

April 10, 2022

Sunday of the Passion, Palm Sunday

## Procession of Palms

*The sign of the cross may be made by all in remembrance of their Baptism.*

### Invocation

*Matthew 28:19b; 18:20*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Blessed is He who comes in the name of the Lord.

**C** Hosanna to the Son of David.

### Collect

**P** Let us pray.

Most merciful God, as the people of Jerusalem, with palms in their hands, gathered to greet Your dearly beloved Son when He came into His Holy City, grant that we may ever hail Him as our King and, when He comes again, may go forth to meet Him with trusting and steadfast hearts and follow Him in the way that leads to eternal life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

### Holy Gospel

*Luke 19:28-40*

**P** The Holy Gospel according to St. Luke, the nineteenth chapter.

**C** Glory to You, O Lord.

**P** <sup>28</sup>When [Jesus] had said these things, he went on ahead, going up to Jerusalem. <sup>29</sup>When he drew near to Bethphage and Bethany, at the mount that is called Olivet, he sent two of the disciples, <sup>30</sup>saying, “Go into the village in front of you, where on entering you will find a colt tied, on which no one has ever yet sat. Untie it and bring it here. <sup>31</sup>If anyone asks you, ‘Why are you untying it?’ you shall say this: ‘The Lord has need of it.’” <sup>32</sup>So those who were sent went away and found it just as he had told them. <sup>33</sup>And as they were untying the colt, its owners said to them, “Why are you untying the colt?” <sup>34</sup>And they said, “The Lord has need of it.”

<sup>35</sup>And they brought it to Jesus, and throwing their cloaks on the colt, they set Jesus on it. <sup>36</sup>And as he rode along, they spread their cloaks on the road. <sup>37</sup>As he was drawing near—already on the way down the Mount of Olives—the whole multitude of his disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen, <sup>38</sup>saying, “Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!” <sup>39</sup>And some of the Pharisees in the crowd said to him, “Teacher, rebuke your disciples.” <sup>40</sup>He answered, “I tell you, if these were silent, the very stones would cry out.”

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

**P** Let us go forth in peace,

**C** in the name of the Lord.

## Processional Hymn: 443 Hosanna, Loud Hosanna

LSB 443



1 Ho - san - na, loud ho - san - na, The lit - tle chil - dren sang;  
2 From Ol - i - vet they fol - lowed Mid an ex - ul - tant crowd,  
3 “Ho - san - na in the high - est!” That an - cient song we sing;



Through pil - lared court and tem - ple The love - ly an - them rang.  
The vic - tor palm branch wav - ing And chant - ing clear and loud.  
For Christ is our Re - deem - er, The Lord of heav'n our King.



To Je - sus, who had blessed them, Close fold - ed to His breast,  
The Lord of earth and heav - en Rode on in low - ly state  
Oh, may we ev - er praise Him With heart and life and voice



The chil - dren sang their prais - es, The sim - plest and the best.  
Nor scorned that lit - tle chil - dren Should on His bid - ding wait.  
And in His bliss - ful pres - ence E - ter - nal - ly re - joice!

Text: Jeannette Threlfall, 1821–80, alt.  
Tune: Gesangbuch der Herzogl. Hofkapelle, 1784, Württemberg  
Text and tune: Public domain

*When all have arrived at their places, the procession concludes with the following:*

**P** Blessed is He who comes in the name of the Lord.

**C** **Hosanna in the highest.**

*A time of silence may be observed to highlight the contrast between Jesus' triumphal entry and His passion.*

## Exhortation

*Hebrews 10:22; Psalm 124:8; Psalm 32:5 LSB 184*

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,

**C** **and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

## Confession of Sins

*LSB 184*

**P** O almighty God, merciful Father,

**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

## Absolution

*[John 20:19-23] LSB 185*

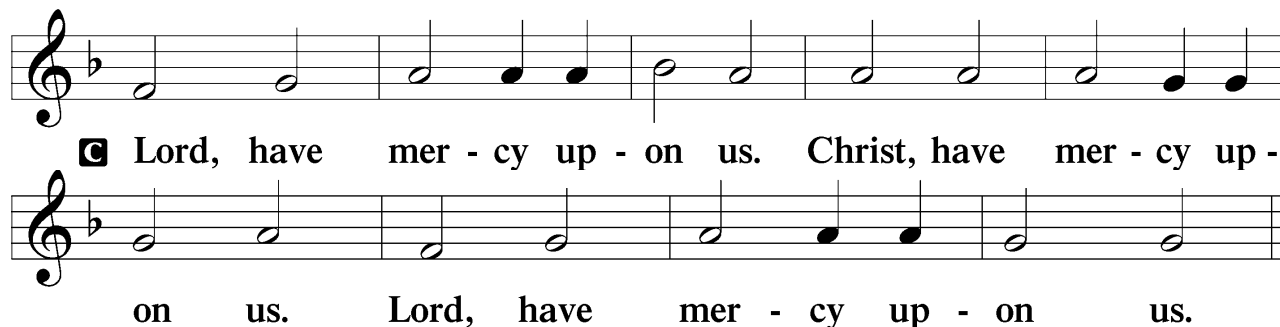
**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

## Service of the Word

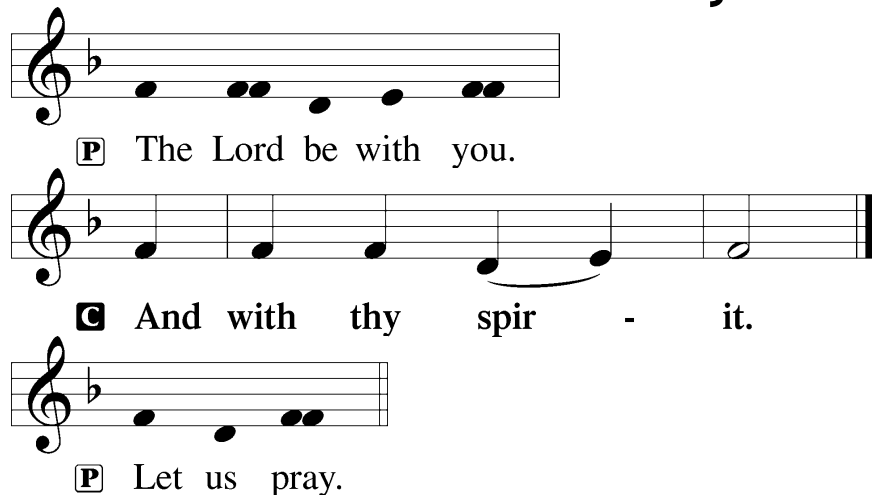
# Kyrie

Mark 10:47 LSB 186



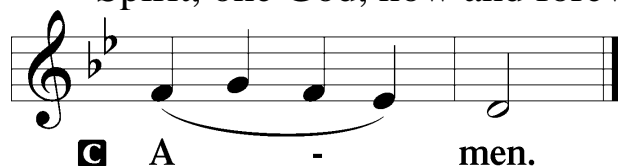
**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

