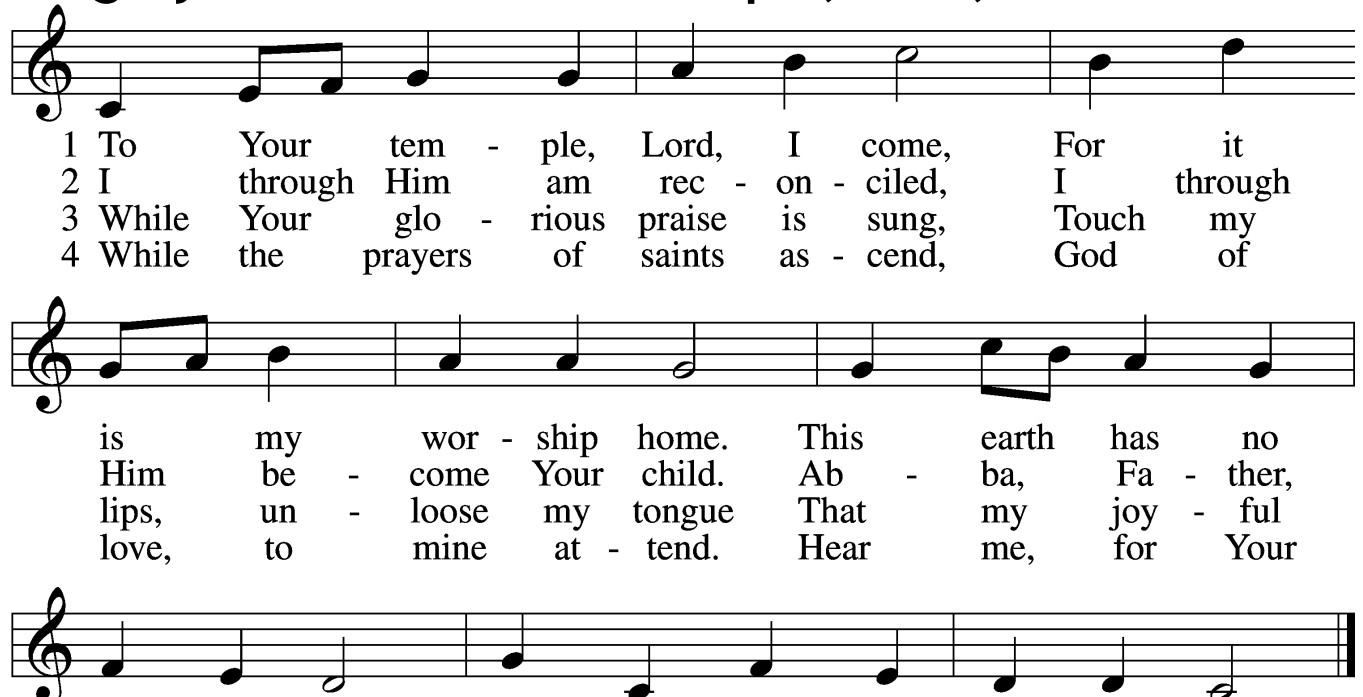


July 17, 2022  
Sixth Sunday after Pentecost

Opening Hymn: 981 To Your Temple, Lord, I Come *LSB 981*



1 To Your tem - ple, Lord, I come, For it  
2 I through Him am rec - on - ciled, I through  
3 While Your glo - rious praise is sung, Touch my  
4 While the prayers of saints as - cend, God of

is my wor - ship home. This earth has no  
Him be - come Your child. Ab - ba, Fa - ther,  
lips, un - loose my tongue That my joy - ful  
love, to mine at - tend. Hear me, for Your

bet - ter place, Here I see my Sav - ior's face.  
give me grace In Your courts Your love to trace.  
soul may bless Christ the Lord, my righ - teous - ness.  
Spir - it pleads; Hear, for Je - sus in - ter - cedes.

5 While I listen to Your Law,  
Fill my soul with humble awe  
Till Your Gospel bring to me  
Life and immortality.

6 While Your ministers proclaim  
Peace and pardon in Your name,  
Through their voice, by faith, may I  
Hear You speaking from the sky.

7 From Your house when I return,  
May my heart within me burn,  
And at evening let me say,  
“I have walked with God today.”

Text: James Montgomery, 1771–1854, alt.  
Tune: Geist-reiches Gesang-Buch, 1704, Halle, ed. Johann A. Freylinghausen, alt.  
Text and tune: Public domain

## Holy Baptism (8am) (10:30am continues on pg. 6)

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

- P** Dearly beloved, Christ our Lord says in the last chapter of Matthew, “All authority in heaven and on earth has been given to Me. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit.” In the last chapter of Mark our Lord promises, “Whoever believes and is baptized will be saved.” And the apostle Peter has written, “Baptism now saves you.”

The Word of God also teaches that we are all conceived and born sinful and are under the power of the devil until Christ claims us as His own. We would be lost forever unless delivered from sin, death, and everlasting condemnation. But the Father of all mercy and grace has sent His Son Jesus Christ, who atoned for the sin of the whole world, that whoever believes in Him should not perish but have eternal life.

*The pastor addresses each candidate:*

- P** How are you named?  
**R** Emma Jeanne Harris

*The pastor makes the sign of the holy cross upon the forehead and heart of each candidate while saying:*

- P** Emma Jeanne Harris, receive the sign of the holy cross both upon your ✠ forehead and upon your ✠ heart to mark you as one redeemed by Christ the crucified.
- P** Let us pray.  
 Almighty and eternal God, according to Your strict judgment You condemned the unbelieving world through the flood, yet according to Your great mercy You preserved believing Noah and his family, eight souls in all. You drowned hard-hearted Pharaoh and all his host in the Red Sea, yet led Your people Israel through the water on dry ground, foreshadowing this washing of Your Holy Baptism. Through the Baptism in the Jordan of Your beloved Son, our Lord Jesus Christ, You sanctified and instituted all waters to be a blessed flood and a lavish washing away of sin.

We pray that You would behold Emma according to Your boundless mercy and bless her with true faith by the Holy Spirit, that through this saving flood all sin in her, which has been inherited from Adam and which she herself has committed since, would be drowned and die. Grant that she be kept safe and secure in the holy ark of the Christian Church, being separated from the multitude of unbelievers and serving Your name at all times with a fervent spirit and a joyful hope, so that, with all believers in Your promise, she would be declared worthy of eternal life; through Jesus Christ, our Lord.

