

St. Benedict Catholic Church

"where all are welcome"

St. Benedict Catholic Church | www.stbenedict.org
16223 S 48th St. Phoenix, AZ 85048 | 480.961.1610

St. John Bosco Catholic School | www.sjbosco.org
16035 S 48th St. Phoenix, AZ 85048 | 480.219.4848

November 6, 2022

Thirty-second Sunday in Ordinary Time

*"My steps have been steadfast in your paths, my feet have not
faltered. I call upon you, for you will answer me, O God."*

~ Psalm 17:5 6a

Parish Mission Statement

We are a vibrant and welcoming Catholic Church community that
recognizes God's presence in all through our love and service.

Parish Vision Statement

Build the Kingdom of God, individually and communally, by fostering
discipleship and thanksgiving through:

- the celebration of Eucharist and other sacraments,
- prayer and lifelong Catholic formation,
- service with and for one another and the greater community.

Office Hours

Monday - Thursday 9 am - 5 pm

Fridays 9 am - 3 pm

Closed Daily 12 pm - 1 pm

Mass Schedule

Weekends and 8:15am Fridays at SJB MPR:

Saturday 5 pm, Sunday 7, 9, 11 am, 5 pm

Weekdays Mon-Thurs in Annex 2 Chapel: 8:15 am

Reconciliation

Fri 5-6 pm, Sat 8:30-9:30 am, in Annex 1



Upcoming Events

For a complete calendar of events, please visit stbenedict.org/calendar

Monday, 11/7

8:15 am | Mass

Tuesday, 11/8

8:15 am | Mass
6:15 pm | JAM
6:15 pm | JOF

Wednesday, 11/9

8:15 am | Mass
3:30 pm | Jubilation
Children's Choir

Thursday, 11/10

8:15 am | Mass
4 pm | Legion
of Mary
6 pm | Choir Practice

Friday, 11/11

8:15 am | Mass
5 pm | Confessions

Saturday, 11/12

8:30 am | Confessions
10 am | Baptism Class
5 pm | Mass

Mass Intentions

Sunday, 11/6/2022

7 am | Blanche Nalevanko (lvg)
9 am | Parishioners
11 am | CS Kim & A Loh †
5 pm | Ed & Peggy Finch †

Th 11/10 | Javier Juarez (lvg)
F 11/11 | Frank P. Magee †
Sat 11/12 | Yoshiro Minomo †

Sunday, 11/13/2022

M 11/7 | Francis Xavier
Manzano †
Tu 11/8 | Heidi Marie
Gerrish †
W 11/9 | Gilda Castellano †

7 am | Rosemary McDonald †
9 am | Emil Senn †
11 am | Parishioners
5 pm | Ryan Bell †

Liturgy & Administration

Scripture Readings

Monday: 11/7	Ti 1:1-9; Ps 24:1b-4ab, 5-6; Lk 17:1-6
Tuesday: 11/8	Ti 2:1-8, 11-14; Ps 37:3-4, 18, 23, 27, 29; Lk 17:7-10
Wednesday: 11/9	Ez 47:1-2, 8-9, 12; Ps 46:2-3, 5-6, 8-9; 1 Cor 3:9c-11, 16-17; Jn 2:13-22 <i>(The Dedication of the Lateran Basilica)</i>
Thursday: 11/10	Phlm 7-20; Ps 146:7-10; Lk 17:20-25 <i>(St. Leo the Great)</i>
Friday: 11/11	2 Jn 4-9; Ps 119:1-2, 10-11, 17-18; Lk 17:26-37 <i>(St. Martin of Tours)</i>
Saturday: 11/12	3 Jn 5-8; Ps 112:1-6; Lk 18:1-8 <i>(St. Josaphat)</i>
Sunday: 11/13	Mal 3:19-20a; Ps 98:5-9; 2 Thes 3:7-12; Lk 21:5-19



Welcoming Sunday

Next weekend, after the Sunday 9 am Mass, you are invited to come to Welcoming Sunday where you can mix and mingle with our priest, members of the Pastoral Council, Staff and new parishioners. Welcoming Sunday takes place in the St. John Bosco School Courtyard. See you there!

