

April 24, 2022
Second Sunday of Easter

Opening Hymn: Christ the Lord Is Risen Today; Alleluia

LSB 463



1 Christ the Lord is ris'n to - day; Al - le - lu - ia!
2 For the sheep the Lamb has bled, Al - le - lu - ia!
3 Hail, the vic - tim un - de - filed, Al - le - lu - ia!
4 Chris - tians, on this ho - ly day, Al - le - lu - ia!



Chris-tians, has - ten on your way; Al - le - lu - ia!
Sin - less in the sin - ner's stead. Al - le - lu - ia!
God and sin - ners rec - on - ciled, Al - le - lu - ia!
All your grate - ful hom - age pay; Al - le - lu - ia!



Of - fer praise with love re - plete, Al - le - lu - ia!
Christ the Lord is ris'n on high; Al - le - lu - ia!
When con - tend - ing death and life, Al - le - lu - ia!
Christ the Lord is ris'n on high; Al - le - lu - ia!



At the pas - chal vic - tim's feet. Al - le - lu - ia!
Now He lives, no more to die. Al - le - lu - ia!
Met in strange and awe - some strife. Al - le - lu - ia!
Now He lives, no more to die. Al - le - lu - ia!

Text: attr. Wipo of Burgundy, d. c. 1050; tr. Jane E. Leeson, 1809–81, alt.
Tune: Robert Williams, c. 1781–1821
Text and tune: Public domain

Invocation

Matthew 28:19b; 18:20

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Exhortation

1 John 1:8-9 LSB 151

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Confession of Sins

LSB 151

- P** Let us then confess our sins to God our Father.
- C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Absolution

[John 20:19-23] LSB 151

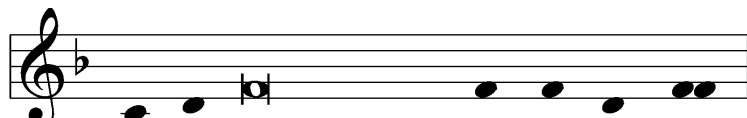
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

Stand

Service of the Word

Kyrie

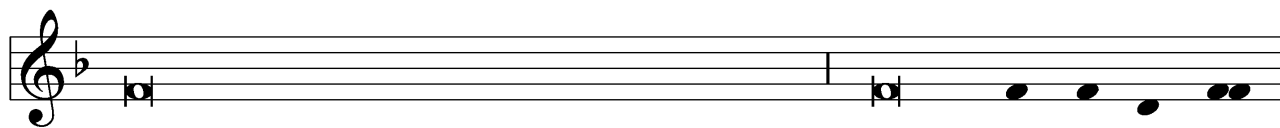
Mark 10:47 LSB 152



A In peace let us pray to the Lord.



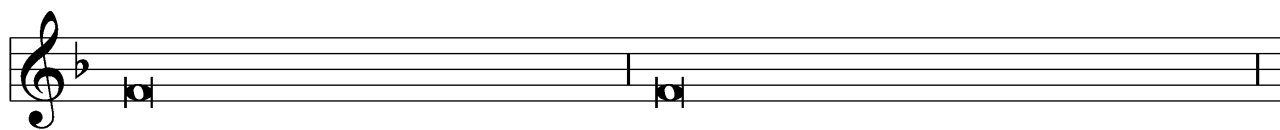
C Lord, have mer - cy.



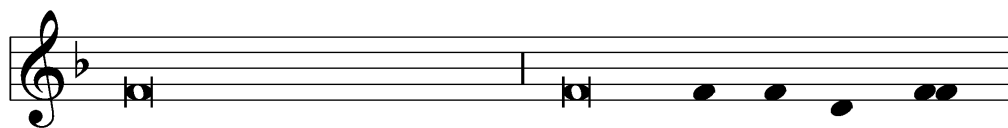
A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



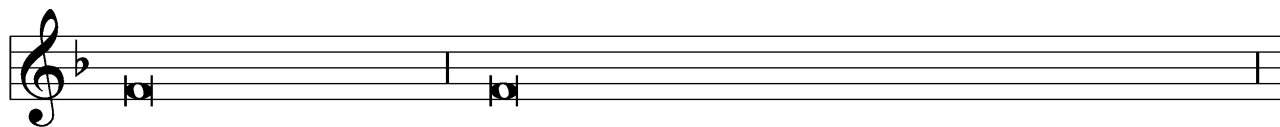
A For the peace of the whole world, for the well-being of the Church of God,



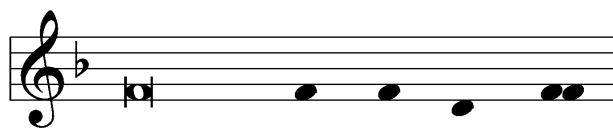
and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



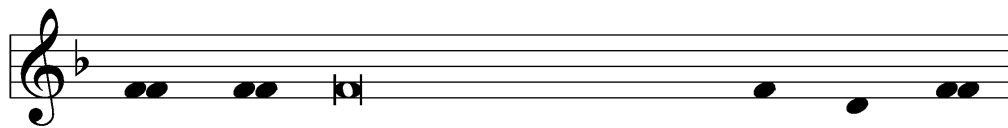
A For this holy house and for all who offer here their worship and praise



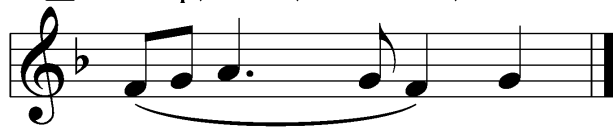
let us pray to the Lord.



