

June 12, 2022

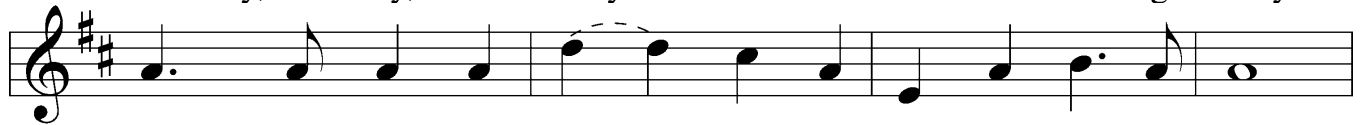
Holy Trinity Sunday

Opening Hymn: 507 Holy, Holy, Holy

LSB 507 sts. 1-4



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;
Cast - ing down their gold - en crowns a - round the glass - y sea;
Though the eye of sin - ful man Thy glo - ry may not see,
All Thy works shall praise Thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,
On - ly Thou art ho - ly; there is none be - side Thee,
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!
Which wert and art and ev - er - more shalt be.
Per - fect in pow'r, in love, and pu - ri - ty.
God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783-1826 Tune: John B. Dykes, 1823-76 Text and tune: Public domain

Invocation

Matthew 28:19b; 18:20

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Exhortation

Psalm 124:8; Psalm 130:3-4; Luke 18:13 LSB 203

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

- P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Confession of Sins

LSB 203

- C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

Absolution

[John 20:19-23] LSB 203

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

Service of the Word

Kyrie

Mark 10:47 LSB 204



- C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis

Luke 2:14; John 1:29 LSB 204



- C** 1 To God on high be glo - ry And peace to all the earth;
 2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
 3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!
 O Lamb of God, our Sav - ior, You take our sins a - way.
 For - ev - er and for - ev - er, Be wor-shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Proverbs 8:1-4, 22-31

A The Old Testament Reading is from Proverbs, chapter 8.

¹Does not wisdom call?

Does not understanding raise her voice?

²On the heights beside the way,

at the crossroads she takes her stand;

³beside the gates in front of the town,

at the entrance of the portals she cries aloud:

⁴"To you, O men, I call,

and my cry is to the children of man. . . .

²²"The LORD possessed me at the beginning of his work,

the first of his acts of old.

²³Ages ago I was set up,

at the first, before the beginning of the earth.

²⁴When there were no depths I was brought forth,
 when there were no springs abounding with water.
²⁵Before the mountains had been shaped,
 before the hills, I was brought forth,
²⁶before he had made the earth with its fields,
 or the first of the dust of the world.
²⁷When he established the heavens, I was there;
 when he drew a circle on the face of the deep,
²⁸when he made firm the skies above,
 when he established the fountains of the deep,
²⁹when he assigned to the sea its limit,
 so that the waters might not transgress his command,
 when he marked out the foundations of the earth,
³⁰then I was beside him, like a master workman,
 and I was daily his delight,
 rejoicing before him always,
³¹rejoicing in his inhabited world
 and delighting in the children of man.”

A This is the Word of the Lord.

C Thanks be to God.

Second Reading

Acts 2:14a, 22-36

A The Epistle is from Acts, chapter 2.

¹⁴Peter, standing with the eleven, lifted up his voice and addressed them, ...
²²“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— ²³this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. ²⁵For David says concerning him,

“I saw the Lord always before me,
 for he is at my right hand that I may not be shaken;
²⁶therefore my heart was glad, and my tongue rejoiced;
 my flesh also will dwell in hope.
²⁷For you will not abandon my soul to Hades,
 or let your Holy One see corruption.

²⁸You have made known to me the paths of life;
you will make me full of gladness with your presence.'

²⁹“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. ³⁰Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, ³¹he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³²This Jesus God raised up, and of that we all are witnesses. ³³Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. ³⁴For David did not ascend into the heavens, but he himself says,

“The Lord said to my Lord,
Sit at my right hand,
³⁵until I make your enemies your footstool.’

³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia

LSB 205



Isaiah 6:3b

P Alleluia. Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory! Alleluia.



Holy Gospel

John 8:48-59

P The Holy Gospel according to St. John, the eighth chapter.

C Glory to You, O Lord.