## Salutation and Collect of the Day



**P** The Lord be with you.  
**C** And with thy spir - it.  
**P** Let us pray.

**P** Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

## Old Testament Reading

Deuteronomy 32:36-39

**A** The Old Testament Reading is from Deuteronomy, chapter 32.

<sup>36</sup> The LORD will vindicate his people  
and have compassion on his servants,  
when he sees that their power is gone  
and there is none remaining, bond or free.

<sup>37</sup> Then he will say, "Where are their gods,

the rock in which they took refuge,  
<sup>38</sup>who ate the fat of their sacrifices  
 and drank the wine of their drink offering?  
 Let them rise up and help you;  
 let them be your protection!

<sup>39</sup>“See now that I, even I, am he,  
 and there is no god beside me;  
 I kill and I make alive;  
 I wound and I heal;  
 and there is none that can deliver out of my hand.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Gradual

*Hebrews 9:12a, c, 15a; Psalm 111:9a*

[Christ] entered once for all into the holy places, by means of his own blood,  
**thus securing an eternal redemption.**

Therefore he is the mediator of a new covenant,  
**so that those who are called may receive the promised eternal inheritance.**

He sent redemption to his people;  
**he has commanded his covenant forever.**

## Epistle

*Philippians 2:5-11*

**A** The Epistle is from Philippians, chapter 2.

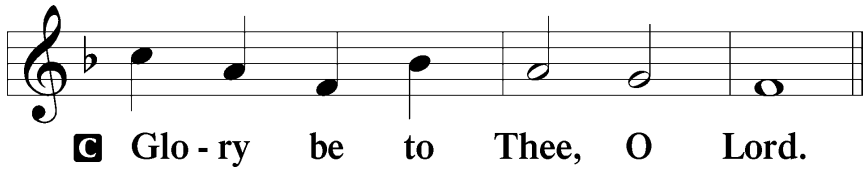
<sup>5</sup>Have this mind among yourselves, which is yours in Christ Jesus, <sup>6</sup>who, though he was in the form of God, did not count equality with God a thing to be grasped, <sup>7</sup>but made himself nothing, taking the form of a servant, being born in the likeness of men. <sup>8</sup>And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. <sup>9</sup>Therefore God has highly exalted him and bestowed on him the name that is above every name, <sup>10</sup>so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, <sup>11</sup>and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand***Holy Gospel***Luke 23:1-56*

**P** The Holy Gospel according to St. Luke, the twenty-third chapter.



<sup>1</sup>Then the whole company of them arose and brought him before Pilate.  
<sup>2</sup>And they began to accuse him, saying, “We found this man misleading our nation and forbidding us to give tribute to Caesar, and saying that he himself is Christ, a king.” <sup>3</sup>And Pilate asked him, “Are you the King of the Jews?” And he answered him, “You have said so.” <sup>4</sup>Then Pilate said to the chief priests and the crowds, “I find no guilt in this man.” <sup>5</sup>But they were urgent, saying, “He stirs up the people, teaching throughout all Judea, from Galilee even to this place.”

<sup>6</sup>When Pilate heard this, he asked whether the man was a Galilean. <sup>7</sup>And when he learned that he belonged to Herod’s jurisdiction, he sent him over to Herod, who was himself in Jerusalem at that time. <sup>8</sup>When Herod saw Jesus, he was very glad, for he had long desired to see him, because he had heard about him, and he was hoping to see some sign done by him. <sup>9</sup>So he questioned him at some length, but he made no answer. <sup>10</sup>The chief priests and the scribes stood by, vehemently accusing him. <sup>11</sup>And Herod with his soldiers treated him with contempt and mocked him. Then, arraying him in splendid clothing, he sent him back to Pilate. <sup>12</sup>And Herod and Pilate became friends with each other that very day, for before this they had been at enmity with each other.

<sup>13</sup>Pilate then called together the chief priests and the rulers and the people, <sup>14</sup>and said to them, “You brought me this man as one who was misleading the people. And after examining him before you, behold, I did not find this man guilty of any of your charges against him. <sup>15</sup>Neither did Herod, for he sent him back to us. Look, nothing deserving death has been done by him. <sup>16</sup>I will therefore punish and release him.”

<sup>18</sup>But they all cried out together, “Away with this man, and release to us Barabbas”— <sup>19</sup>a man who had been thrown into prison for an insurrection started in the city and for murder. <sup>20</sup>Pilate addressed them once more, desiring to release Jesus, <sup>21</sup>but they kept shouting, “Crucify, crucify him!” <sup>22</sup>A third time he said to them, “Why, what evil has he done? I have found in him no guilt deserving death. I will therefore punish and release him.” <sup>23</sup>But they

were urgent, demanding with loud cries that he should be crucified. And their voices prevailed. <sup>24</sup>So Pilate decided that their demand should be granted. <sup>25</sup>He released the man who had been thrown into prison for insurrection and murder, for whom they asked, but he delivered Jesus over to their will.

<sup>26</sup>And as they led him away, they seized one Simon of Cyrene, who was coming in from the country, and laid on him the cross, to carry it behind Jesus. <sup>27</sup>And there followed him a great multitude of the people and of women who were mourning and lamenting for him. <sup>28</sup>But turning to them Jesus said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. <sup>29</sup>For behold, the days are coming when they will say, 'Blessed are the barren and the wombs that never bore and the breasts that never nursed!' <sup>30</sup>Then they will begin to say to the mountains, 'Fall on us,' and to the hills, 'Cover us.' <sup>31</sup>For if they do these things when the wood is green, what will happen when it is dry?"