C Lord, have mer - cy.



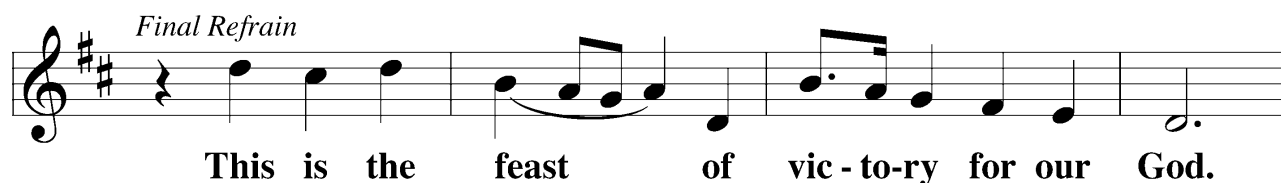
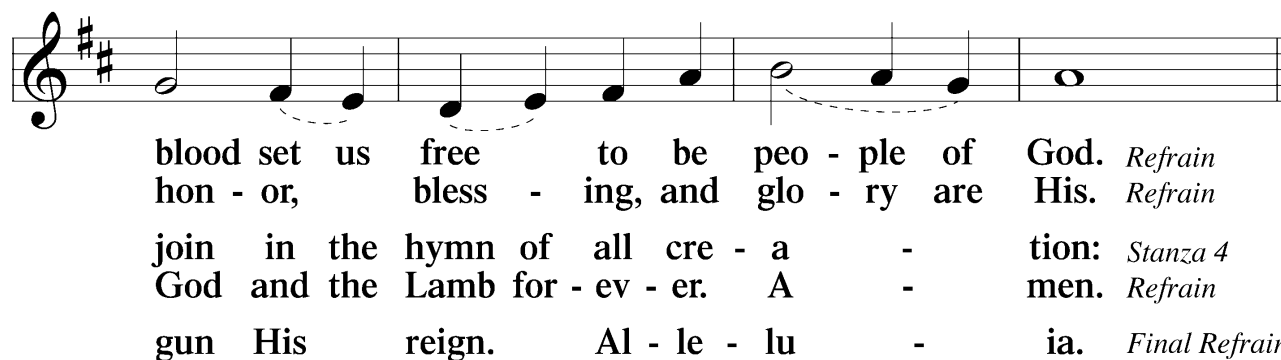
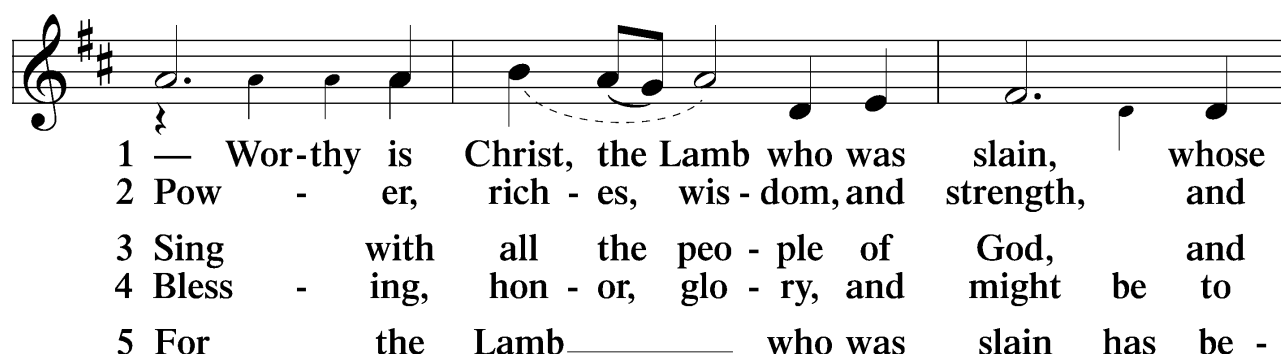
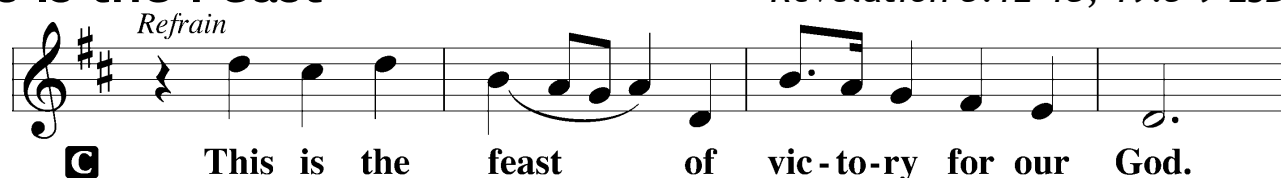
A Help, save, comfort, and defend us, gra - cious Lord.