⁴⁸The Jews answered [Jesus], "Are we not right in saying that you are a Samaritan and have a demon?" ⁴⁹Jesus answered, "I do not have a demon, but I honor my Father, and you dishonor me. ⁵⁰Yet I do not seek my own glory; there is One who seeks it, and he is the judge. ⁵¹Truly, truly, I say to you, if anyone keeps my word, he will never see death." ⁵²The Jews said to him, "Now we know that you have a demon! Abraham died, as did the prophets, yet you say, 'If anyone keeps my word, he will never taste death.' ⁵³Are you greater than our father Abraham, who died? And the prophets died! Who do you make yourself out to be?" ⁵⁴Jesus answered, "If I glorify myself, my glory is nothing. It is my Father who glorifies me, of whom you say, 'He is our God.' ⁵⁵But you have not known him. I know him. If I were to say that I do not know him, I would be a liar like you, but I do know him and I keep his word. ⁵⁶Your father Abraham rejoiced that he would see my day. He saw it and was glad." ⁵⁷So the Jews said to him, "You are not yet fifty years old, and have you seen Abraham?" ⁵⁸Jesus said to them, "Truly, truly, I say to you, before Abraham was, I am." ⁵⁹So they picked up stones to throw at him, but Jesus hid himself and went out of the temple.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Notes on Athanasian Creed

319

From *Lutheran Service Book* p. 319

Early in the fourth century, a north African pastor named Arius began teaching that Jesus Christ was not truly God. The Church responded decisively in AD 325 with a statement of faith (The Nicene Creed), which confessed that Jesus is, in fact, true God. Toward the end of the fifth century, another creed was written that delved further into the mystery of the Trinity. Though attributed to Athanasius, a fourth-century opponent of Arius, this anonymous creed clearly came at a later stage in the debate.

The Athanasian Creed declares that its teachings concerning the Holy Trinity and our Lord's incarnation are "the catholic faith." In other words, this is what the true Church of all times and all places has confessed. More than fifteen centuries later, the Church continues to confess this truth, confident that the triune God, Father, Son, and Holy Spirit, has given Himself for our salvation.

Athanasian Creed

L Lectern Side

P Pulpit Side

L Whoever desires to be saved must, above all, hold the catholic faith.

P **Whoever does not keep it whole and undefiled will without doubt perish eternally.**

L And the catholic faith is this,

P **that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**

L For the Father is one person, the Son is another, and the Holy Spirit is another.

P **But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**

L Such as the Father is, such is the Son, and such is the Holy Spirit:

P **the Father uncreated, the Son uncreated, the Holy Spirit uncreated;**

L the Father infinite, the Son infinite, the Holy Spirit infinite;

P **the Father eternal, the Son eternal, the Holy Spirit eternal.**

L And yet there are not three Eternals, but one Eternal,

P **just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.**

L In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;

P **and yet there are not three Almightyies, but one Almighty.**

L So the Father is God, the Son is God, the Holy Spirit is God;

P **and yet there are not three Gods, but one God.**

L So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;

P **and yet there are not three Lords, but one Lord.**

L Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.

P **The Father is not made nor created nor begotten by anyone.**

- L** The Son is neither made nor created, but begotten of the Father alone.
- P** **The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.**
- L** Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.
- P** **And in this Trinity none is before or after another; none is greater or less than another;**
- L** but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.
- P** **Therefore, whoever desires to be saved must think thus about the Trinity.**
- L** But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.
- P** **Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**
- L** He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:
- P** **perfect God and perfect man, composed of a rational soul and human flesh;**
- L** equal to the Father with respect to His divinity, less than the Father with respect to His humanity.
- P** **Although He is God and man, He is not two, but one Christ:**
- L** one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;
- P** **one altogether, not by confusion of substance, but by unity of person.**
- L** For as the rational soul and flesh is one man, so God and man is one Christ,
- P** **who suffered for our salvation, descended into hell, rose again the third day from the dead,**
- L** ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.

- P** At His coming all people will rise again with their bodies and give an account concerning their own deeds.
- L** And those who have done good will enter into eternal life, and those who have done evil into eternal fire.
- P** This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.
- All: Amen.**

Sit

Announcements

Hymn of the Day: Eternal Father, Strong to Save

LSB 717 sts. 1-4



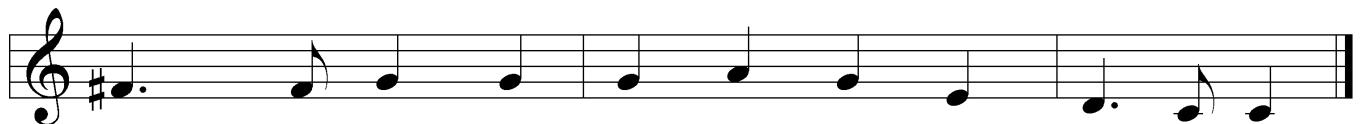
1 E - ter - nal Fa - ther, strong to save, Whose arm hath bound the
 2 O Christ, whose voice the wa - ters heard And hushed their rag - ing
 3 Most Ho - ly Spir - it, who didst brood Up - on the cha - os
 4 O Trin - i - ty of love and pow'r, Our peo - ple shield in



rest - less wave, Who bidd'st the might - y o - cean deep Its
 at Thy word, Who walk - edst on the foam - ing deep And
 dark and rude, And bid its an - gry tu - mult cease, And
 dan - ger's hour; From rock and tem - pest, fire and foe, Pro -



own ap - point - ed lim - its keep: O hear us when we
 calm a - mid its rage didst sleep: O hear us when we
 give, for wild con - fu - sion, peace: O hear us when we
 tect them where - so - e'er they go; Thus ev - er - more shall



cry to Thee For those in per - il on the sea.
 cry to Thee For those in per - il on the sea.
 cry to Thee For those in per - il on the sea.
 rise to Thee Glad praise from air and land and sea.