<sup>32</sup>Two others, who were criminals, were led away to be put to death with him. <sup>33</sup>And when they came to the place that is called The Skull, there they crucified him, and the criminals, one on his right and one on his left. <sup>34</sup>And Jesus said, "Father, forgive them, for they know not what they do." And they cast lots to divide his garments. <sup>35</sup>And the people stood by, watching, but the rulers scoffed at him, saying, "He saved others; let him save himself, if he is the Christ of God, his Chosen One!" <sup>36</sup>The soldiers also mocked him, coming up and offering him sour wine <sup>37</sup>and saying, "If you are the King of the Jews, save yourself!" <sup>38</sup>There was also an inscription over him, "This is the King of the Jews."

<sup>39</sup>One of the criminals who were hanged railed at him, saying, "Are you not the Christ? Save yourself and us!" <sup>40</sup>But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? <sup>41</sup>And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong." <sup>42</sup>And he said, "Jesus, remember me when you come into your kingdom." <sup>43</sup>And he said to him, "Truly, I say to you, today you will be with me in Paradise."

<sup>44</sup>It was now about the sixth hour, and there was darkness over the whole land until the ninth hour, <sup>45</sup>while the sun's light failed. And the curtain of the temple was torn in two. <sup>46</sup>Then Jesus, calling out with a loud voice, said, "Father, into your hands I commit my spirit!" And having said this he breathed his last. <sup>47</sup>Now when the centurion saw what had taken place, he praised God, saying, "Certainly this man was innocent!" <sup>48</sup>And all the crowds that had assembled for this spectacle, when they saw what had taken place,

returned home beating their breasts. <sup>49</sup>And all his acquaintances and the women who had followed him from Galilee stood at a distance watching these things.

<sup>50</sup>Now there was a man named Joseph, from the Jewish town of Arimathea. He was a member of the council, a good and righteous man, <sup>51</sup>who had not consented to their decision and action; and he was looking for the kingdom of God. <sup>52</sup>This man went to Pilate and asked for the body of Jesus. <sup>53</sup>Then he took it down and wrapped it in a linen shroud and laid him in a tomb cut in stone, where no one had ever yet been laid. <sup>54</sup>It was the day of Preparation, and the Sabbath was beginning. <sup>55</sup>The women who had come with him from Galilee followed and saw the tomb and how his body was laid. <sup>56</sup>Then they returned and prepared spices and ointments.

On the Sabbath they rested according to the commandment.

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.



## Nicene Creed

**☐ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and  
the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and  
glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✝ of the world to come. Amen.**

# Announcements

## Hymn of the Day: No Tramp of Soldiers' Marching Feet

LSB 444

1 No tramp of sol - diers' march - ing feet  
 2 And yet He comes. The chil - dren cheer;  
 3 What fad - ing flow'rs His road a - dorn;  
 4 Now He who bore for mor - tals' sake

With ban - ners and with drums, No sound of mu - sic's  
 With palms His path is strown. With ev - 'ry step the  
 The palms, how soon laid down! No bloom or leaf but  
 The cross and all its pains And chose a ser - vant's

mar - tial beat: "The King of glo - ry comes!"  
 cross draws near: The King of glo - ry's throne.  
 on - ly thorn The King of glo - ry's crown.  
 form to take, The King of glo - ry reigns.

To greet what pomp of king - ly pride  
 A - stride a colt He pass - es by  
 The sol - diers mock, the rab - ble cries,  
 Ho - san - na to the Sav - ior's name

No bells in tri-umph ring, No cit - y gates swing  
 As loud ho - san - nas ring, Or else the ver - y  
 The streets with tu - mult ring, As Pi - late to the  
 Till heav - en's raf - ters ring, And all the ran - somed

o - pen wide: "Be - hold, be - hold your King!"  
 stones would cry "Be - hold, be - hold your King!"  
 mob re - plies, "Be - hold, be - hold your King!"  
 host pro - claim "Be - hold, be - hold your King!"

# Sermon

Rev. Philip Zielinski

*Stand*

## Offertory

*Psalm 51:10-12 LSB 192*



**C** Cre-ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres-ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir-it. A - men.

*Sit*

**Handbells (10:30am)**

*Ride On*

## Offering

*Note: Please continue to place your offerings into the plates as you enter or leave church as we will not be passing the plates through the congregation. The offering plates will be brought forward at this time to remind us that our offerings are given in thankfulness to Him for His blessings to each of us.*

*Stand*

## Prayer of the Church

**P** In peace, let us pray to the Lord:

**C** Lord, have mercy.

**P** For a mind like Christ Jesus to spurn all worldly equality, that we would humble ourselves here and find His greater portion in the life of the world to come, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** For the Church of Christ, that her faith would remain fixed upon His death for our salvation, and that His Gospel would be proclaimed and lived out until He comes again in glory, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** For all Christian fathers, that receiving Christ, the heavenly Father's Son who was sacrificed for them, they in turn would be enlivened to sacrificial love for their own children, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** For those in authority over us, that they would have the same mind as Christ who sacrificed Himself for us, and so fulfill their duty even to the least, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** For all who suffer in this world, [*especially* \_\_\_\_\_,] that they would not fear but fix their eyes on Jesus as they await the fullness of their salvation, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** For all who commune, that the Lord, who humbly rode into Jerusalem for our salvation, would give to us hearts that confess our sin and rejoice in His presence in the Holy Communion for our salvation, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** Blessed is He who comes in the name of the Lord! We praise You, Father, that You have sent Your Son not in wrath but in mercy. As we enter this most holy week and ponder together the mysteries of Your great salvation, show to us the answer to Your people's prayers of "Hosanna," "save now," in the Passion, death and resurrection of our Lord, Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

# Service of the Sacrament

## Preface

*2 Timothy 4:22; [Colossians 3:1]; [Psalm 136] LSB 194*

**P** The Lord be with you.

**C** And with thy spir - it.

**P** Lift up your hearts.

**C** We lift them up un - to the Lord.

**P** Let us give thanks un - to the Lord, our God.

**C** It is meet and right so to do.

## Proper Preface

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

# Sanctus

*Isaiah 6:3; Matthew 21:9 LSB 195*



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san - na in the high - est.