**C** Amen.

**P** From ancient times the Church has observed the custom of appointing sponsors for baptismal candidates and catechumens. In the Evangelical Lutheran Church sponsors are to confess the faith expressed in the Apostles' Creed and taught in the Small Catechism. They are, whenever possible, to witness the Baptism of those they sponsor. They are to pray for them, support them in their ongoing instruction and nurture in the Christian faith, and encourage them toward the faithful reception of the Lord's Supper. They are at all times to be examples to them of the holy life of faith in Christ and love for the neighbor.

**P** Is it your intention to serve Emma as sponsors in the Christian faith?

**R** *Yes, with the help of God.*

**P** God enable you both to will and to do this faithful and loving work and with His grace fulfill what we are unable to do.

**C** Amen.

**P** Hear the Holy Gospel according to St. Mark.

They brought young children to [Jesus] that He might touch them; but the disciples rebuked those who brought them. But when Jesus saw it, He was greatly displeased and said to them, "Let the little children come to Me, and do not forbid them; for of such is the kingdom of God.

Assuredly, I say to you, whoever does not receive the kingdom of God as a little child will by no means enter it." And He took them up in His arms, put His hands on them, and blessed them.

**P** This is the Word of the Lord.

**C** Thanks be to God.

*The pastor places his hands on the head(s) of the candidate(s), and the congregation joins in praying:*

## Lord's Prayer

**C** Our Father who art in heaven,  
 hallowed be Thy name,  
 Thy kingdom come,  
 Thy will be done on earth  
 as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses  
 as we forgive those  
 who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.  
 For Thine is the kingdom  
 and the power and the glory  
 forever and ever. Amen.

**P** The Lord preserve your coming in and your going out from this time forth and even ✠ forevermore.

**C** Amen.

*The pastor addresses the candidate(s) and asks the following questions:*

**P** Emma, do you renounce the devil?

**R** Yes, I renounce him.

**P** Do you renounce all his works?

**R** Yes, I renounce them.

**P** Do you renounce all his ways?

**R** Yes, I renounce them.

**P** Do you believe in God, the Father Almighty, maker of heaven and earth?

**R** Yes, I believe.

**P** Do you believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven and sits at the right hand of God the Father Almighty; from thence He will come to judge the living and the dead?

**R** Yes, I believe.

**P** Do you believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting?

**R** Yes, I believe.

**P** Emma, do you desire to be baptized?

**R** Yes, I do.

*The pastor pours water three times on the head of each candidate while saying:*

**P** Emma Jeanne Harris, I baptize you in the name of the Father and of the Son and of the Holy Spirit.

**C** Amen.

*The pastor places his hands on the head of the newly baptized while saying:*

**P** The almighty God and Father of our Lord Jesus Christ, who has given you the new birth of water and of the Spirit and has forgiven you all your sins, strengthen you with His grace to life ✠ everlasting.

**C** Amen.

*The pastor may place a white garment on the newly baptized while saying:*

**P** Receive this white garment to show that you have been clothed with the robe of Christ's righteousness that covers all your sin. So shall you stand without fear before the judgment seat of Christ to receive the inheritance prepared for you from the foundation of the world.

*The pastor may light a baptismal candle from the paschal candle and give it to the newly baptized while saying:*

**P** Receive this burning light to show that you have received Christ who is the Light of the world. Live always in the light of Christ, and be ever watchful for His coming, that you may meet Him with joy and enter with Him into the marriage feast of the Lamb in His kingdom, which shall have no end.

*The newly baptized may be welcomed with the following:*

**A** In Holy Baptism God the Father has made you a member of His Son, our Lord Jesus Christ, and an heir with us of all the treasures of heaven in the one holy Christian and apostolic Church. We receive you in Jesus' name as our sister in Christ, that together we might hear His Word, receive His gifts, and proclaim the praises of Him who called us out of darkness into His marvelous light.

**C** Amen. We welcome you in the name of the Lord.

**P** Let us pray. Almighty and most merciful God and Father, we thank and praise You that You graciously preserve and enlarge Your family and have granted Emma the new birth in Holy Baptism and made her a member of Your Son, our Lord Jesus Christ, and an heir of Your heavenly kingdom. We humbly implore You that, as she has now become Your child, You would keep her in her baptismal grace, that according to Your good pleasure she may faithfully grow to lead a godly life to the praise and honor of Your holy name and finally, with all Your saints, obtain the promised inheritance in heaven; through Jesus Christ, our Lord.

**C** Amen.

**P** Lord and Giver of life, look with kindness upon the father and mother of this child and upon all our parents. Let them ever rejoice in the gift You have given them. Enable them to be teachers and examples of righteousness for their children. Strengthen them in their own Baptism that they may share eternally with their children the salvation You have given them; through Jesus Christ, our Lord.

**C** Amen.

**P** Peace ✠ be with you.

**C** Amen.

*All return to their places.*

## Your Whole Life Long

*Sung by:*

*Audrey Harris, Dave Hesketh, Jason Konrad*

## Exhortation

*Hebrews 10:22; Psalm 124:8; Psalm 32:5 LSB 184*

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** I said, I will confess my transgressions unto the Lord,

**C** and You forgave the iniquity of my sin.

## Confession of Sins

LSB 184

**P** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

## Absolution

[John 20:19-23] LSB 185

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## Service of the Word

### Kyrie

Mark 10:47 LSB 186



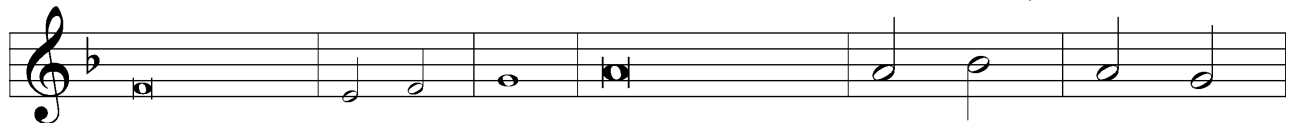
**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -



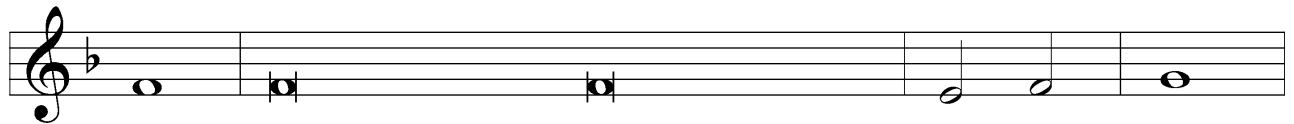
on us. Lord, have mer - cy up - on us.