Sermon

Rev. Philip Zielinski

Offering

Note: Please continue to place your offerings into the plates as you enter or leave church as we will not be passing the plates through the congregation. The offering plates will be brought forward at this time to remind us that our offerings are given in thankfulness to Him for His blessings to each of us.

Stand

Prayer of the Church

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Blessed Father, from You comes all that is, and we are forever indebted to Your grace for the gift of life. Receive this day our special thanks for the redemption You have provided in Jesus Christ, Your Son, and for the work of the Spirit in bringing us to know You by faith and to be adopted as Your children by Baptism into the name of the Father, Son and Holy Spirit. Lord, in Your mercy,

C **hear our prayer.**

P Blessed Father, You desire not the death of the sinner but that all may live. Grant Your Holy Spirit, that hearing Your Word all people may be brought to repentance and may confess with us their faith in Jesus Christ as Lord. Lord, in Your mercy,

C **hear our prayer.**

P Blessed Father, You have revealed Yourself to us in Christ, that we may know You by faith and confess You before the world. Give us Your Spirit, that all churches may confess truly and faithfully Your Word and live in harmony of doctrine and life, in anticipation of that day when we shall kneel together at Your altar. Lord, in Your mercy,

C **hear our prayer.**

P Blessed Father, You have established marriage and sanctified the home to be a place of blessing and love. Give to parent and child the courage to love as You have loved us. Unite them in their common life by Your Spirit to know Jesus and serve Him. Bless the single with chastity, comfort the widowed, protect the orphan and defend the helpless. Lord, in Your mercy,

C **hear our prayer.**

P Blessed Father, You guard Your world as Your own possession and have established governments and leaders to serve Your purpose. Bless our president, our governor, and all elected and appointed officials, that in their stewardship of the nation and state they may be faithful and serve honorably for our benefit. Lord, in Your mercy,

C **hear our prayer.**

P Blessed Father, You have suffered fully the cost of love through Your Son. Give healing and peace to all the afflicted, the grieving and the dying [*especially those who have requested our prayers, including _____ and those we name in our hearts (brief silence)*]. Give them all that is needful, that they may endure their illness confident of Your presence. Supply them with grace sufficient for their every need. Lord, in Your mercy,

C **hear our prayer.**

P Blessed Father, Your Son was the voice that spoke all things into existence, and Your grace still preserves all that You have made. You did not abandon Your people when they abandoned You, but You have delivered us by the blood of Christ. Grant us Your Spirit, that we may know Your Word and keep it in faith through all the days of our earthly pilgrimage until we are joined with faithful Abraham, with patriarch, prophet, apostle and evangelist, in Your presence forevermore; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Service of the Sacrament

Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136] LSB 177

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

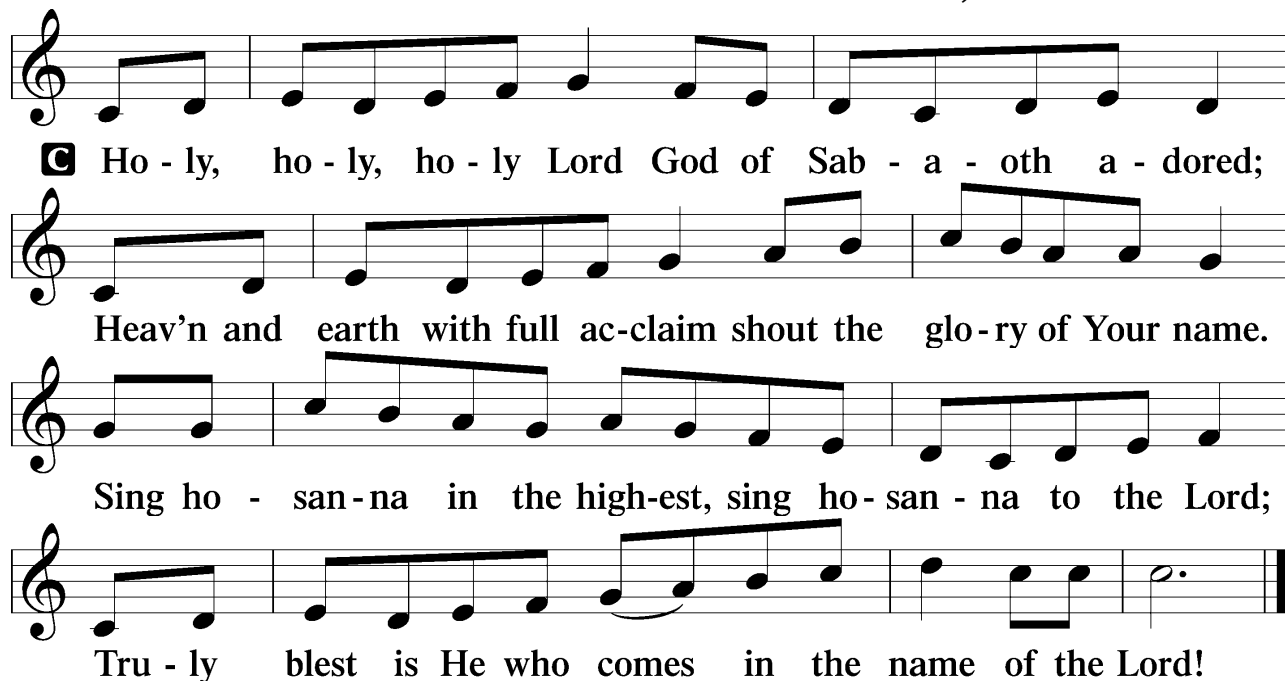
P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9 LSB 208



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
 Heav'n and earth with full ac-claim shout the glo-ry of Your name.
 Sing ho - san-na in the high-est, sing ho - san - na to the Lord;
 Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

You once revealed Your name to Moses in the burning bush; and through Your beloved Son, Jesus Christ, You unveiled the mystery of Your holy name in the Trinity of persons and the Unity of being.

Grant that we, who have been baptized and instructed in the triune name, may faithfully eat and drink of Your Son's body and blood and worship You in spirit and truth, O Father, through Your Son in the Holy Spirit. Hear us as we pray in His name and as He has taught us:

Lord's Prayer

C Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.
C Amen.

Agnus Dei

John 1:29 LSB 210

1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

Sit

Distribution

AS YOU RECEIVE THE LORD'S SUPPER

- If—for any reason—you prefer to receive communion while remaining at your seat, please let an usher know as you arrive so that we can bring communion to you.
- Directions
 - Ushers will dismiss the congregation beginning from the back of the sanctuary.
 - Fill the communion rail beginning from the lectern side (left).
 - Kneel or stand as you are able.
 - Pastor will distribute the body of Christ followed by the assistants with the blood of Christ (individual or common cup).
 - Once you have received the body and blood of Christ, dismiss yourself and return to your seat via the Fellowship Hall through the side door.
 - If you have received an individual cup, place it in the basket provided on your way out the door.
- Gluten-free communion bread is available. Simply ask pastor for this option as you come forward for communion.
- A low/no-alcohol option is also available. On the tray of individual cups are several plastic cups that contain juice with a drop of wine included. This dilute amount of wine uses the element with which the Lord's Supper was instituted (wine) while providing an alternative if needed. Please feel free to see Pastor or an Elder if you have any questions.

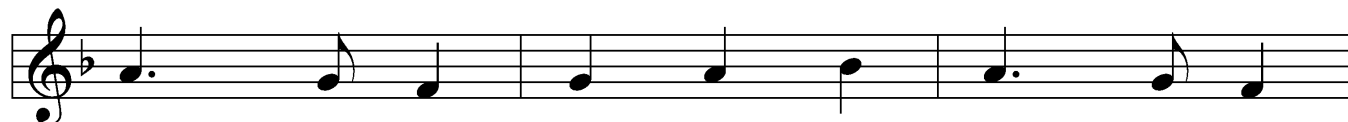
Distribution Hymn: 979 God, Whose Almighty Word *LSB 979*



1 God, whose al - mighty - y word Cha - os and
 2 Lord, who once came to bring, On Your re -
 3 Spir - it of truth and love, Life - giv - ing,
 Δ 4 Ho - ly and bless - ed Three, Glo - ri - ous



dark - ness heard And took their flight: Hear us, we
 deem - ing wing, Heal - ing and sight, Health to the
 ho - ly dove, Speed forth Your flight; Move on the
 Trin - i - ty, Wis - dom, love, might! Bound - less as



hum - bly pray, And where the Gos - pel day
 sick in mind, Sight to the in - ly blind:
 wa - ter's face, Bear - ing the lamp of grace,
 o - cean's tide, Roll - ing in full - est pride,



Sheds not its glo - rious ray, Let there be light!
 Oh, now to hu - man-kind Let there be light!
 And in earth's dark - est place Let there be light!
 Through the earth, far and wide, Let there be light!