# Lord's Prayer

*Matthew 6:9-13 162*

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** Our Father who art in heaven,  
 hallowed be Thy name,  
 Thy kingdom come,  
 Thy will be done on earth  
 as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses  
 as we forgive those  
 who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.  
 For Thine is the kingdom  
 and the power and the glory  
 forever and ever. Amen.

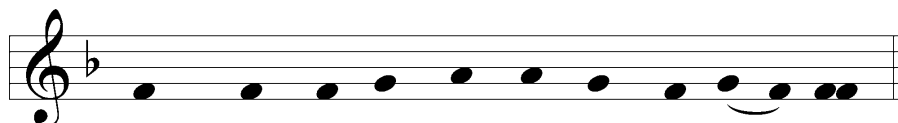
## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

### Pax Domini

*John 20:19 LSB 197*



**P** The peace of the Lord be with you al - ways.



**G** A - men.

### Agnus Dei

*John 1:29 LSB 198*



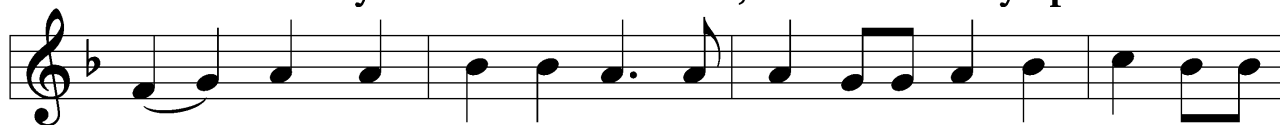
O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

# Distribution

## AS YOU RECEIVE THE LORD'S SUPPER

- Directions
  - Ushers will dismiss the congregation beginning from the back of the sanctuary.
  - Fill the communion rail beginning from the lectern side (left).
  - Kneel or stand as you are able.
  - Pastor will distribute the body of Christ followed by the assistants with the blood of Christ (individual or common cup).
  - Once you have received the body and blood of Christ, dismiss yourself and return to your seat via the Fellowship Hall through the side door.
  - If you have received an individual cup, place it in the basket provided on your way out the door.
- Gluten-free communion bread is available. Simply ask pastor for this option as you come forward for communion.
- A low/no-alcohol option is also available. On the tray of individual cups are several plastic cups that contain juice with a drop of wine included. This dilute amount of wine uses the element with which the Lord's Supper was instituted (wine) while providing an alternative if needed. Please feel free to see Pastor or an Elder if you have any questions.

## Distribution Hymn: 527 O Savior, Precious Savior

LSB 527



1 O Sav - ior, pre - cious Sav - ior, Whom yet un - seen we love;  
 2 O bring - er of sal - va - tion, Who won - drous - ly hast wrought  
 3 In Thee all full - ness dwell - eth, All grace and pow'r di - vine;  
 4 O grant the con - sum - ma - tion Of this our song a - bove



O name of might and fa - vor, All oth - er names a - bove,  
 Thy - self the rev - e - la - tion Of love be - yond our thought,  
 The glo - ry that ex - cel - leth, O Son of God, is Thine.  
 In end - less ad - o - ra - tion And ev - er - last - ing love;



We wor - ship Thee, we bless Thee, To Thee, O Christ, we sing;  
 We wor - ship Thee, we bless Thee, To Thee, O Christ, we sing;  
 We wor - ship Thee, we bless Thee, To Thee, O Christ, we sing;  
 Then shall we praise and bless Thee Where per - fect prais - es ring,



We praise Thee and con - fess Thee, Our ho - ly Lord and King.  
 We praise Thee and con - fess Thee, Our gra - cious Lord and King.  
 We praise Thee and con - fess Thee, Our glo - rious Lord and King.  
 And ev - er - more con - fess Thee, Our Sav - ior and our King!

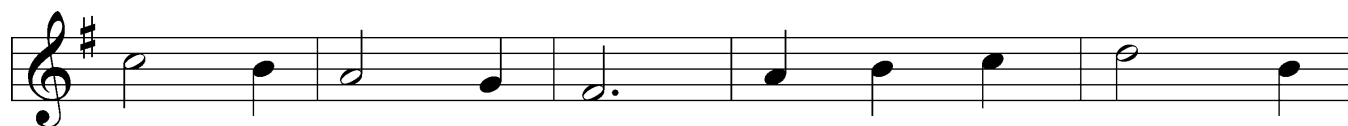


# Distribution Hymn: Drawn to the Cross, Which Thou Hast Blessed

LSB 560



1 Drawn to the cross, which Thou hast blessed With heal - ing  
 2 Thou know - est all my griefs and fears, Thy grace a -  
 3 Wash me and take a - way each stain; Let noth - ing  
 4 And then for work to do for Thee, Which shall so



gifts for souls dis - tressed, To find in Thee my  
 bused, my mis - spent years; Yet now to Thee with  
 of my sin re - main. For cleans - ing, though it  
 sweet a ser - vice be That an - gels well might



life, my rest, Christ cru - ci - fied, I come.  
 con - trite tears, Christ cru - ci - fied, I come.  
 be through pain, Christ cru - ci - fied, I come.  
 en - vy me, Christ cru - ci - fied, I come.

Text: Genevieve M. Irons, 1855-1928  
 Tune: Joseph Barnby, 1838-96  
 Text and tune: Public domain

# Distribution Hymn: Come, Thou Precious Ransom, Come

LSB 350



1 Come, Thou pre - cious Ran - som, come, On - ly hope for  
 2 En - ter now my wait - ing heart, Glo - rious King and  
 3 My ho - san - nas and my palms Gra - cious - ly re -  
 4 Hail! Ho - san - na, Da - vid's Son! Je - sus, hear our

sin - ful mor - tals! Come, O Sav - ior of the world!  
 Lord most ho - ly. Dwell in me and ne'er de - part,  
 ceive, I pray Thee; Ev - er - more, as best I can,  
 sup - pli - ca - tion! Let Thy king - dom, scep - ter, crown,

O - pen are to Thee all por - tals. Come, Thy beau - ty  
 Though I am but poor and low - ly. Ah, what rich - es  
 Sav - ior, I will hom - age pay Thee, And in faith I  
 Bring us bless - ing and sal - va - tion, That for - ev - er

let us see; Anx - ious - ly we wait for Thee.  
 will be mine When Thou art my guest di - vine!  
 will em - brace, Lord, Thy mer - it through Thy grace.  
 we may sing: Hail! Ho - san - na to our King.