### Gloria in Excelsis

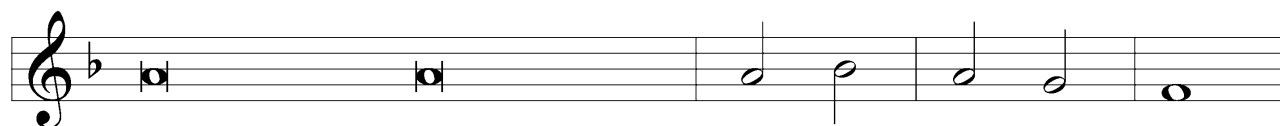
Luke 2:14; John 1:29 LSB 187



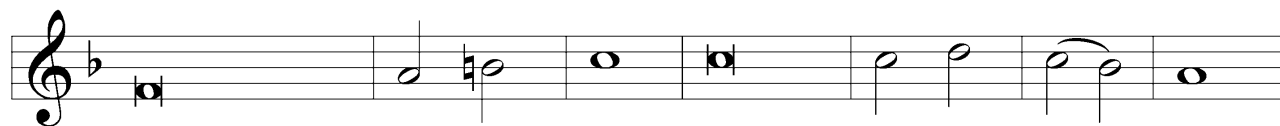
**P** Glory be to God on high: **C** and on earth peace, good - will toward



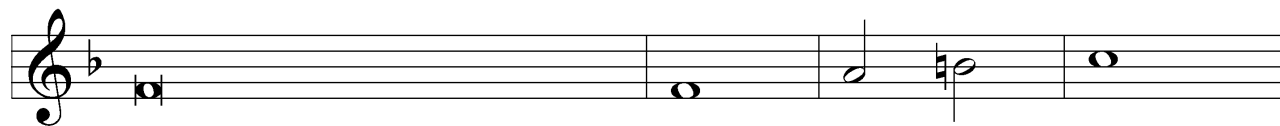
men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



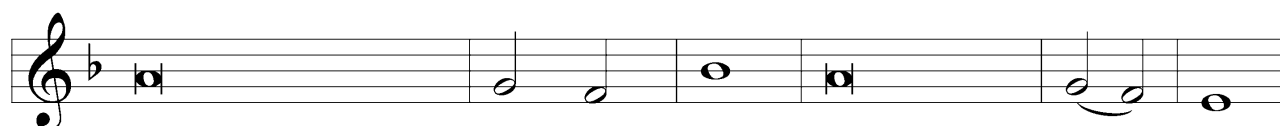
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



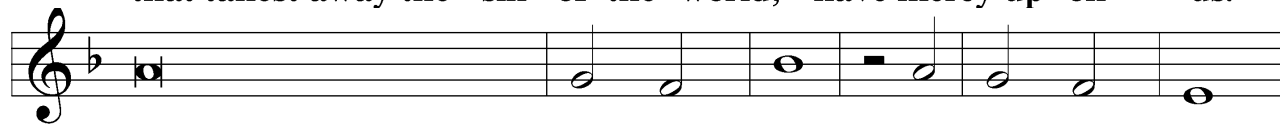
O Lord, the only begotten Son, Je - sus Christ;



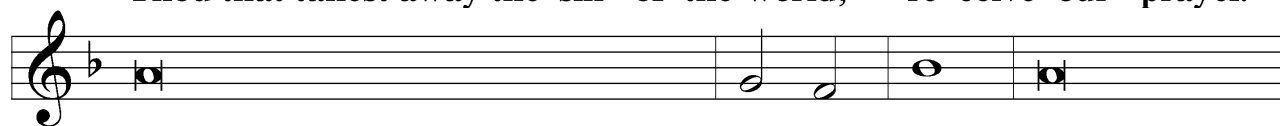
O Lord God, Lamb of God, Son of the Father,



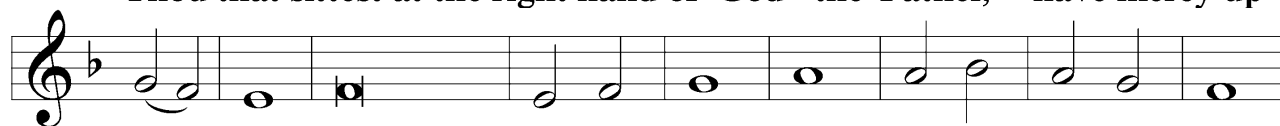
that takest away the sin of the world, have mercy up-on us.



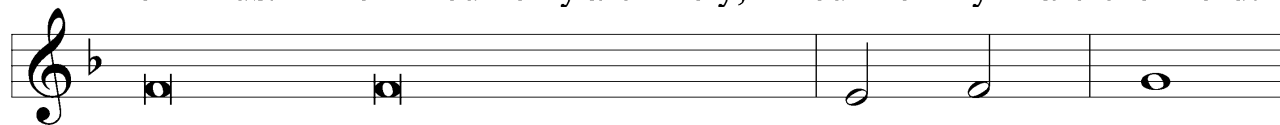
Thou that takest away the sin of the world, re-ceive our prayer.



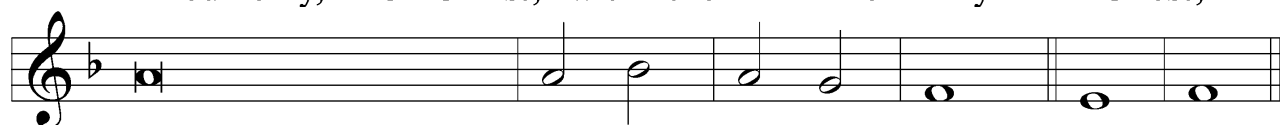
Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on - ly art the Lord.



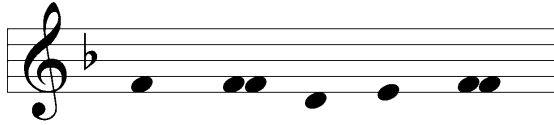
Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.