Text: John Marriott, 1780–1825
 Tune: Felice de Giardini, 1716–96
 Text and tune: Public domain

Distribution Hymn: 504 Father Most Holy

LSB 504



1 Fa - ther most ho - ly, mer - ci - ful, and ten - der; Je - sus, our
 2 Trin - i - ty bless - ed, u - ni - ty un - shak - en, Good-ness un -
 3 Mak - er of all things, all Thy crea-tures praise Thee; All for Thy
 △ 4 Lord God Al - might - y, un - to Thee be glo - ry, One in three



Sav - ior, with the Fa - ther reign - ing; Spir - it of com - fort,
 bound - ed, ver - y God of heav - en, Light of the an - gels,
 wor - ship were and are cre - at - ed; Now, as we al - so
 per - sons, o - ver all ex - alt - ed! Glo - ry we of - fer,



ad - vo - cate, de - fend - er, Light nev - er wan - ing;
 joy of those for - sak - en, Hope of all liv - ing,
 wor - ship Thee de - vout - ly, Hear Thou our voic - es.
 praise Thee and a - dore Thee, Now and for - ev - er.

Text: Latin, c. 10th cent.; tr. Percy Dearmer, 1867–1936, alt.
 Tune: Antiphoner, 1681, Paris
 Text and tune: Public domain

Distribution Hymn: Holy God, We Praise Thy Name

LSB 940 sts. 1-5



1 Ho - ly God, we praise Thy name; Lord of all, we
 2 Hark! The glad ce - les - tial hymn An - gel choirs a -
 3 Lo, the a - pos - tles' ho - ly train Join Thy sa - cred
 4 Thou art King of Glo - ry, Christ; Son of God, yet
 Δ 5 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore Thee. All on earth Thy scep - ter claim,
 bove are rais - ing; Cher - u - bim and ser - a - phim,
 name to hal - low; Proph - ets swell the glad re - frain,
 born of Mar - y. For us sin - ners sac - ri - ficed,
 three we name Thee; Though in es - sence on - ly one,



All in heav'n a - bove a - dore Thee. In - fi - nite Thy
 In un - ceas - ing cho - rus prais - ing, Fill the heav'ns with
 And the white - robed mar - tyrs fol - low, And from morn to
 As to death a Trib - u - tar - y, First to break the
 Un - di - vid - ed God we claim Thee And, a - dor - ing,



vast do - main, Ev - er - last - ing is Thy reign.
 sweet ac - cord: Ho - ly, ho - ly, ho - ly Lord!
 set of sun Through the Church the song goes on.
 bars of death, Thou hast o - pened heav'n to faith.
 bend the knee While we own the mys - ter - y.

Text: Latin, c. 4th cent.; German version Katholisches Gesangbuch, 1774, Vienna; tr. Clarence A. Walworth, 1820-1900, alt.
 Tune: Katholisches Gesangbuch, 1774, Vienna
 Text and tune: Public domain

Stand

The Dismissal

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C Amen.

Nunc Dimittis

Luke 2:29-32 LSB 211



C 1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

- A** Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

Benedicamus

Psalm 103:1 LSB 212

- A** Let us bless the Lord.
C Thanks be to God.

Benediction

P The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and ✠ give you peace.

C Amen.

Closing Hymn: We Praise You and Acknowledge You, O God *LSB 941*



1 We praise You and ac-knowl-edge You, O God, to be the Lord,
 2 The band of the a-pos-tles in glo-ry sing Your praise;
 3 You, Christ, are King of glo-ry, the ev-er-last-ing Son,
 4 You sit in splen-did glo-ry, en-throned at God's right hand,



The Fa-ther ev-er-last-ing, by all the earth a-dored.
 The fel-low-ship of proph-ets their death-less voic-es raise.
 Yet You, with bound-less love, sought to res-cue ev-'ry-one:
 Up-hold-ing earth and heav-en by forc-es You com-mand.