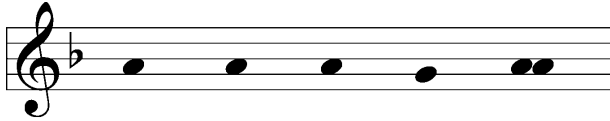
C A - men.

This Is the Feast

Revelation 5:12-13; 19:5-9 LSB 155



Salutation and Collect of the Day



P The Lord be with you.



C And al - so with you.

P Let us pray.

Almighty God, grant that we who have celebrated the Lord's resurrection may by Your grace confess in our life and conversation that Jesus is Lord and God; through the same Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

First Reading

Acts 5:12-32

A The First Reading is from Acts, chapter 5.

¹²Now many signs and wonders were regularly done among the people by the hands of the apostles. And they were all together in Solomon's Portico.

¹³None of the rest dared join them, but the people held them in high esteem.

¹⁴And more than ever believers were added to the Lord, multitudes of both men and women, ¹⁵so that they even carried out the sick into the streets and laid them on cots and mats, that as Peter came by at least his shadow might fall on some of them. ¹⁶The people also gathered from the towns around Jerusalem, bringing the sick and those afflicted with unclean spirits, and they were all healed.

¹⁷But the high priest rose up, and all who were with him (that is, the party of the Sadducees), and filled with jealousy ¹⁸they arrested the apostles and put them in the public prison. ¹⁹But during the night an angel of the Lord opened the prison doors and brought them out, and said, ²⁰"Go and stand in the temple

and speak to the people all the words of this Life.” ²¹And when they heard this, they entered the temple at daybreak and began to teach.

Now when the high priest came, and those who were with him, they called together the council and all the senate of Israel and sent to the prison to have them brought. ²²But when the officers came, they did not find them in the prison, so they returned and reported, ²³“We found the prison securely locked and the guards standing at the doors, but when we opened them we found no one inside.” ²⁴Now when the captain of the temple and the chief priests heard these words, they were greatly perplexed about them, wondering what this would come to. ²⁵And someone came and told them, “Look! The men whom you put in prison are standing in the temple and teaching the people.” ²⁶Then the captain with the officers went and brought them, but not by force, for they were afraid of being stoned by the people.

²⁷And when they had brought them, they set them before the council. And the high priest questioned them, ²⁸saying, “We strictly charged you not to teach in this name, yet here you have filled Jerusalem with your teaching, and you intend to bring this man’s blood upon us.” ²⁹But Peter and the apostles answered, “We must obey God rather than men. ³⁰The God of our fathers raised Jesus, whom you killed by hanging him on a tree. ³¹God exalted him at his right hand as Leader and Savior, to give repentance to Israel and forgiveness of sins. ³²And we are witnesses to these things, and so is the Holy Spirit, whom God has given to those who obey him.”

A This is the Word of the Lord.

C Thanks be to God.

Gradual

adapt. from Matthew 28:7; Hebrews 2:7; Psalm 8:6

Christ has risen from the dead.

[God the Father] has crowned him with glory and honor.

He has given him dominion over the works of his hands;

he has put all things under his feet.

Epistle

Revelation 1:4-18

A The Epistle is from Revelation, chapter 1.

⁴John to the seven churches that are in Asia:

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, ⁵and from Jesus Christ the faithful witness, the firstborn of the dead, and the ruler of kings on earth.

To him who loves us and has freed us from our sins by his blood ⁶and made us a kingdom, priests to his God and Father, to him be glory and dominion forever and ever. Amen. ⁷Behold, he is coming with the clouds, and every eye will see him, even those who pierced him, and all tribes of the earth will wail on account of him. Even so. Amen.

⁸“I am the Alpha and the Omega,” says the Lord God, “who is and who was and who is to come, the Almighty.”

⁹I, John, your brother and partner in the tribulation and the kingdom and the patient endurance that are in Jesus, was on the island called Patmos on account of the word of God and the testimony of Jesus. ¹⁰I was in the Spirit on the Lord’s day, and I heard behind me a loud voice like a trumpet ¹¹saying, “Write what you see in a book and send it to the seven churches, to Ephesus and to Smyrna and to Pergamum and to Thyatira and to Sardis and to Philadelphia and to Laodicea.”