## Salutation and Collect of the Day



**P** The Lord be with you.



**C** And with thy spir - it.

**P** O Lord, grant us the Spirit to hear Your Word and know the one thing needful that by Your Word and Spirit we may live according to Your will; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

## Old Testament Reading

*Genesis 18:1-14*

**A** The Old Testament Reading is from Genesis, chapter 18.

<sup>1</sup> The LORD appeared to [Abraham] by the oaks of Mamre, as he sat at the door of his tent in the heat of the day. <sup>2</sup>He lifted up his eyes and looked, and behold, three men were standing in front of him. When he saw them, he ran from the tent door to meet them and bowed himself to the earth <sup>3</sup>and said, “O Lord, if I have found favor in your sight, do not pass by your servant. <sup>4</sup>Let a little water be brought, and wash your feet, and rest yourselves under the tree, <sup>5</sup>while I bring a morsel of bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.” So they said, “Do as you have said.” <sup>6</sup>And Abraham went quickly into the tent to Sarah and said, “Quick! Three seahs of fine flour! Knead it, and make cakes.” <sup>7</sup>And Abraham ran to the herd and took a calf, tender and good, and gave it to a young man, who prepared it quickly. <sup>8</sup>Then he took curds and milk and the calf that he had prepared, and set it before them. And he stood by them under the tree while they ate.

<sup>9</sup>They said to him, “Where is Sarah your wife?” And he said, “She is in the tent.” <sup>10</sup>The LORD said, “I will surely return to you about this time next year, and Sarah your wife shall have a son.” And Sarah was listening at the tent

door behind him. <sup>11</sup>Now Abraham and Sarah were old, advanced in years. The way of women had ceased to be with Sarah. <sup>12</sup>So Sarah laughed to herself, saying, “After I am worn out, and my lord is old, shall I have pleasure?” <sup>13</sup>The LORD said to Abraham, “Why did Sarah laugh and say, ‘Shall I indeed bear a child, now that I am old?’ <sup>14</sup>Is anything too hard for the LORD? At the appointed time I will return to you about this time next year, and Sarah shall have a son.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Gradual

*Romans 10:15b, 18b; Isaiah 52:7b, alt.*

How beautiful are the feet of those who preach the good news,  
**who publish peace and bring good news of salvation.**  
 Their voice has gone out to all the earth,  
**and their words to the ends of the world.**

## Epistle

*Colossians 1:21-29*

**A** The Epistle is from Colossians, chapter 1.

<sup>21</sup>You, who once were alienated and hostile in mind, doing evil deeds, <sup>22</sup>he has now reconciled in his body of flesh by his death, in order to present you holy and blameless and above reproach before him, <sup>23</sup>if indeed you continue in the faith, stable and steadfast, not shifting from the hope of the gospel that you heard, which has been proclaimed in all creation under heaven, and of which I, Paul, became a minister.

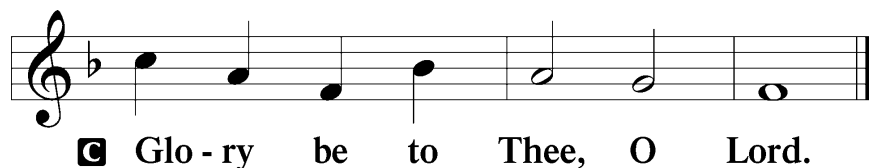
<sup>24</sup>Now I rejoice in my sufferings for your sake, and in my flesh I am filling up what is lacking in Christ's afflictions for the sake of his body, that is, the church, <sup>25</sup>of which I became a minister according to the stewardship from God that was given to me for you, to make the word of God fully known, <sup>26</sup>the mystery hidden for ages and generations but now revealed to his saints. <sup>27</sup>To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. <sup>28</sup>Him we proclaim, warning everyone and teaching everyone with all wisdom, that we may present everyone mature in Christ. <sup>29</sup>For this I toil, struggling with all his energy that he powerfully works within me.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand***Alleluia***LSB 190***Holy Gospel***Luke 10:38-42*

**P** The Holy Gospel according to St. Luke, the tenth chapter.



<sup>38</sup>Now as they went on their way, Jesus entered a village. And a woman named Martha welcomed him into her house. <sup>39</sup>And she had a sister called Mary, who sat at the Lord's feet and listened to his teaching. <sup>40</sup>But Martha was distracted with much serving. And she went up to him and said, "Lord, do you not care that my sister has left me to serve alone? Tell her then to help me." <sup>41</sup>But the Lord answered her, "Martha, Martha, you are anxious and troubled about many things, <sup>42</sup>but one thing is necessary. Mary has chosen the good portion, which will not be taken away from her."

**P** This is the Gospel of the Lord.



## Nicene Creed (10:30am)

**☐ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and  
the dead,  
whose kingdom will have no end.**

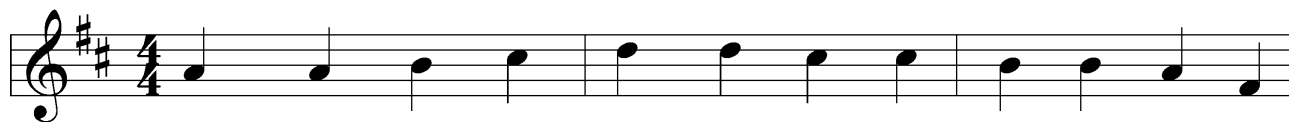
**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and  
glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✝ of the world to come. Amen.**

*Sit*

## Announcements

## Hymn of the Day: 536 One Thing's Needful

LSB 536



1 One thing's need - ful; Lord, this trea - sure Teach me high - ly  
 2 How were Mar - y's thoughts de - vot - ed Her e - ter - nal  
 3 Wis - dom's high - est, no - blest trea - sure, Je - sus, is re -  
 4 Noth - ing have I, Christ, to of - fer, You a - lone, my  
 5 There - fore You a - lone, my Sav - ior, Shall be all in



to re - gard. All else, though it first give plea - sure,  
 joy to find As in - tent each word she not - ed,  
 vealed in You. Let me find in You my plea - sure,  
 high - est good. Noth - ing have I, Lord, to prof - fer  
 all to me; Search my heart and my be - hav - ior,



Is a yoke that press - es hard! Be - neath it the  
 At her Sav - ior's feet re - clined! How kin - dled her  
 And my way - ward will sub - due, Hu - mil - i - ty  
 But Your crim - son - col - ored blood. Your death on the  
 Root out all hy - poc - ri - sy. Through all my life's



heart is still fret - ting and striv - ing, No true, last - ing hap - pi - ness  
 heart, how de - vout was its feel - ing, While hear - ing the les - sons that  
 there and sim - plic - i - ty reign - ing, In paths of true wis - dom my  
 cross has death whol - ly de - feat - ed And there - by my righ - teous - ness  
 pil - grim - age, guard and up - hold me, In lov - ing for - give - ness, O



ev - er de - riv - ing. This one thing is need - ful; all oth - ers are  
 Christ was re - veal - ing! All earth - ly con - cerns she for - got for her  
 steps ev - er train - ing. If I learn from Je - sus this knowl - edge di -  
 ful - ly com - plet - ed; Sal - va - tion's white rai - ments I there did ob -  
 Je - sus, en - fold me. This one thing is need - ful; all oth - ers are



vain— I count all but loss that I Christ may ob - tain!  
 Lord And found her con - tent - ment in hear - ing His Word.  
 vine, The bless - ing of heav - en - ly wis - dom is mine.  
 tain, And in them in glo - ry with You I shall reign.  
 vain— I count all but loss that I Christ may ob - tain!