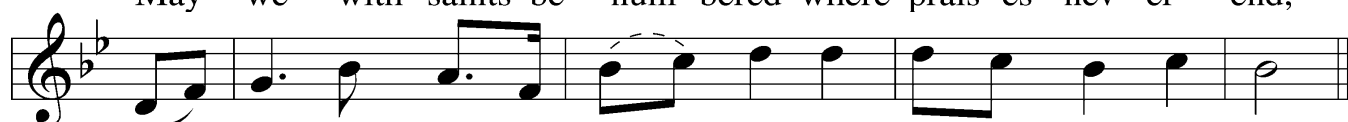
To You all an-gel pow-ers cry a-loud, the heav-ens sing,
 The mar-tyrs of Your king-dom, a great and no-ble throng,
 You laid a-side Your glo-ry, were born of vir-gin's womb,
 We know that You will come as our Judge that fi-nal day,



The cher-u-bim and ser-a-phim their prais-es to You bring:
 Sing with the ho-ly Church through-out all the world this song:
 Were cru-ci-fied for us and were placed in-to a tomb;
 So help Your ser-vants You have re-deemed by blood, we pray;



"O ho-ly, ho-ly, ho-ly Lord God of Sab-a-oth;
 "O all-ma-jes-tic Fa-ther, Your true and on-ly Son,
 Then by Your res-ur-rec-tion You won for us re-prieve—
 May we with saints be num-bered where prais-es nev-er end,



Your maj-es-ty and glo-ry fill the heav-ens and the earth!"
 And Ho-ly Spir-it, Com-fort-er— for-ev-er Three in One!"
 You o-pened heav-en's king-dom to all who would be-lieve.
 In glo-ry ev-er-last-ing. A-men, O Lord, a-men!

THIS WEEK AT ST. PAUL

Today	12:00 PM-2:00 PM	Walk-In Communion
Monday – Friday	9:00 AM-11:30 AM	VBS
Tuesday	10:00 AM	LWML
Tuesday	5:00-7:00 PM	Walk-In Communion
Tuesday	7:00 PM	Elder Meeting
Wednesday		NO Bible Study

VERY GRATEFUL Thank you to the St. Paul congregation for their contributions for the Relay for Life; we collected \$200. We greatly appreciate the generous contributions for such a good cause. Sincerely, Brian and Cheryl Dearth

FUNERAL LUNCH & DINNER VOLUNTEERS NEEDED Today is the last day that we will have the sign-up sheet at the Welcome Center, however, you may sign-up any time with Sandy Turner or Christine in the church office. Thank you.

2022 VBS GOD'S WONDER LAB begins tomorrow! There is still time to register a student or a volunteer. **June 13-17th 9:00-11:30 AM.** Visit www.spvc.org or, grab a form located at the Welcome Center. Please complete and return to Christine in the church office. Also, please look at the opportunities to donate various items that we need. Thank you!

LWML IN-GATHERINGS FOR OHIO DISTRICT this is the last week we are collecting items which our delegates will be taking to the convention on Friday the 17th. We are collecting: Eyeglasses, sunglasses, children's new and unwrapped underwear & socks, infant diapers, gift cards of \$25 or less from Walmart or fast-food restaurants, and school supplies. Please place items in the tote in the Narthex.

LWML ANNUAL FATHER'S DAY ICE CREAM SOCIAL is coming up next week on **Sunday, June 19th – between services.** Everyone is invited to join us in the Fellowship Hall to enjoy a scoop, or two of ice cream with juicy strawberries and other sweet toppings.

FREE HEALTH & BLOOD PRESSURE SCREENING is approaching fast! We will need a minimum of 25 to hold this event on **Sunday, June 26th, 8:30-10:30 AM.** Please sign-up at the Welcome Center. For questions, please contact Beth Bremke.

SUMMER FELLOWSHIP HOUR Between worship services on the last Sunday of the month we will gather together to enjoy fellowship and food! If you would like to bring a dish to share, please sign-up at the Welcome Center. Thank you.

Fellowship dates: June 26th, (July 31st Church Picnic - separate sign-up sheet) and August 28th

WORSHIP BULLETINS & ATTENDANCE SLIPS You're encouraged to take home your worship bulletins (use the scriptures, hymns and prayers for your own devotions!). **Please use the blue recycle tub that is located in the hallway as you leave the sanctuary to place ONLY bulletins and unused attendance slips.** Thank you.

DEFENDING LIFE:
SPEAKING FOR THE UNBORN AND HELPING FAMILIES
Sundays, at 9:30 AM*

The Church of God is unapologetically pro-life. Through the support of women, their children, fathers, and families, Christians have been God's hands of care. Over the next several weeks, we will look at why God's people value life from the moment of conception all the way to natural death and how to respond to the current climate of discussion that has politicized this issue of life.

Over the course of this study we'll look at issues such as:

- When does life begin
- Are there exceptions
- How can we always care for mother, child, and father
- What is the current state of the law in the United States

*Sessions can be streamed live or on-demand YouTube, facebook, or spvc.org

PORTALS OF PRAYER the April-June devotion booklets are available in the Narthex hallway, please take one home today.

SUPPORT FOR UKRAINE We are taking a door offering to provide relief to those affected by the war in Ukraine. Thank you to everyone who has shown their generosity.

COMMUNION OPPORTUNITIES

Pastor is still providing individual communion opportunities for the foreseeable future.