¹²Then I turned to see the voice that was speaking to me, and on turning I saw seven golden lampstands, ¹³and in the midst of the lampstands one like a son of man, clothed with a long robe and with a golden sash around his chest. ¹⁴The hairs of his head were white like wool, as white as snow. His eyes were like a flame of fire, ¹⁵his feet were like burnished bronze, refined in a furnace, and his voice was like the roar of many waters. ¹⁶In his right hand he held seven stars, from his mouth came a sharp two-edged sword, and his face was like the sun shining in full strength.

¹⁷When I saw him, I fell at his feet as though dead. But he laid his right hand on me, saying, “Fear not, I am the first and the last, ¹⁸and the living one. I died, and behold I am alive forevermore, and I have the keys of Death and Hades.

A This is the Word of the Lord.

C Thanks be to God.

*Stand***Alleluia and Verse***John 6:68 LSB 156*


C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel*John 20:19-31***P** The Holy Gospel according to St. John, the twentieth chapter.


C Glo - ry to You, O Lord.

¹⁹On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, “Peace be with you.” ²⁰When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. ²¹Jesus said to them again, “Peace be with you. As the Father has sent me, even so I am sending you.” ²²And when he had said this, he breathed on them and said to them, “Receive the Holy Spirit. ²³If you forgive the sins of anyone, they are forgiven; if you withhold forgiveness from anyone, it is withheld.”

²⁴Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came. ²⁵So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe.”

²⁶Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, “Peace be with you.” ²⁷Then he said to Thomas, “Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe.” ²⁸Thomas answered him, “My Lord and my God!”

²⁹Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have believed.”

³⁰Now Jesus did many other signs in the presence of the disciples, which are not written in this book; ³¹but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Nicene Creed

C I believe in one God,
 the Father Almighty,
 maker of heaven and earth
 and of all things visible and invisible.

And in one Lord Jesus Christ,
 the only-begotten Son of God,
 begotten of His Father before all worlds,
 God of God, Light of Light,
 very God of very God,
 begotten, not made,
 being of one substance with the Father,
 by whom all things were made;
 who for us men and for our salvation came down from heaven
 and was incarnate by the Holy Spirit of the virgin Mary
 and was made man;
 and was crucified also for us under Pontius Pilate.
 He suffered and was buried.
 And the third day He rose again according to the Scriptures
 and ascended into heaven
 and sits at the right hand of the Father.
 And He will come again with glory to judge both the living and
 the dead,
 whose kingdom will have no end.

And I believe in the Holy Spirit,
 the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and
 glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life ✝ of the world to come. Amen.

Sit

Announcements

Hymn of the Day: O Sons and Daughters of the King *LSB 470*



1 O sons and daugh - ters of the King, Whom heav'n - ly
 2 That Eas - ter morn, at break of day, The faith - ful
 3 An an - gel clad in white they see, Who sits and
 4 That night the a - pos - tles met in fear; A - mong them



hosts in glo - ry sing, To - day the grave has lost its sting!
 wom - en went their way To seek the tomb where Je - sus lay.
 speaks un - to the three, "Your Lord will go to Gal - i - lee."
 came their mas - ter dear And said, "My peace be with you here."



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

5 When Thomas first the tidings heard
That they had seen the risen Lord,
He doubted the disciples' word.
Alleluia, alleluia, alleluia!

7 No longer Thomas then denied;
He saw the feet, the hands, the side;
"You are my Lord and God!" he cried.
Alleluia, alleluia, alleluia!

6 "My piercèd side, O Thomas, see,
And look upon My hands, My feet;
Not faithless but believing be."
Alleluia, alleluia, alleluia!

8 How blest are they who have not seen
And yet whose faith has constant been,
For they eternal life shall win.
Alleluia, alleluia, alleluia!

9 On this most holy day of days
Be laud and jubilee and praise:
To God your hearts and voices raise.
Alleluia, alleluia, alleluia!

Text: attr. Jean Tisserand, d. 1494; tr. John Mason Neale, 1818-66, alt.
Tune: Melchior Vulpius, c. 1570-1615
Text and tune: Public domain

Sermon

Rev. Paul Hoffman

Stand

Offertory

Psalm 51:10-12 LSB 192

Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres-ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

Sit

Offering

Note: Please continue to place your offerings into the plates as you enter or leave church as we will not be passing the plates through the congregation. The offering plates will be brought forward at this time to remind us that our offerings are given in thankfulness to Him for His blessings to each of us.

Stand

Prayer of the Church

P In peace, let us pray to the Lord:

C Lord, have mercy.

P For strength to praise our God aright, that our hearts and mouths would be filled with joy at the death and resurrection of Christ, let us pray to the Lord:

C Lord, have mercy.

P For the churches of Christ, that they would burn as lights in a dark world, and that we would serve Him boldly, cherishing the words He has written to us, let us pray to the Lord:

C Lord, have mercy.