Presider Schedule*

*the Week of
Nov 7-13, 2022*

Monday	8:15 am - Fr. Joseph
Tuesday	8:15 am - Fr. Manasseh
Wednesday	8:15 am - Fr. Manasseh
Thursday	8:15 am - Fr. Joseph
Friday	8:15 am - Fr. Manasseh
Saturday	5 pm - Fr. James
Sunday	7 am - Fr. James 9 am - Fr. Manasseh 11 am - Fr. Manasseh 5 pm - Fr. James

**Please note: this schedule is subject to
change without notice.*

Parish Contributions

*A special thank you to those
who are faithfully contributing*

Regular Contributions for **September 2022**
(Contributions are recorded on a monthly basis
per fiscal year: July 1, 2022 - June 30, 2023)

Actual: \$ 71,359*

Budget: \$ 71,230

* Faith Direct & Realm Online: \$ 51,433
Cash/Check Contributions: \$ 19,926

A Reflection by Fr. Manasseh

“HE IS NOT GOD OF THE DEAD, BUT OF THE LIVING, FOR TO HIM ALL ARE ALIVE”

We are gradually approaching the end of the Church's Liturgical Year and so the Readings are beginning to tilt towards explaining the reality of the end of life on earth and what we should expect thereafter. This weekend we are expected to consider the concept of the Resurrection of the dead.

The First Reading from the second book of Maccabees tells the story of a widow who watched and even encouraged her seven sons to suffer martyrdom at the hands of the cruel Antiochus IV, a crazed egoistic Hellenist Emperor. Antiochus had taken charge of the middle portion of Alexander the Great's once worldwide kingdom and committed himself to the Hellenisation of all the nation states who were unfortunate to find themselves within his jurisdiction. This involved the forcible paganisation of the Jewish people by compelling them to profane their religion or face death. For these seven brothers, the instrument of paganisation was to force them to eat pork in violation of their strict Jewish faith. The brothers, prompted by their mother's passionate and courageous counsel, opted to hold onto their Jewish faith, rejecting any form of compromise in the process. By words and action, they proclaimed that their lives would not end with physical death, they held onto their Jewish faith with the belief that at the Resurrection, God would restore to them all that they may have lost by their martyrdom.

The Gospel passage recounts an encounter between Jesus and the Sadducees, a Jewish religio-political sect that did not hold similar belief in the resurrection of the dead with the Jewish mother and her seven sons. The Sadducees, a Jewish elite sect who controlled the Temple and the local government accepted only the Pentateuch as Scripture, rejected the existence of angels and since the Resurrection was not clearly taught in the Pentateuch, refused to believe in it. This view was irreconcilable with the Pharisees' belief in the Resurrection and many people followed the Pharisees. In an attempt to refute Jesus' upholding of the doctrine of the Resurrection, the Sadducees confronted Him with an incredible story designed to prove that the resurrection of the dead would lead to insoluble conundrums; therefore, it cannot be true.

Jesus responded by clarifying two confessions: first, that there was no need for marriage after the Resurrection since there was no longer death and therefore no marital relationships in order to ensure procreation. Second, Jesus used God's self introduction in Exodus 3:6 (from the Pentateuch, the only Scripture accepted by the Sadducees) as proof for the Resurrection since God addresses Himself as the God of Abraham, Isaac and Jacob, the patriarchs of Israel. Clearly, it is unthinkable that the Living God, the all-powerful creator, would be identified by His relationship to three dead men. God is God of the living, not the dead.