Text: Johann Gottfried Olearius, 1635–1711; tr. August Crull, 1845–1923, alt. Tune: Neu-verfertigtes Darmstädtisches Gesang-Buch, 1699, Darmstadt Text and tune: Public domain

Stand

## The Dismissal

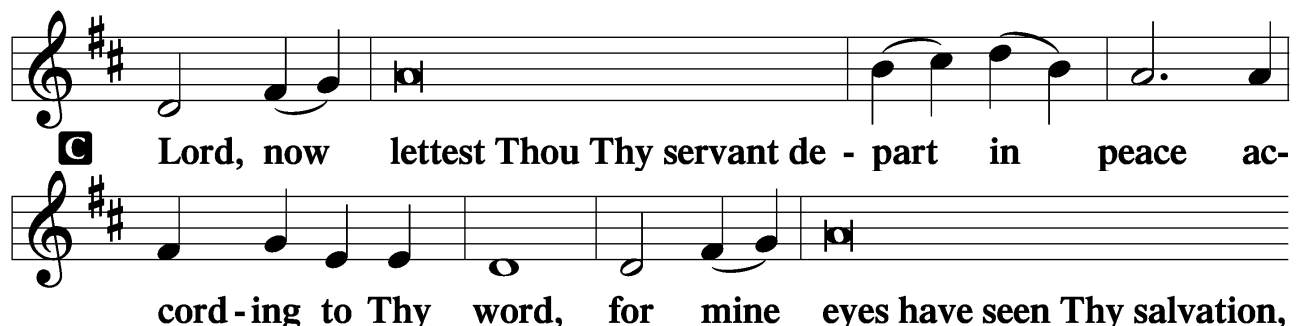
199

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

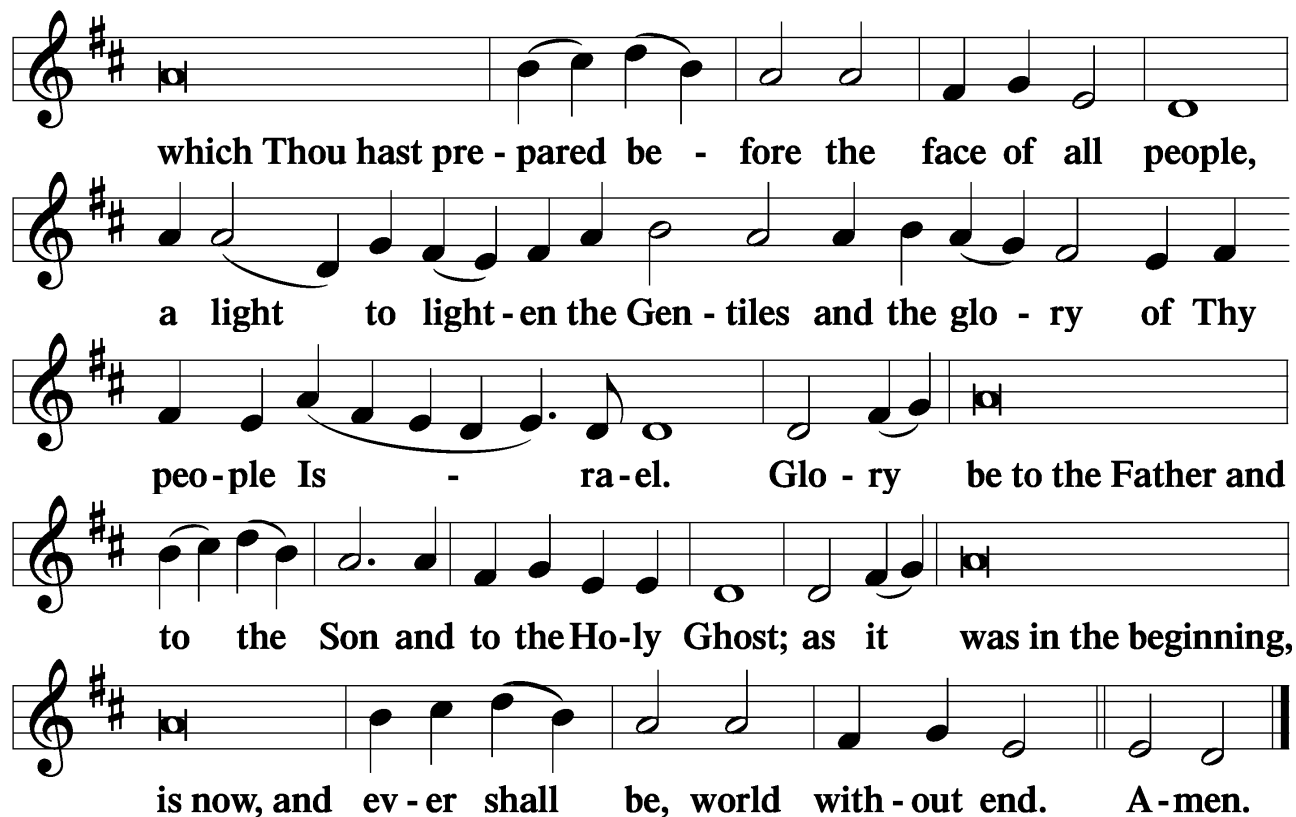
**C** Amen.