P For all disciples in the throes of persecution, that Christ would visit them with His Easter Gospel and give them their portion in the resurrection unto life everlasting, let us pray to the Lord:

C Lord, have mercy.

P For all nations, that they would embrace the Gospel of the resurrected Christ; and that wicked power would be curbed and all rulers brought to the feet of Jesus in worship, let us pray to the Lord:

C Lord, have mercy.

P For the servants of the Lord afflicted among us, [*especially* _____,] that God, the Great Physician, would grant them healing under the shadow of His wings, let us pray to the Lord:

C Lord, have mercy.

P For confidence in the mercy of Christ and glad hearts as He greets us with peace, that we would be forgiven, renewed and strengthened by His coming to us in His body and blood, let us pray to the Lord:

C Lord, have mercy.

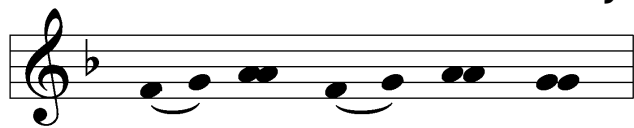
P Lord God, heavenly Father, we thank You that out of Your indescribable grace and for the sake of Your Son You have given us the Holy Gospel and instituted the Holy Sacraments, that through them we may have comfort and the forgiveness of sin. Grant us Your Holy Spirit, that we may heartily believe Your Word, and through the Holy Sacraments establish our faith day by day, until at last we obtain eternal salvation; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

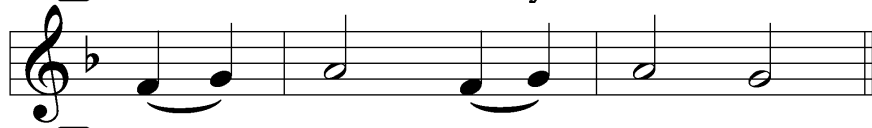
Service of the Sacrament

Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136] LSB 194



P The Lord be with you.



C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

Proper Preface

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9 LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

P Lord, remember us in Your kingdom, and teach us to pray:

C Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.

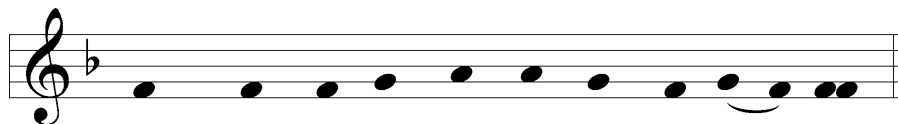
The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

John 20:19 LSB 197



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei

John 1:29 LSB 198

O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, grant us Thy peace. A - men.

Sit

Distribution

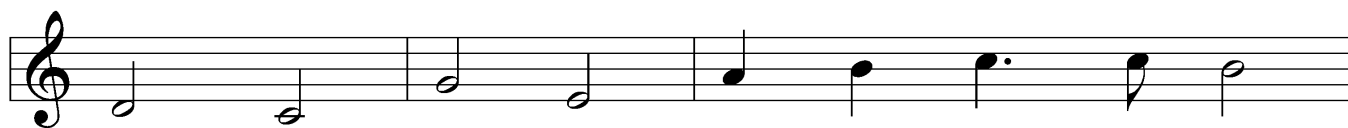
AS YOU RECEIVE THE LORD'S SUPPER

- Directions
 - Ushers will dismiss the congregation beginning from the back of the sanctuary.
 - Fill the communion rail beginning from the lectern side (left).
 - Kneel or stand as you are able.
 - Pastor will distribute the body of Christ followed by the assistants with the blood of Christ (individual or common cup).
 - Once you have received the body and blood of Christ, dismiss yourself and return to your seat via the Fellowship Hall through the side door.
 - If you have received an individual cup, place it in the basket provided on your way out the door.
- Gluten-free communion bread is available. Simply ask pastor for this option as you come forward for communion.
- A low/no-alcohol option is also available. On the tray of individual cups are several plastic cups that contain juice with a drop of wine included. This dilute amount of wine uses the element with which the Lord's Supper was instituted (wine) while providing an alternative if needed. Please feel free to see Pastor or an Elder if you have any questions.

Distribution Hymn: Jesus Lives! The Victory's Won LSB 490



1 Je - sus lives! The vic - t'ry's won! Death no long - er can ap -
 2 Je - sus lives! To Him the throne High a - bove all things is
 3 Je - sus lives! For me He died, Hence will I, to Je - sus
 4 Je - sus lives! I know full well Noth - ing me from Him shall
 5 Je - sus lives! And now is death But the gate of life im -



pall me; Je - sus lives! Death's reign is done!
 giv - en. I shall go where He is gone,
 liv - ing, Pure in heart and act a - bide,
 sev - er. Nei - ther death nor pow'rs of hell
 mor - tal; This shall calm my trem - bling breath



From the grave will Christ re - call me. Bright - er
 Live and reign with Him in heav - en. God is
 Praise to Him and glo - ry giv - ing. All I
 Part me now from Christ for - ev - er. God will
 When I pass its gloom - y por - tal. Faith shall



scenes will then com-mence; This shall be my con - fi - dence.
 faith - ful; doubt-ings, hence! This shall be my con - fi - dence.
 need God will dis - pense; This shall be my con - fi - dence.
 be my sure de - fense; This shall be my con - fi - dence.
 cry, as fails each sense: Je - sus is my con - fi - dence!