Belief in and the hope of the Resurrection is at the very core of our Christian faith. We are prepared to confront the temptations and hardships of this world, even death, because we know we shall be raised to a glorious new life after physical death. There will simply be no justification for the courageous martyrdom of the seven brothers and all Christian martyrs if the Resurrection were nothing but a bogus mirage. We are invited to re-evaluate our appreciation of this core belief and allow the joy of hope in the Resurrection to influence our daily witnessing of the Gospel.

May our longing for our true Homeland never wane and may no obstacle prevent us from being partakers in the joyous life with God at the Resurrection.

Please be kind and may God bless you.

Fr. Manasseh

Ministries and More



Tickets On Sale Now!

This year's BBQ and Boot Scoot promises to be a real "kick" on **Thursday, November 17** from 6 to 9 pm at the St. John Bosco multipurpose room and courtyard! Enjoy a delicious BBQ meal and kick up your heels to the music of "The Mogollon Band" with a Christmas Market, card deck wine pull, silent auction and raffle items.

Tickets are \$40 for adults and \$20 for kids 12 and under. Buy your tickets using your Realm account, in the parish office, after weekend Masses or on the parish website at stbenedict.org.

Calling All Advertisers

Whenever you see an advertiser supporting our bulletin, please know that they are playing a key role in the finances of the parish. Their support by advertising in our bulletin means that we do not have to pay any money at all for the printing and shipping of our weekly bulletin. Why not advertise your business with us and reach out to our parishioners? Call Claudia Borders at **520.298.1265**.

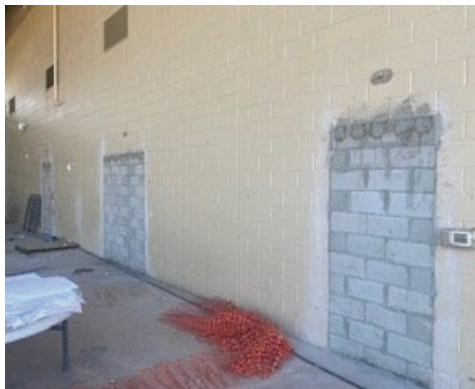
Update on the Construction of Our New Worship Space

The masons continue making progress on the bell tower, the elevator, north restroom areas and the east arches. The concrete subcontractor was scheduled to do a major pour on Wednesday, October 26, but has rescheduled us to Friday, November 4. This delay is due to a surge of concrete demand from the Intel and the Taiwan semiconductor facility construction projects. The General Contractor is analyzing the schedule to see how we can make up for the lost time.

As soon as the first pour is completed on the west side, the mason will begin their work to enclose the building.

Photos for this week:

- The Sanctuary and the Sacristies have the ABC stone waiting for concrete.
- The mason is beginning to close the windows and doorways that are no longer needed.
- Work continues on the bell tower.



Faith Formation and More

Happenings in Children and Youth Faith Formation

Sunday, November 6

*Catechesis of the Good Shepherd
Children's Liturgy of the Word
EPIC*

Tuesday, November 8

*JAM
Journey of Faith*

Sunday, November 13

*Catechesis of the Good Shepherd
Children's Liturgy of the Word
EPIC*

Tuesday, November 15

*JAM
Journey of Faith*

Parents, We Need Your Help!

It is very important that you do NOT send your child to Children's Liturgy during the 9 am Mass if they are too young to fully participate in the Liturgy and/or communicate with the catechists, even if they have older siblings who attend.

Lately, we have had very young toddlers and preschoolers attend who cannot tell us their name, identify their parents, or participate in the prayer activities. This does not allow our volunteer catechists to provide a safe environment should an emergency occur, and also takes away time and attention from the older children. Children's Liturgy is Mass and intended for K-3rd graders. It is not child care.

Thank you for your help in keeping this ministry possible! For any questions or concerns, please contact Heather Mooney at hmooney@stbenedict.org or call 480.961.1610 ext. 308.

November Gratitude Challenge

This is the time of year when we focus on being thankful for all the gifts in our lives and recognize that all good comes from God.