# Sermon

Rev. Philip Zielinski

Stand

## Offertory

Psalm 51:10-12 LSB 192



**C** Cre-ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres-ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir-it. A - men.

Sit

## Offering

*Note: Please continue to place your offerings into the plates as you enter or leave church as we will not be passing the plates through the congregation. The offering plates will be brought forward at this time to remind us that our offerings are given in thankfulness to Him for His blessings to each of us.*

Stand

## Prayer of the Church

**P** In peace, let us pray to the Lord:

**C** Lord, have mercy.

**P** That many would be brought out of the world and into the communion of the Church to share in the riches of Christ crucified, let us pray to the Lord:

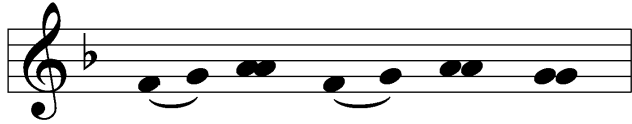
**C** Lord, have mercy.

- P** For the ministers of Christ, that they may follow the example of St. Paul, endure suffering for the sake of Your Church and build up the unity of Christ's body, let us pray to the Lord:
- C** **Lord, have mercy.**
- P** For spouses who have not been given the gift of children, that God would hear their prayers and grant their godly desire, let us pray to the Lord:
- C** **Lord, have mercy.**
- P** For all in authority, [*especially* \_\_\_\_\_,] that they would serve with integrity — always for the benefit of those under their leadership, to the maintenance of righteousness, and to the hindrance and punishment of wickedness, let us pray to the Lord:
- C** **Lord, have mercy.**
- P** For [\_\_\_\_\_ *and*] all who suffer among us, that they may endure faithfully, following the example of Paul, let us pray to the Lord:
- C** **Lord, have mercy.**
- P** For bold faith this day to bring our offerings to the Lord and to partake of the body and blood of Christ for our forgiveness, life and salvation, let us pray to the Lord:
- C** **Lord, have mercy.**
- P** Almighty God, You have forgiven our sins and delivered us from death through our Lord, Jesus Christ. Continue to pour out Your mercy upon us, and grant to us all good things needful to this body and life and keep from us all things harmful. From You, through You and to You are all things, O Lord, holy Father, mighty God; through Jesus Christ, our Lord, who with You and the Holy Spirit is one Lord, one God, now and forevermore.
- C** **Amen.**

# Service of the Sacrament

## Preface

*2 Timothy 4:22; [Colossians 3:1]; [Psalm 136] LSB 194*



**P** The Lord be with you.



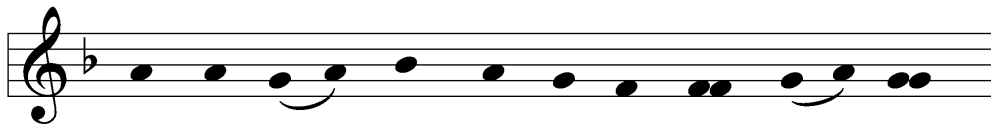
**C** And with thy spir - it.