Text: Christian Fürchtegott Gellert, 1715–69; tr. Frances E. Cox, 1812–97, alt.
 Tune: Johann Crüger, 1598–1662
 Text and tune: Public domain

Distribution Hymn: Grant Peace, We Pray, in Mercy, Lord

LSB 777

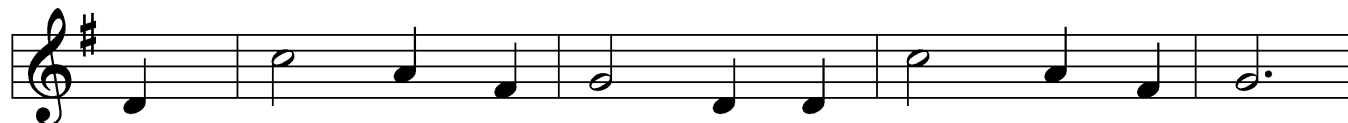
Grant peace, we pray, in mer - cy, Lord; Peace
in our time, O send us! For there is
none on earth but You, None oth - er
to de - fend us. You on - ly,
Lord, can fight for us. A - men.

Text: Latin, c. 6th cent.; adapt. Martin Luther, 1483–1546; tr. Laudamus, 1952, Hannover
Tune: Felix Mendelssohn, 1809–47
Text: © Lutheran World Federation. Used by permission: LSB Hymn License no. 110004522
Tune: Public domain

Hymn: 480 He's Risen, He's Risen

LSB 480

1 He's ris - en, He's ris - en, Christ Je - sus, the Lord;
2 The foe was tri - um - phant when on Cal - va - ry
3 But short was their tri - umph; the Sav - ior a - rose,
4 O, where is your sting, death? We fear you no more;
Δ 5 Then sing your ho - san - nas and raise your glad voice;
He o - pened death's pris - on, the in - car - nate, true Word.
The Lord of cre - a - tion was nailed to the tree.
And death, hell, and Sa - tan He van - quished, His foes.
Christ rose, and now o - pen is fair E - den's door.
Pro - claim the blest tid - ings that all may re - joice.



Break forth, hosts of heav - en, in ju - bi - lant song
 In Sa - tan's do - main did the hosts shout and jeer,
 The con - quer - ing Lord lifts His ban - ner on high;
 For all our trans - gres - sions His blood does a - tone;
 Laud, hon - or, and praise to the Lamb that was slain:



And earth, sea, and moun - tain their prais - es pro - long.
 For Je - sus was slain, whom the e - vil ones fear.
 He lives, yes, He lives, and will nev - er - more die.
 Re - deemed and for - giv - en, we now are His own.
 With Fa - ther and Spir - it He ev - er shall reign.

Text: C. F. W. Walther, 1811-87, abr.; tr. Anna M. Meyer, 1867-1941, alt.
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Stand

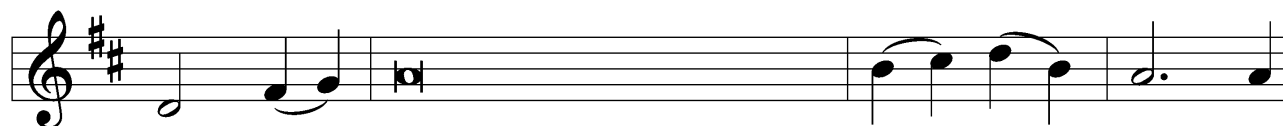
The Dismissal

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C Amen.

Nunc Dimittis

Luke 2:29-32 LSB 199



C Lord, now lettest Thou Thy servant de - part in peace ac -



cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy

peo-ple Is - ra-el. Glo - ry be to the Father and
to the Son and to the Ho-ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world with - out end. A-men.

Post-Communion Collect

A Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

Benediction

Numbers 6:24-26 LSB 202

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ✠ give you peace.

C A-men, a-men, a - men.

Hymn to Depart: Awake, My Heart, with Gladness LSB 467



1 A - wake, my heart, with glad - ness, See what to - day is done;
 2 The foe in tri - umph shout - ed When Christ lay in the tomb;
 3 This is a sight that glad - dens—What peace it doth im - part!
 4 Now hell, its prince, the dev - il, Of all their pow'r are shorn;



Now, af - ter gloom and sad - ness, Comes forth the glo - rious sun.
 But lo, he now is rout - ed, His boast is turned to gloom.
 Now noth - ing ev - er sad - dens The joy with - in my heart.
 Now I am safe from e - vil, And sin I laugh to scorn.