All are invited to join the Children's Faith Formation Gratitude Challenge throughout November by taking time at the end of each day to write down 3 things for which you are grateful. You can do this individually, or as a family. The real challenge: You cannot repeat yourself for the entire month! This may seem easy at first, but might require deeper reflection as the weeks go on, especially on days when we are frustrated, ill, or over-scheduled.

This challenge helps prepare our hearts and minds for the upcoming season of Advent when we anticipate the greatest gift of all - Jesus Christ!



Employment Opportunity

The position of Coordinator of Youth Ministry is open.

Under the direction of the Pastor and Director of Faith Formation, the Coordinator of Youth Ministry develops, coordinates and fosters a comprehensive youth ministry program for grades six through twelve. This position develops communication with, and mutual support from, families of youth and partners with other community, Parish and Diocesan youth organizations. The Coordinator of Youth Ministry fosters the goals and objectives of the USCCB document "Renewing the Vision" for youth ministry.

Minimum qualifications: Bachelor's degree in Religious Education or Theology or National Credential in Youth Ministry or background in theology and educational methodologies with a willingness to move toward credential or degree.

For more information, please go to the parish website at stbenedict.org/employment. To apply send your cover letter and resume to mlivens@stbenedict.org.

Current Events & More

Knights of Columbus

Three-Part Story (Continued)

"Which are you?" he asked his daughter. "Are you a carrot, who seems strong, but when adversity and pain touch you, you become weak and lose your strength? Are you an egg, starting with a flexible heart; did you possess a fluid spirit, but after a death, a separation, an observation or a dismissal, have you become hard and rigid? Or are you like coffee? Coffee switches the boiling water, the element that causes you pain. When the water reaches the boiling point, the coffee reaches its best flavor. If you are like the coffee bean, that when things get worse, you react better and make things around you better, you understood everything."

It all depends on the how. And the how is just up to you.

Announcements:

Thanks to all who help at and attended the Harvest Festival/Trunk-or-Treat, and attended the Rosary.

Thinking of joining the Knights of Columbus?

Join online to become a Knight of Columbus at www.kofc.org/joinus and enter "Council 12246" and "GKWAP".

Vivat Jesus,

Isauro Amaro, Grand Knight

Fr. Bob Binta Council # 12246

480.748.1449

grandknight@kofc12246.org



Ministry Contacts

Audio-Visual... Scott, av@stbenedict.org

Altar Servers... Dcn. Ed, edlinda@cox.net

Art & Env... Cathy, cathytempleton_1@cox.net

Baptisms... Linda, edlinda@cox.net

EMHCs... Val & Al, eeotz1@gmail.com

Events/Helping Hands... Lani, events@stbenedict.org

Finance Council... Debbie, dsmith@stbenedict.org

Hospitality... Karen, karenmains@msn.com

Knights of Columbus... Isauro, 480.748.1449

St. Vincent de Paul



We continue to be in need of donations to our SVDP pantry due to increased neighbor usage. Please consider donating.

- | | |
|---------------------|-----------------|
| * Peanut Butter | * Toilet Tissue |
| * Jelly/Jam | * Kleenex |
| * Canned Meats/Fish | * Paper Towels |

In October we helped 60 families with 128 bags of groceries and \$7,300 in financial assistance thanks to your generous donations.

Adopt-A-Family

It's time to start thinking about the St. Vincent de Paul Adopt-A-Family Christmas Program!

Adopt-A-Family allows individuals and families to "adopt" families in the area. All you have to do as the Sponsor is provide the fixings for Christmas dinner and gifts for the family members. Sponsoring a family is a wonderful way to keep alive the true spirit of Christmas. It's also a great project for families, friends, neighbors and even co-workers.

For more information, contact Stephanie at samorsvdp@gmail.com.