**P** Lift up your hearts.



**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.



**C** It is meet and right so to do.

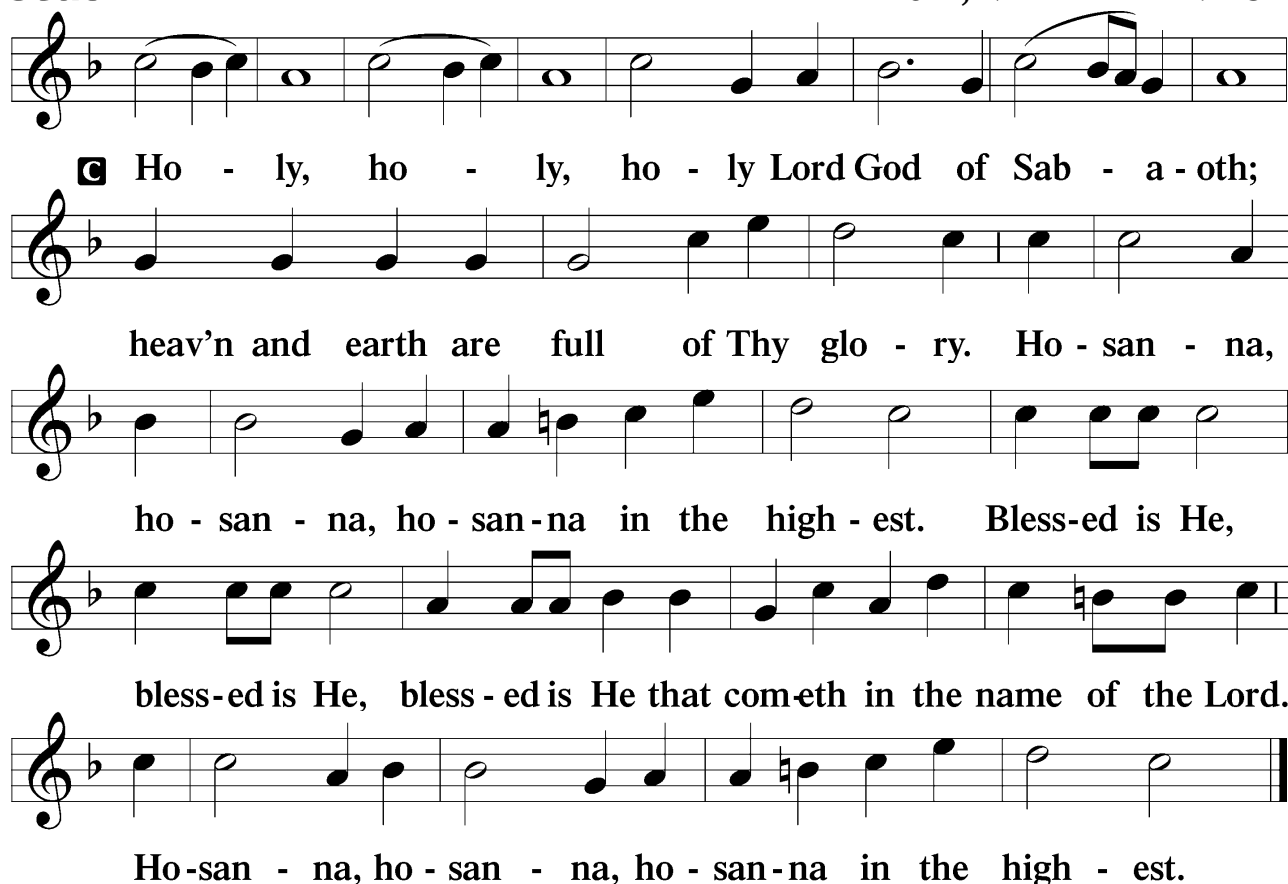
## Proper Preface

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



# Sanctus

*Isaiah 6:3; Matthew 21:9 LSB 195*



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;  
 heav'n and earth are full of Thy glo - ry. Ho - san - na,  
 ho - san - na, ho - san - na in the high - est. Bless-ed is He,  
 bless-ed is He, bless - ed is He that com-eth in the name of the Lord.  
 Ho-san - na, ho - san - na, ho - san - na in the high - est.

# Lord's Prayer

*Matthew 6:9-13 162*

**Our Father** who art in heaven,  
 hallowed be Thy name,  
 Thy kingdom come,  
 Thy will be done on earth  
 as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses  
 as we forgive those  
 who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.  
**For Thine is the kingdom**  
**and the power and the glory**  
**forever and ever. Amen.**

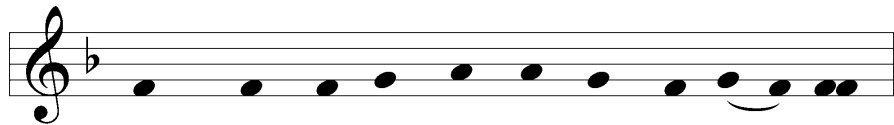
## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

### Pax Domini

*John 20:19 LSB 197*



**P** The peace of the Lord be with you al - ways.



**G** A - men.

### Agnus Dei

*John 1:29 LSB 198*



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

# Distribution

## **AS YOU RECEIVE THE LORD'S SUPPER**

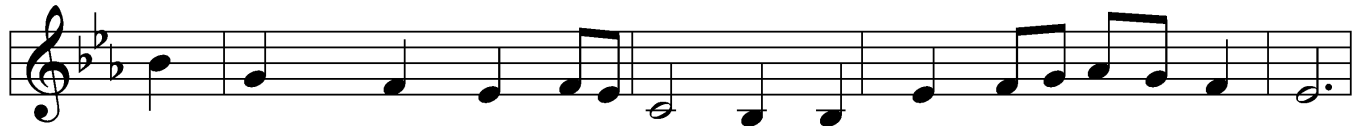
- If—for any reason—you prefer to receive communion while remaining at your seat, please let an usher know as you arrive so that we can bring communion to you.
- Directions
  - Ushers will dismiss the congregation beginning from the back of the sanctuary.
  - Fill the communion rail beginning from the lectern side (left).
  - Kneel or stand as you are able.
  - Pastor will distribute the body of Christ followed by the assistants with the blood of Christ (individual or common cup).
  - Once you have received the body and blood of Christ, dismiss yourself and return to your seat via the Fellowship Hall through the side door.
  - If you have received an individual cup, place it in the basket provided on your way out the door.
- Gluten-free communion bread is available. Simply ask pastor for this option as you come forward for communion.
- A low/no-alcohol option is also available. On the tray of individual cups are several plastic cups that contain juice with a drop of wine included. This dilute amount of wine uses the element with which the Lord's Supper was instituted (wine) while providing an alternative if needed. Please feel free to see Pastor or an Elder if you have any questions.

# Distribution Hymn: For All the Faithful Women

LSB 855 sts. 1-2, 9, 3-4



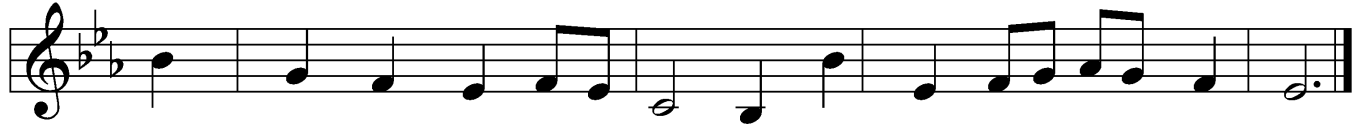
1 For all the faith-ful wom - en Who served in days of old,  
 2 We sing of bus - y Mar - tha, Who toiled with pot and pan  
 3 O God, for saints and ser - vants, Those named and those un - known  
 △ 4 All praise to God the Fa - ther! All praise to Christ the Son!



To You shall thanks be giv - en; To all, their sto - ry told.  
 While Mar - y sat in si - lence To hear the Word a - gain.  
 In whom through all the a - ges Your light of glo - ry shone,  
 All praise the Ho - ly Spir - it, Who binds the Church in one!



They served with strength and glad - ness In tasks Your wis - dom gave.  
 Christ, keep our hearts at - ten - tive To truth that You de - clare,  
 We of - fer glad thanks-giv - ing And fer - vent prayer we raise  
 With saints who went be - fore us, With saints who wit - ness still,

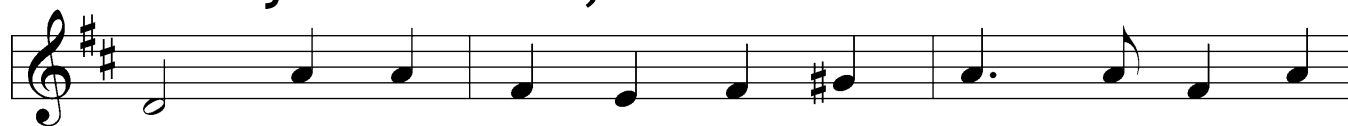


To You their lives bore wit - ness, Pro - claimed Your pow'r to save.  
 And strength-en us for ser - vice When work be - comes our prayer.  
 That, faith - ful in Your ser - vice, Our lives may sing Your praise.  
 We sing glad Al - le - lu - ias And strive to do Your will.