1. Check the posted times for "walk-in" communion below.
2. Scheduling an appointment with Pastor at church or in your home.

"Walk-In" times at Church:

- Sundays, 12 – 2pm
- Tuesdays, 5 – 7pm

Scheduling an appointment for communion at church or in your home:

- To schedule a time other than the walk-in times
 - Call Pastor 440-458-0189
 - Visit www.spvc.org and click "Book with Pastor" to see available times for appointments.

TITHES & OFFERINGS are needed; our Lord still provides for us and we return to Him a portion of His generosity. You have several ways to continue contributing:

1. In-person Worship on Sundays at 8:00 & 10:30 AM
2. Mail your contributions to the church.
3. Talk to your bank about "bill-pay" options. They can likely send a check directly to the church on a scheduled basis.
4. Visit www.spvc.org and click on "Give Online" - you'll be taken to our secure online giving site where you can make a one-time or on-going contribution.

WATCH LIVE OR ON-DEMAND 8:00 AM on Sundays, or on-demand at YouTube, Facebook, or www.spvc.org – on the homepage is a viewer for the livestream (when active) and for the most recent service. Bulletins are available via the link. Select the bulletin for the date of the service you are watching.

IN-PERSON SUNDAY BIBLE CLASS watch LIVE or On-Demand just like our worship services (YouTube, Facebook, or www.spvc.org) on Sunday mornings at 9:30 AM.

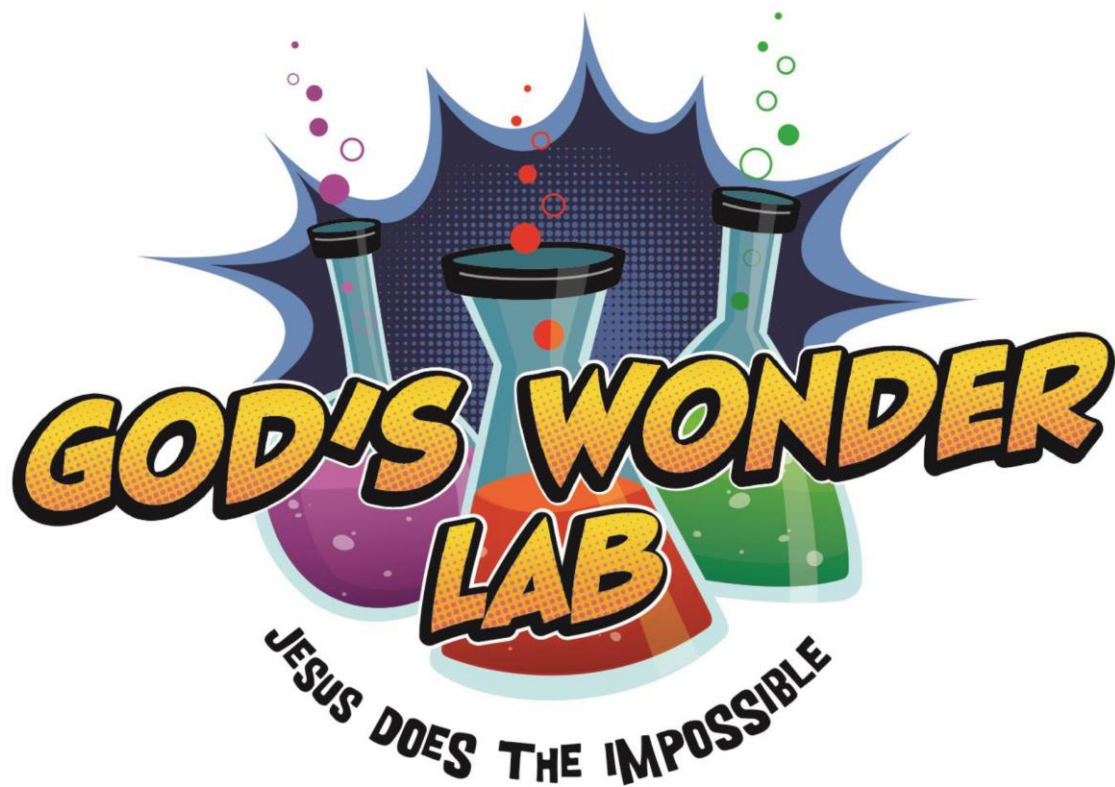
WEDNESDAY BIBLE STUDY at 10:00 AM. Attend in-person or watch the stream live and on-demand.

PASTORAL CARE Should you desire pastoral care, please contact the church office 330.483.3883, or 330.483.4119 and leave a message for Pastor.

PRAYER REQUESTS can be sent to prayer@spvc.org - also, email there to join the prayer chain and receive all the updates.

Acknowledgments

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VBS 2022

June 13 - 17

9:00am - 11:30am

Our God can make the impossible possible!