My Sav - ior there was laid Where our bed must be made
 For Christ a - gain is free; In glo - rious vic - to - ry
 No gloom shall ev - er shake, No foe shall ev - er take
 Grim death with all its might Can - not my soul af - fright;



When to the realms of light Our spir - it wings its flight.
 He who is strong to save Has tri - umphed o'er the grave.
 The hope which God's own Son In love for me has won.
 It is a pow'r - less form, How - e'er it rave and storm.

5 The world against me rages,
 Its fury I disdain;
 Though bitter war it wages,
 Its work is all in vain.
 My heart from care is free,
 No trouble troubles me.
 Misfortune now is play,
 And night is bright as day.

6 Now I will cling forever
 To Christ, my Savior true;
 My Lord will leave me never,
 Whate'er He passes through.
 He rends death's iron chain;
 He breaks through sin and pain;
 He shatters hell's grim thrall;
 I follow Him through all.

7 He brings me to the portal That leads to bliss untold,
 Whereon this rhyme immortal Is found in script of gold:
 "Who there My cross has shared Finds here a crown prepared;
 Who there with Me has died Shall here be glorified."

THIS WEEK AT ST. PAUL

Today		NO Walk-In Communion
Monday	6:00 PM	Confirmation Rehearsal
Tuesday	5:00-7:00 PM	Walk-In Communion
Tuesday	7:00 PM	Executive Board
Wednesday	10:00 AM	Bible Study
Sunday	10:30 AM	Youth Confirmation

ALTAR FLOWERS are placed this morning by Joyce Ellenberger in the memory of Perry Ellenberger.

THANK YOU to all who have brought in clothes and who will clean those closets and add to our delivery to Trinity, Cleveland. The date has been set, May 4th. We will sort the clothes till noon and then go to Trinity Lutheran Church for the organ recital. All are welcomed!

Resuming Next Sunday

GOD'S DESIGN: GENDER AND SEXUALITY

Responding to Today's Challenges with Faithfulness and Grace Sundays, at 9:30 AM*

God created humanity in His image—male and female He created them—to be companions, lovers, parents, and helpers. Sin has corrupted these good gifts. Today we continue to face challenges to God's good design for men and women. It can be difficult to know how to respond to these challenges with grace and faithfulness to God's Word, especially when it involves our family, friends, loved ones, or our own desires.

Over the course of this study we'll look at issues such as:

- Temptation, repentance & forgiveness
- Sexual sins: heterosexual & homosexual
- Transgenderism
- Marriage & family
- Living a chaste & decent life in what we say & do
- Loving our neighbor who is in sexual sin
- Opportunities to submit questions discreetly

*Sessions can be streamed live or on-demand YouTube, facebook, or spvc.org

PORTALS OF PRAYER the April-June devotion booklets are available in the Narthex hallway, please take one home today.

SUPPORT FOR UKRAINE We are taking a door offering to provide relief to those affected by the war in Ukraine. Thank you to everyone who has shown their generosity.

COMMUNION OPPORTUNITIES

Pastor is still providing individual communion opportunities for the foreseeable future.

1. Check the posted times for “walk-in” communion below.
2. Scheduling an appointment with Pastor at church or in your home.

“Walk-In” times at Church:

- Sundays, 12 – 2pm
- Tuesdays, 5 – 7pm

Scheduling an appointment for communion at church or in your home:

- To schedule a time other than the walk-in times
 - Call Pastor 440-458-0189
 - Visit www.spvc.org and click “Book with Pastor” to see available times for appointments.

TITHES & OFFERINGS are needed; our Lord still provides for us and we return to Him a portion of His generosity. You have several ways to continue contributing:

1. In-person Worship on Sundays at 8:00 & 10:30 AM
2. Mail your contributions to the church.
3. Talk to your bank about “bill-pay” options. They can likely send a check directly to the church on a scheduled basis.
4. Visit www.spvc.org and click on “Give Online” - you’ll be taken to our secure online giving site where you can make a one-time or on-going contribution.

WATCH LIVE OR ON-DEMAND 8:00 AM on Sundays, or on-demand at YouTube, Facebook, or www.spvc.org – on the homepage is a viewer for the livestream (when active) and for the most recent service. Bulletins are available via the link. Select the bulletin for the date of the service you are watching.

IN-PERSON SUNDAY BIBLE CLASS watch LIVE or On-Demand just like our worship services (YouTube, Facebook, or www.spvc.org) on Sunday mornings at 9:30 AM.

WEDNESDAY BIBLE STUDY at 10AM. Attend in-person or watch the stream live and on-demand.

HANDSHAKES - FIST BUMPS - HUGS? We realize that greeting one another is a personal thing and Pastor will allow you to take the lead in this greeting. Thank you.