Text: Herman G. Stuempfle, Jr., 1923–2007, alt.  
 Tune: Finnish, 19th cent.  
 Text: © 1993, 1997, 2003 GIA Publications, Inc. Used by permission: LSB Hymn License no. 110004522  
 Tune: Public domain

# Distribution Hymn: 862 Oh, Blest the House

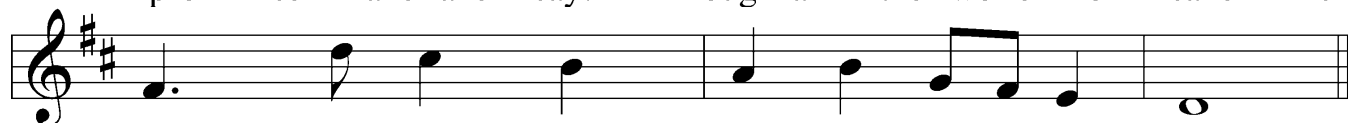
LSB 862



1 Oh, blest the house, what - e'er be - fall, Where Je - sus  
 2 Oh, blest that house where faith is found And all in  
 3 Oh, blest the par - ents who give heed Un - to their  
 4 Oh, blest that house; it pros - pers well. In peace and  
 5 Then here will I and mine to - day A sol - emn



Christ is all in all! A home that is not whol - ly  
 hope and love a - bound; They trust their God and serve Him  
 chil - dren's fore - most need And wea - ry not of care or  
 joy the par - ents dwell, And in their chil - dren's lives is  
 prom - ise make and say: Though all the world for - sake His



His— How sad and poor and dark it is!  
 still And do in all His ho - ly will!  
 cost. May none to them and heav'n be lost!  
 shown How rich - ly God can bless His own.  
 Word, I and my house will serve the Lord!

Text: Christoph Carl Ludwig von Pfeil, 1712–84; (sts. 1–2, 4–5); tr. Catherine Winkworth, 1827–78, alt.; (st. 3); tr. Evangelical Lutheran Hymnal, 1880, Columbus Tune: Geistliche Lieder aufs new gebessert, 1535, Wittenberg, ed. Joseph Klug Text and tune: Public domain

# Distribution Hymn: Feed Thy Children, God Most Holy

LSB 774



Feed Thy chil - dren, God most ho - ly; Com - fort sin - ners



poor and low - ly. O Thou Bread of Life from heav-en, Bless the



food Thou here hast giv - en! As these gifts the bod-y nour - ish,



May our souls in grac - es flour - ish Till with saints in



heav'n - ly splen - dor At Thy feast due thanks we ren - der.

Text: Johann Heermann, 1585–1647; tr. The Lutheran Hymnal, 1941 Tune: Johann Crüger, 1598–1662 Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110004522 Tune: Public domain

Stand

# The Dismissal

199

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

**C** Amen.

## Nunc Dimittis

Luke 2:29-32 LSB 199

**C** Lord, now lettest Thou Thy servant de - part in peace ac -  
cord - ing to Thy word, for mine eyes have seen Thy salvation,  
which Thou hast pre - pared be - fore the face of all people,  
a light to light - en the Gen - tiles and the glo - ry of Thy  
peo - ple Is - ra - el. Glo - ry be to the Father and  
to the Son and to the Ho - ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world with - out end. A - men.

## Thanksgiving

Psalm 107:1 LSB 200

**A** O give thanks unto the Lord, for He is good,  
**C** and His mercy endureth for - ev - er.

## Post-Communion Collect

**A** Let us pray.

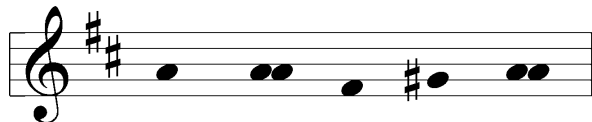
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



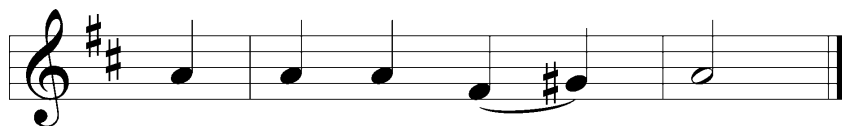
**C** A - men.

## Salutation

*2 Timothy 4:22 LSB 201*



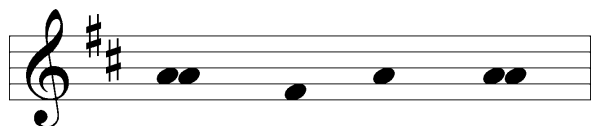
**P** The Lord be with you.



**C** And with thy spir - it.

## Benedicamus

*Psalm 103:1 LSB 202*



**A** Bless we the Lord.



**C** Thanks be to God.

## Benediction

*Numbers 6:24-26 LSB 202*

**P** The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ✠ give you peace.



**C** A-men, a-men, a - men.

# Closing Hymn: 732 All Depends on Our Possessing LSB 732



1 All de - pends on our pos - sess - ing God's a - bun - dant  
 2 He who to this day has fed me And to man - y  
 3 Man - y spend their lives in fret - ting O - ver tri - fles  
 4 When with sor - row I am strick - en, Hope a - new my



grace and bless - ing, Though all earth - ly wealth de - part.  
 joys has led me Is and ev - er shall be mine.  
 and in get - ting Things that have no sol - id ground.  
 heart will quick - en; All my long - ing shall be stilled.



They who trust with faith un - shak - en By their God are  
 He who ev - er gent - ly schools me, He who dai - ly  
 I shall strive to win a trea - sure That will bring me  
 To His lov - ing - kind - ness ten - der Soul and bod - y



not for - sak - en And will keep a daunt - less heart.  
 guides and rules me Will re - main my help di - vine.  
 last - ing plea - sure And that now is sel - dom found.  
 I sur - ren - der, For on God a - lone I build.

- |  |  |
|--|--|
| <p>5 Well He knows what best to grant me;<br/>         All the longing hopes that haunt me,<br/>         Joy and sorrow, have their day.<br/>         I shall doubt His wisdom never;<br/>         As God wills, so be it ever;<br/>         I commit to Him my way.</p> | <p>6 If my days on earth He lengthen,<br/>         God my weary soul will strengthen;<br/>         All my trust in Him I place.<br/>         Earthly wealth is not abiding,<br/>         Like a stream away is gliding;<br/>         Safe I anchor in His grace.</p> |
|--|--|

Text: Andächtige Haus-Kirche, 1676, Nürnberg; tr. Catherine Winkworth, 1827-78, alt.  
 Tune: Johann Löhner, 1645-1705; adapt. Johann Balthasar König, 1691-1758  
 Text and tune: Public domain

## Acknowledgments

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.  
 Created by Lutheran Service Builder © 2022 Concordia Publishing House.