A science lab conducts experiments that explain how things are possible. In Jesus' ministry, He did things that are impossible. His greatest miracle of all was dying on the cross and rising from the dead for our salvation. At *God's Wonder Lab*, discover that Jesus does the impossible for us.

Student and Volunteer registration is OPEN

www.spvc.org

... COMING NEXT SUNDAY ...

Sunday, June 19, 2022



Rev. Dennis Meeker to Visit St. Paul!

Rev. Dennis Meeker, head of 4 Kenya's Kids and Point of Grace Academy in Kenya will be our guest mission speaker. This is a fantastic opportunity to connect with Rev. Meeker while he is in the United States and hear about the great things happening in Kenya. We currently sponsor a student through 4 Kenya's Kids.

We will take a door offering that day and add it to the offerings gathered by the VBS students throughout their week.

Visit www.4kenyaskids.org

MERCY HEALTH PARISH NURSING

Free Health & Blood Pressure Screening

The mission of the Mercy Health Ministry/Parish Nursing Program is to improve the health of our communities. We're an interfaith congregation/healthcare partnership with a focus on the whole person — body, mind and spirit.

Mercy Health Ministry/
Parish Nursing Program
Phone: 440-989-3900
Fax: 440-233-1022

FUNDED BY:

- Mercy Health
- Mercy Health Foundation Lorain
- Community Foundation of Lorain County

Where: St. Paul Lutheran Church
1377 Lester Road
Valley City, OH

When: Sunday, June 26, 2022

Time: 8:30 - 10:30 AM

Fasting Encouraged!
Take AM meds with water if possible.

FREE SCREENINGS INCLUDE:

- CHEMISTRY PROFILE (includes Cholesterol, Glucose, Triglycerides, HDL, LDL, LDL/HDL) - Screen for heart disease or coronary artery disease.
- HgA1c – Screen for uncontrolled diabetes
- TSH - Screen for thyroid disease
- PSA - Screen for prostate cancer (men 40+)
- *Blood Pressure*



1077LORSHT (Rev. 1-18)

A Catholic healthcare ministry
serving Ohio and Kentucky

JUNE 2022					
	SERVICE	June 5 SUNDAY	June 12 SUNDAY	June 19 SUNDAY	June 26 SUNDAY
ELDER	8am	Tim Wadle / Steve Kato	Tim Wadle / Steve Kato	Tim Wadle / Steve Kato	Steve Kato
	10:30am	Jim Jackson / Rob Zacharias	Jim Jackson / Rob Zacharias	Sam Jakabcic / Rob Zacharias	Sam Jakabcic
USHERS	8am	Mark Gordon	Jim Sherry	Chris Duran	Dave Hesketh
	10:30am	Jay Moser	Brian Dearth	Brian Dearth	Jay Moser
GREETERS	8am	Heinrich & Irmgard Cordes	David & Mackenzie Duran	Dean & Beth Bremke	Heinrich & Irmgard Cordes
	10:30am	Barb Pijor	Elder	Elder	Barb Pijor
ELDER INFO					
Stephen Kato					
330-242-7183					
Tim Wadle					
216-214-7109					
Jim Jackson					
330-391-6393					
Rob Zacharias					
330-416-6013					
Sam Jakabcic					
216-789-1076					

Prayers for Worship

On entering a church

Lord, I love the habitation of Your house and the place where Your glory dwells. In the multitude of Your tender mercies prepare my heart that I may enter Your house to worship and confess Your holy name; through Jesus Christ, my God and Lord. Amen.

Before worship

O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for His sake. Amen.

After worship

Almighty and merciful God, I have again worshiped in Your presence and received both forgiveness for my many sins and the assurance of Your love in Jesus Christ. I thank You for this undeserved grace and ask You to keep me in faith until I inherit eternal salvation; through Jesus Christ, my Lord. Amen.

Before confession and absolution

Almighty, everlasting God, for our many sins we justly deserve eternal condemnation. In Your mercy You sent Your dear Son, our Lord Jesus Christ, who won for us forgiveness of sins and everlasting salvation. Grant us a true confession that, dead to sin, we may be raised up by Your life-giving absolution. Grant us Your Holy Spirit that we may be ever watchful and live true and godly lives in Your service; through Jesus Christ, our Lord.

Before communing

Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

Thanksgiving after receiving the Sacrament

Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send me Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.

For blessing on the Word

Lord God, bless Your Word wherever it is proclaimed. Make it a word of power and peace to convert those not yet Your own and to confirm those who have come to saving faith. May Your Word pass from the ear to the heart, from the heart to the lip, and from the lip to the life that, as You have promised, Your Word may achieve the purpose for which You send it; through Jesus Christ, my Lord. Amen.