## Nunc Dimittis

Luke 2:29-32 LSB 199



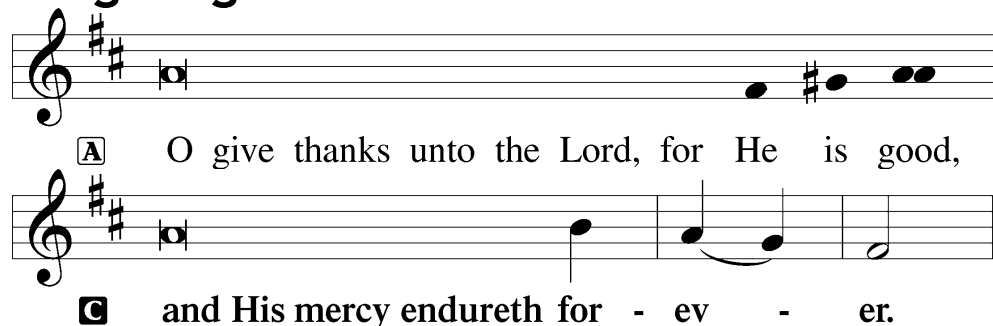
**C** Lord, now lettest Thou Thy servant de - part in peace ac -  
 cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,  
a light to light - en the Gen - tiles and the glo - ry of Thy  
peo - ple Is - ra - el. Glo - ry be to the Father and  
to the Son and to the Ho - ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world with - out end. A - men.

## Thanksgiving

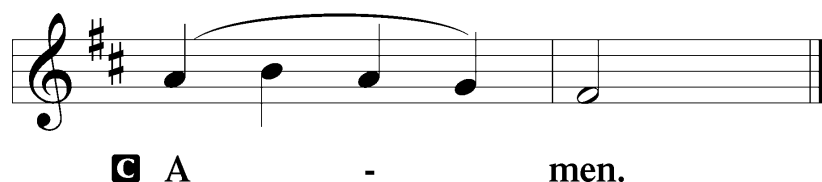
*Psalm 107:1 LSB 200*



**A** O give thanks unto the Lord, for He is good,  
**C** and His mercy endureth for - ev - er.

## Post-Communion Collect

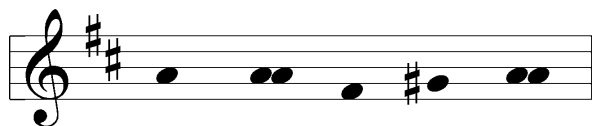
- A** Let us pray.  
Almighty God, heavenly Father, we give thanks that You have refreshed us with the body and blood of Your dear Son, Jesus Christ. Grant that this heavenly food which we have received will strengthen our faith that we may bear all crosses, sickness, and trials with patience and trust until You grant us deliverance, peace, and health; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## Salutation

2 Timothy 4:22 LSB 201



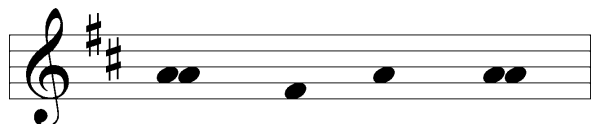
**P** The Lord be with you.



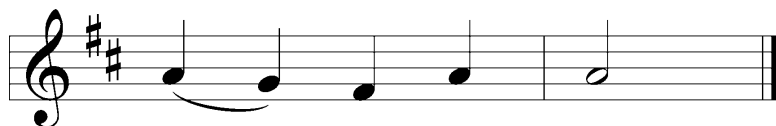
**C** And with thy spir - it.

## Benedicamus

Psalm 103:1 LSB 202



**A** Bless we the Lord.



**C** Thanks be to God.

## Benediction

Numbers 6:24-26 LSB 202

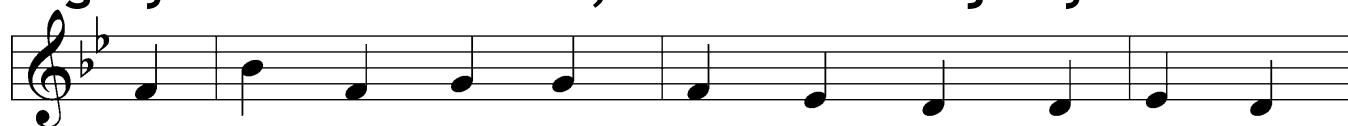
**P** The Lord bless you and keep you.  
The Lord make His face shine upon you and be gracious unto you.  
The Lord lift up His countenance upon you and ✠ give you peace.



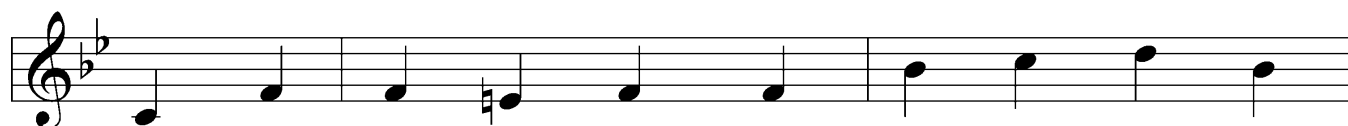
**C** A-men, a-men, a - men.

# Closing Hymn: 441 Ride On, Ride On in Majesty

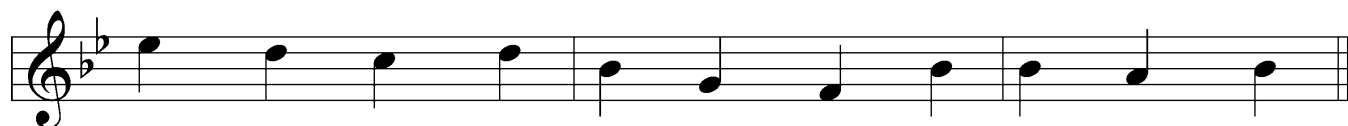
LSB 441



1 Ride on, ride on in maj - es - ty! Hark! All the  
 2 Ride on, ride on in maj - es - ty! In low - ly  
 3 Ride on, ride on in maj - es - ty! The an - gel  
 4 Ride on, ride on in maj - es - ty! Thy last and  
 5 Ride on, ride on in maj - es - ty! In low - ly



tribes ho - san - na cry. O Sav - ior meek, pur -  
 pomp ride on to die. O Christ, Thy tri - umphs  
 ar - mies of the sky Look down with sad and  
 fierc - est strife is nigh. The Fa - ther on His  
 pomp ride on to die. Bow Thy meek head to



sue Thy road, With palms and scat - tered gar - ments strowed.  
 now be - gin O'er cap - tive death and con - quered sin.  
 won - d'ring eyes To see the ap - proach - ing sac - ri - fice.  
 sap - phire throne A - waits His own a - noint - ed Son.  
 mor - tal pain, Then take, O God, Thy pow'r and reign.