**THIS WEEK AT ST. PAUL**

Today	12:00-2:00 PM	Walk-In Communion
Tuesday	5:00-7:00 PM	Walk-In Communion
Tuesday	7:00 PM	Executive Meeting
Wednesday	10:00 AM	Bible Study

**ALTAR FLOWERS** are placed this morning in honor of Branko Djordjevic's birthday.

**BAPTISM** today we welcome into our church family Emma Jeanne Harris through the washing of Holy Baptism. Emma's parents are Kevin & Audrey Harris, and sister to Lillian Harris. Emma was born June 23rd 2022. Her sponsors are Jason and Hannah Konrad. God bless this child and her family.

**ANNUAL CHURCH PICNIC** is coming up in two weeks. This event will again be catered, and to help with planning we'd like to know how many to expect. Please sign-up at the Welcome Center. Mark your calendars for **Sunday, July 31st at 10:30 AM** at Mill Stream Park Pavilion 1200 Maple St, Valley City, OH 44280. Beginning with the Worship Service, food, fun and fellowship will follow.

-----  
**PORTALS OF PRAYER** the July-Sept devotion booklets are available in the Narthex hallway, please take one home today.

**SUPPORT FOR UKRAINE** We are taking a door offering to provide relief to those affected by the war in Ukraine. Thank you to everyone who has shown their generosity.

**WORSHIP BULLETINS & ATTENDANCE SLIPS** You're encouraged to take home your worship bulletins (use the scriptures, hymns and prayers for your own devotions!). Please use the blue recycle tub that is located in the hallway as you leave the sanctuary to place ONLY bulletins and **unused attendance slips**. Thank you.

-----  
**COMMUNION OPPORTUNITIES**

Pastor is still providing individual communion opportunities for the foreseeable future.

1. Check the posted times for "walk-in" communion below.
2. Scheduling an appointment with Pastor at church or in your home.

**"Walk-In" times at Church:**

- Sundays, 12 – 2pm
- Tuesdays, 5 – 7pm

**Scheduling an appointment for communion at church or in your home:**

- To schedule a time other than the walk-in times
  - Call Pastor 440-458-0189
  - Visit [www.spvc.org](http://www.spvc.org) and click "Book with Pastor" to see available times for appointments.

**TITHES & OFFERINGS** are needed; our Lord still provides for us and we return to Him a portion of His generosity. You have several ways to continue contributing:

1. In-person Worship on Sundays at 8:00 & 10:30 AM
2. Mail your contributions to the church.
3. Talk to your bank about "bill-pay" options. They can likely send a check directly to the church on a scheduled basis.
4. Visit [www.spvc.org](http://www.spvc.org) and click on "Give Online" - you'll be taken to our secure online giving site where you can make a one-time or on-going contribution.

**WATCH LIVE OR ON-DEMAND** 8:00 AM on Sundays, or on-demand at YouTube, Facebook, or [www.spvc.org](http://www.spvc.org) – on the homepage is a viewer for the livestream (when active) and for the most recent service. Bulletins are available via the link. Select the bulletin for the date of the service you are watching.

**IN-PERSON SUNDAY BIBLE CLASS** watch LIVE or On-Demand just like our worship services (YouTube, Facebook, or [www.spvc.org](http://www.spvc.org)) on Sunday mornings at 9:30 AM.

**WEDNESDAY BIBLE STUDY** at 10:00 AM. Attend in-person or watch the stream live and on-demand.

**PASTORAL CARE** Should you desire pastoral care, please contact the church office 330.483.3883, or 330.483.4119 and leave a message for Pastor.

**PRAYER REQUESTS** can be sent to [prayer@spvc.org](mailto:prayer@spvc.org) - also, email there to join the prayer chain and receive all the updates.

JULY 2022						
	SERVICE	July 3rd SUNDAY  Communion	July 10th SUNDAY	July 17th SUNDAY  Communion	July 24th SUNDAY	July 31st SUNDAY  PICNIC
ELDER	8am	Tim Wadle / Steve Kato	Steve Kato	Tim Wadle / Jim Jackson	Tim Wadle	All Elders One Service 10:30 AM
	10:30am	Jim Jackson / Steve Kato	Rob Zacharias	Sam Jakabcic / Rob Zacharias	Jim Jackson	
USHERS	8am	Mark Gordon	Jim Sherry	Chris Duran	Dave Hesketh	
	10:30am	Brian Dearth	Jay Moser	Brian Dearth	Jay Moser	
GREETERS	8am	Heinrich & Irmgard Cordes	David & Mackenzie Duran	Dean & Beth Bremke	Heinrich & Irmgard Cordes	
	10:30am	Elder	Barb Pijor	Elder	Barb Pijor	
ELDER INFO						
Stephen Kato 330-242-7183 Tim Wadle 216-214-7109 Jim Jackson 330-391-6393 Rob Zacharias 330-416-6013 Sam Jakabcic 216-789-1076						

## Prayers for Worship

### On entering a church

Lord, I love the habitation of Your house and the place where Your glory dwells. In the multitude of Your tender mercies prepare my heart that I may enter Your house to worship and confess Your holy name; through Jesus Christ, my God and Lord. Amen.

### Before worship

O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for His sake. Amen.

### After worship

Almighty and merciful God, I have again worshiped in Your presence and received both forgiveness for my many sins and the assurance of Your love in Jesus Christ. I thank You for this undeserved grace and ask You to keep me in faith until I inherit eternal salvation; through Jesus Christ, my Lord. Amen.

### Before confession and absolution

Almighty, everlasting God, for our many sins we justly deserve eternal condemnation. In Your mercy You sent Your dear Son, our Lord Jesus Christ, who won for us forgiveness of sins and everlasting salvation. Grant us a true confession that, dead to sin, we may be raised up by Your life-giving absolution. Grant us Your Holy Spirit that we may be ever watchful and live true and godly lives in Your service; through Jesus Christ, our Lord.

### Before communing

Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

### Thanksgiving after receiving the Sacrament

Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send me Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.

### For blessing on the Word

Lord God, bless Your Word wherever it is proclaimed. Make it a word of power and peace to convert those not yet Your own and to confirm those who have come to saving faith. May Your Word pass from the ear to the heart, from the heart to the lip, and from the lip to the life that, as You have promised, Your Word may achieve the purpose for which You send it; through Jesus Christ, my Lord. Amen.