PASTORAL CARE Should you desire pastoral care, please contact the church office 330.483.3883, or 330.483.4119 and leave a message for Pastor.

RECYCLE WORSHIP BULLETINS You’re encouraged to take home your worship bulletins (use the scriptures, hymns and prayers for your own devotions!). Or, please use the blue recycle tub that is located in the hallway as you leave the sanctuary. Thank you.

PRAYER REQUESTS can be sent to prayer@spvc.org - also, email there to join the prayer chain and receive all the updates.

MAY 2022

	SERVICE	May 1 SUNDAY <i>Communion</i>	May 8 SUNDAY <i>Communion</i>	May 15 SUNDAY Voters Meeting <i>Communion</i>	May 22 SUNDAY <i>Communion</i>	May 29 SUNDAY <i>Communion</i>
ELDER	8am	Tim Wadle / Jim Jackson	Tim Wadle / Steve Kato	Tim Wadle / Steve Kato	Tim Wadle / Steve Kato	Tim Wadle / Steve Kato
	10:30am	Sam Jakabcic / Rob Zacharias	Sam Jakabcic / Jim Jackson	Sam Jakabcic / Rob Zacharias	Jim Jackson / Rob Zacharias	Sam Jakabcic / Jim Jackson
USHERS	8am	Mark Gordon	Chris Duran	David Hesketh	Chris Duran	David Hesketh
	10:30am	Jay Moser	Brian Dearth		Brian Dearth	Jay Moser
GREETERS	8am	Heinrich & Irmgard Cordes	David & Mackenzie Duran		Dean & Beth Bremke	Heinrich & Irmgard Cordes
	10:30am	Elder	Barb Pijor		Elder	Barb Pijor
ELDER INFO						
Stephen Kato 330-242-7183						
Tim Wadle 216-214-7109						
Jim Jackson 330-391-6393						
Rob Zacharias 330-416-6013						
Sam Jakabcic 216-789-1076						

RETURNING TO IN-PERSON WORSHIP 8:00 AM & 10:30 AM

- **Masks**
 - Masks are entirely voluntary.
 - Some may prefer to continue to wear a mask. Please respect their personal choice.
- **Entering Church:** Sanitize your hands as you arrive, please.
- **Bulletins:** We will continue to use the bulletin format with the entire service printed in it. Hymnals will return to the pews if you prefer to use them for singing and liturgy.
- **Seating During Worship: *Update 3/13: We have returned to an “open seating” format.***
- **Offerings:** The offering plates won’t be passed and will remain at the table at the entrance. Feel free to continue to use automatic giving via your bank or our website.
- **Leaving Church:** We will return to an open dismissal of the congregation. The Ushers will not be dismissing rows. Feel free to exit your pew whenever you are ready.
- **Communion Distribution:** We will return to receiving communion at the altar rail in our previous pattern with a few adjustments:
 - Procedure:
 - Take your place at the communion rail filling from left to right (lectern to pulpit).
 - After you receive the Body and Blood of Christ, you may exit the rail and return to your seat via the fellowship hall around to the back of the church.
 - Individual cups can be placed in the basket by the pulpit on your way out the side door.
 - Common Cup is available if you desire to receive communion this way. (If you have concerns about transmission of disease via the common cup, see Pastor as he can provide a variety of resources that have previously shown that the common cup is not a vector for infection.)
 - If—for any reason—you prefer to receive communion while remaining at your seat, please let an usher know as you arrive so that we can bring communion to you.

Prayers for Worship

On entering a church

Lord, I love the habitation of Your house and the place where Your glory dwells. In the multitude of Your tender mercies prepare my heart that I may enter Your house to worship and confess Your holy name; through Jesus Christ, my God and Lord. Amen.

Before worship

O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for His sake. Amen.

After worship

Almighty and merciful God, I have again worshiped in Your presence and received both forgiveness for my many sins and the assurance of Your love in Jesus Christ. I thank You for this undeserved grace and ask You to keep me in faith until I inherit eternal salvation; through Jesus Christ, my Lord. Amen.

Before confession and absolution

Almighty, everlasting God, for our many sins we justly deserve eternal condemnation. In Your mercy You sent Your dear Son, our Lord Jesus Christ, who won for us forgiveness of sins and everlasting salvation. Grant us a true confession that, dead to sin, we may be raised up by Your life-giving absolution. Grant us Your Holy Spirit that we may be ever watchful and live true and godly lives in Your service; through Jesus Christ, our Lord.

Before communing

Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

Thanksgiving after receiving the Sacrament

Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send me Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.

For blessing on the Word

Lord God, bless Your Word wherever it is proclaimed. Make it a word of power and peace to convert those not yet Your own and to confirm those who have come to saving faith. May Your Word pass from the ear to the heart, from the heart to the lip, and from the lip to the life that, as You have promised, Your Word may achieve the purpose for which You send it; through Jesus Christ, my Lord. Amen.