Text: Henry H. Milman, 1791–1868, alt.  
 Tune: Musicalisch Hand-Buch der Geistlichen Melodien, 1690, Hamburg, alt.  
 Text and tune: Public domain

## Acknowledgments

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### **THIS WEEK AT ST. PAUL**

Today	9:00 AM	Choir Rehearsal
Today	12:00-2:00 PM	Walk-In Communion
Monday		NO Confirmation Class
Tuesday	5:00-7:00 PM	Walk-In Communion
Tuesday	7:00 PM	Elder Meeting
Wednesday		NO Bible Study
Thursday	11:30 AM	Holy Thursday Morning Worship
Thursday	7:00 PM	Holy Thursday Evening Worship
Friday	11:30 AM	Good Friday Morning Worship
Friday	7:00 PM	Good Friday Evening Worship
Saturday	7:00 PM	Saturday Easter Vigil

**COLLEGE CARE PACKAGES** We will assemble these packages today.

**PARENTS!** Last call ... if you want your student included, we need their name and college address (or home, if they're living locally). We don't want to overlook anyone but need your help! How? Fill out a sheet at the College Care table; or contact the church office; or use an attendance slip. Questions? Contact Chris Duran at 216-577-5164, or Sarah Richter at 440-263-4600.

**EASTER BREAKFAST NEEDS YOU!** Sign-up at the Welcome Center to bring an item to share and to help set-up and clean-up. We'll have a pot-luck style breakfast to celebrate together!

**PASSION WALK** Zion Lutheran Church, in Valley City is hosting their 12th Annual event on 2 days - Saturday, April 9th & Sunday, April 10th. Both will run continually from 6:15-8:00 PM. Handicapped accessible; call 330-483-3873 or go to: [www.zion.org](http://www.zion.org) for further information.

### **GOD'S DESIGN: GENDER AND SEXUALITY**

**Responding to Today's Challenges with Faithfulness and Grace  
Sundays, at 9:30 AM\***

God created humanity in His image—male and female He created them—to be companions, lovers, parents, and helpers. Sin has corrupted these good gifts. Today we continue to face challenges to God's good design for men and women. It can be difficult to know how to respond to these challenges with grace and faithfulness to God's Word, especially when it involves our family, friends, loved ones, or our own desires.

Over the course of this study we'll look at issues such as:

- Temptation, repentance & forgiveness
- Sexual sins: heterosexual & homosexual

- Transgenderism
- Marriage & family
- Living a chaste & decent life in what we say & do
- Loving our neighbor who is in sexual sin
- Opportunities to submit questions discreetly

\*Sessions can be streamed live or on-demand YouTube, facebook, or spvc.org

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**LWML CLOTHING DRIVE:** We are accepting clothing April through mid-May. We will be taking them to Trinity, Cleveland; a date will be set soon. Please bring them to the church and place them in the room downstairs behind the kitchen area.

**PORTALS OF PRAYER** the April-June devotion booklets are available in the Narthex hallway, please take one home today.

**SUPPORT FOR UKRAINE** We are taking a door offering to provide relief to those affected by the war in Ukraine. Thank you to everyone who has shown their generosity.

**WITNESSES TO CHRIST** daily devotionals are still available in the Narthex hallway, grab yours today!

**LUTHERAN SPECIAL EDUCATION MINISTRIES** is looking for a full-time Intervention Specialist at Holy Cross Lutheran School in Cleveland OH. Applicants would need to be an Intervention Specialist. Interested applicants looking for more information or wishing to submit a resume are asked to contact Richard Schumacher at 734-748-5253, or email him at: rschumacher@luthsped.org

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## **COMMUNION OPPORTUNITIES**

Pastor is still providing individual communion opportunities for the foreseeable future.

1. Check the posted times for “walk-in” communion below.
2. Scheduling an appointment with Pastor at church or in your home.

### **“Walk-In” times at Church:**

- Sundays, 12 – 2pm
- Tuesdays, 5 – 7pm

### **Scheduling an appointment for communion at church or in your home:**

- To schedule a time other than the walk-in times
  - Call Pastor 440-458-0189
  - Visit [www.spvc.org](http://www.spvc.org) and click “Book with Pastor” to see available times for appointments.

**TITHES & OFFERINGS** are needed; our Lord still provides for us and we return to Him a portion of His generosity. You have several ways to continue contributing:

1. In-person Worship on Sundays at 8:00 & 10:30 AM
2. Mail your contributions to the church.
3. Talk to your bank about "bill-pay" options. They can likely send a check directly to the church on a scheduled basis.
4. Visit [www.spvc.org](http://www.spvc.org) and click on "Give Online" - you'll be taken to our secure online giving site where you can make a one-time or on-going contribution.

**WATCH LIVE OR ON-DEMAND** 8:00 AM on Sundays, or on-demand at YouTube, Facebook, or [www.spvc.org](http://www.spvc.org) – on the homepage is a viewer for the livestream (when active) and for the most recent service. Bulletins are available via the link. Select the bulletin for the date of the service you are watching.

**IN-PERSON SUNDAY BIBLE CLASS** watch LIVE or On-Demand just like our worship services (YouTube, Facebook, or [www.spvc.org](http://www.spvc.org)) on Sunday mornings at 9:30 AM.