Legion of Mary

There will be a Legion of Mary meeting on **Thursday, November 10** at 4 pm in Annex 1. For more information, contact Theresa at **520.240.8713** or Ann Marie at **480.688.2096**, email annieg7477@cox.net.

Lectors... Michele, micheleedison@aol.com

Linens... Mary Jane, 480.961.1610 ext. 304

Music/Choir/Projector... Phil A., 480.961.1610 ext. 311

Pastoral Care... Kathy, kathy.mccluskey@cox.net

Pastoral Council... Russ, pastoralcouncil@stbenedict.org

Refugee Resettlement... Dave, zabor@cox.net

Sacristans... Bette, blaatsch69@gmail.com

St. Vincent de Paul... Phil W., 480.961.1610 ext. 315

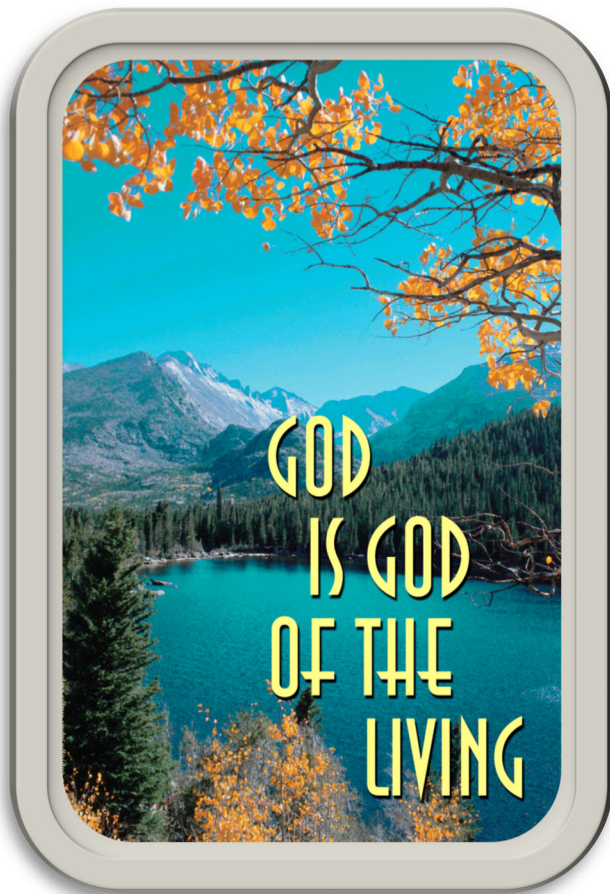
Walking With Moms... Rama, selenag1907@hotmail.com

Women's Spirituality... Nora, nmphillips@cox.net

Treasures From Our Tradition

New religious faith gives fresh lenses for viewing human customs, and the wisdom to transform them. In the ancient world, the Romans feared the dead. Funeral customs were designed to hasten the departure of souls to the next world. Cremation was the rule, although burial increased in popularity in the second century. Procession from the place of death to the place of cremation or burial was the most important part of the funeral. Those who carried the funeral bier carried it low, close to the ground, to promote the soul's departure to the nether world. Christians, on the other hand, did not fear the dead, but cherished them as they consigned them to Christ's love and protection. Gradually, they began to reject customs rooted in fear. Christians carried their dead to their resting places singing, with the bier carried high, away from the ground and toward the heavens. For the Christian, the grave was a sign of hope and a place of remembrance. Superstitious Romans feared burial places, and so the Christians cherished them as places of remembrance and prayer, and in time, even celebrated the Eucharist there. In November, many of us visit the cemetery for prayer and the autumn clean-up. By cherishing our dead, we are responding in faith to a vital part of our Christian tradition.

—James Field, Copyright © J. S. Paluch Co.



Spread the Word

I used to take Jesus' saying at the end of today's Gospel (Luke 20:38) as a proof that God was outside of time, not limited or fixed in time as we are. When he says that all are alive to God, I took it to mean that God is just as present to me in the twenty-first century as the LORD was to Abraham thousands of years before the time of Christ. But people in Jesus' era had no conception of time as a dimension. The phrase "God of the living" means that the dead are alive again in the Resurrection. Why was it easier for the Sadducees to imagine the impossible--a woman wondering who her spouse is in heaven--than to imagine the Resurrection?

Even today, some people find it easier to imagine a romantic vampire than to believe in someone rising from the dead. Think about how much money and effort go into advertising one of those vampire movies. Do we see many people put that kind of enthusiasm into their faith? Maybe that's why St. Paul prays for the word of God to "speed forward and be glorified." So how do we help the word to speed forward? Let's take a hint from advertising. I get very annoyed with ads that go on and on about how good their product is and how you can get two for \$10 (plus \$15 postage and handling). I'm more likely to buy a product a friend shows me that will do something useful. Why not spread the word like that? Be "useful" for God. Offer to help someone carry in their groceries or fill out their income tax forms. Be generous with your time. Listen to someone's troubles, not with a bored look, but with concern and support. (Don't limit your generosity to friends only.) And if anyone asks why, you can tell them you are just grateful for what God has done for you. Many people out there are looking for a reason to believe in God. You could be that reason, but it won't be because you can debate the nature of time. People aren't looking to be bored by another commercial. They are looking for signs of God's love that will lead them to faith.

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Perfect Exercise

By the perfect exercise of only one virtue, a person may attain to the height of all the rest.

—St. Gregory Nazianzen



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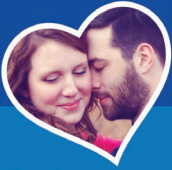
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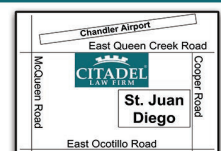
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A Note From The SJB Principal

Dear Parishioners,

Join us **Friday, November 11**, from 8 to 11 am to learn more about our incredible school, especially our Preschool and Kindergarten programs:

- Attend our Veterans Day Flag Ceremony at 8 am in front of the school,
- Join us at our School Mass at 8:15 am in the SJB multipurpose room,
- Enjoy a tour led by a Campus Ambassador & School Advisory Board member at 9:30 am,
- View our safe, beautiful campus,
- Find out how St. John Bosco delivers academic excellence while educating the whole child,
- Learn how we make Catholic Education affordable for everyone, especially now with the ESA program!



Joyful Blessings,

Jamie Bescak, M.Ed., Principal

480.219.4848

Collection Next Week for the Archdiocese for the Military Services

Established by St. John Paul II in 1985, this collection helps provide the full range of pastoral ministries for those in the U.S. Armed Services, Military Academies, Veterans and more. Thank you for your donation to help minister to all these fine individuals. Envelopes are in the back of the MPR.

Baptism Class

The next Baptism Class at St. Benedict for parents and Godparents will be on **Saturday, November 12** from 10 am to Noon in the Annex 1 Conference Room on the church property. (Restrooms available at the school.) For questions or to RSVP, contact Ed or Linda at edlinda@cox.net.

Parish Staff

Pastor - Fr. James Aboyi, VC Ext. 302
fraboyi@stbenedict.org

Parochial Vicar - Fr. Manasseh Iorchir, VC Ext. 306
frmanasseh@stbenedict.org

Office Manager - Mary Jane Livens Ext. 304
mlivens@stbenedict.org

Children's Formation - Heather Mooney Ext. 308
hmooney@stbenedict.org

Deacon - Ed Winkelbauer Ext. 300
dcned@stbenedict.org

Dir. Music/Liturgy - Phil Arkfeld, Ext. 311
parkfeld@stbenedict.org

Stewardship/Engagement - Maryola Fabilena Ext. 309
mfabilena@stbenedict.org

Youth Ministry - Open

Front Office/Admin. Asst. - Amy Fletcher Ext. 300
afletcher@stbenedict.org