**WEDNESDAY BIBLE STUDY** at 10AM. Attend in-person or watch the stream live and on-demand.

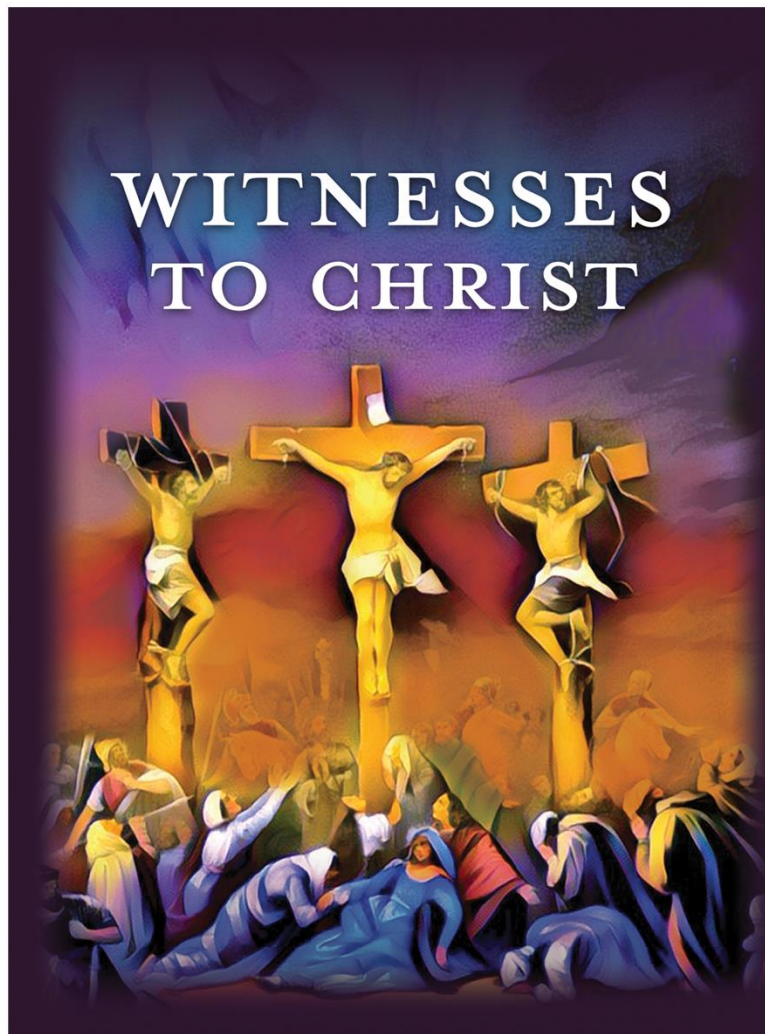
**HANDSHAKES - FIST BUMPS - HUGS?** We realize that greeting one another is a personal thing and Pastor will allow you to take the lead in this greeting. Thank you.

**PASTORAL CARE** Should you desire pastoral care, please contact the church office 330.483.3883, or 330.483.4119 and leave a message for Pastor.

**RECYCLE WORSHIP BULLETINS** You're encouraged to take home your worship bulletins (use the scriptures, hymns and prayers for your own devotions!). Or, please use the blue recycle tub that is located in the hallway as you leave the sanctuary. Thank you.

**PRAYER REQUESTS** can be sent to [prayer@spvc.org](mailto:prayer@spvc.org) - also, email there to join the prayer chain and receive all the updates.





## WORSHIP FOR LENT

### **Ash Wednesday, March 2**

11:30am - Worship (Study @ 10am)

7:00pm - Worship

Lord's Supper celebrated at both services

### **Wednesdays in Lent**

11:30am - Worship (Study @ 10am)

7:00pm - Worship

### **Maundy Thursday**

(Divine Service with the Lord's Supper)

April 14, 11:30am & 7:00pm

### **Good Friday**

April 15, 11:30am & 7:00pm

### **Easter Vigil**

Saturday, April 16, 7:00pm

## **Easter Sunday: April 17**

8 & 10:30am Festival Divine Service

**Stream all services LIVE or ON-DEMAND at**  
**[www.spvc.org](http://www.spvc.org)**



## **RETURNING TO IN-PERSON WORSHIP 8:00 AM & 10:30 AM**

- **Masks**
  - Masks are entirely voluntary.
  - Some may prefer to continue to wear a mask. Please respect their personal choice.
- **Entering Church:** Sanitize your hands as you arrive, please.
- **Bulletins:** We will continue to use the bulletin format with the entire service printed in it. Hymnals will return to the pews if you prefer to use them for singing and liturgy.
- **Seating During Worship: *Update 3/13: We have returned to an “open seating” format.***
- **Offerings:** The offering plates won’t be passed and will remain at the table at the entrance. Feel free to continue to use automatic giving via your bank or our website.
- **Leaving Church:** We will return to an open dismissal of the congregation. The Ushers will not be dismissing rows. Feel free to exit your pew whenever you are ready.
- **Communion Distribution:** We will return to receiving communion at the altar rail in our previous pattern with a few adjustments:
  - Procedure:
    - Take your place at the communion rail filling from left to right (lectern to pulpit).
    - After you receive the Body and Blood of Christ, you may exit the rail and return to your seat via the fellowship hall around to the back of the church.
    - Individual cups can be placed in the basket by the pulpit on your way out the side door.
  - Common Cup is available if you desire to receive communion this way. (If you have concerns about transmission of disease via the common cup, see Pastor as he can provide a variety of resources that have previously shown that the common cup is not a vector for infection.)
  - If—for any reason—you prefer to receive communion while remaining at your seat, please let an usher know as you arrive so that we can bring communion to you.

## Prayers for Worship

### On entering a church

Lord, I love the habitation of Your house and the place where Your glory dwells. In the multitude of Your tender mercies prepare my heart that I may enter Your house to worship and confess Your holy name; through Jesus Christ, my God and Lord. Amen.

### Before worship

O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for His sake. Amen.

### After worship

Almighty and merciful God, I have again worshiped in Your presence and received both forgiveness for my many sins and the assurance of Your love in Jesus Christ. I thank You for this undeserved grace and ask You to keep me in faith until I inherit eternal salvation; through Jesus Christ, my Lord. Amen.

### Before confession and absolution

Almighty, everlasting God, for our many sins we justly deserve eternal condemnation. In Your mercy You sent Your dear Son, our Lord Jesus Christ, who won for us forgiveness of sins and everlasting salvation. Grant us a true confession that, dead to sin, we may be raised up by Your life-giving absolution. Grant us Your Holy Spirit that we may be ever watchful and live true and godly lives in Your service; through Jesus Christ, our Lord.

### Before communing

Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

### Thanksgiving after receiving the Sacrament

Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send me Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.

### For blessing on the Word

Lord God, bless Your Word wherever it is proclaimed. Make it a word of power and peace to convert those not yet Your own and to confirm those who have come to saving faith. May Your Word pass from the ear to the heart, from the heart to the lip, and from the lip to the life that, as You have promised, Your Word may achieve the purpose for which You send it; through Jesus Christ, my Lord. Amen.