

August 13, 2023

## Eleventh Sunday after Pentecost

### Opening Hymn: With the Lord Begin Your Task

LSB 869



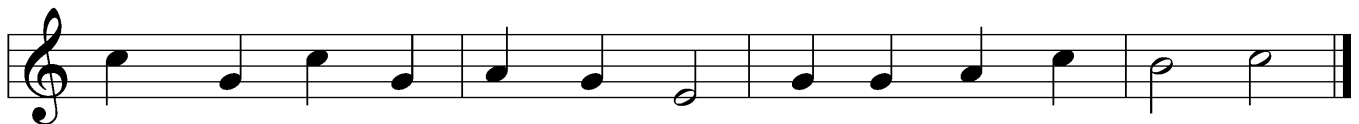
1 With the Lord be - gin your task; Je - sus will di - rect it.  
2 Let each day be - gin with prayer, Praise, and ad - o - ra - tion.  
3 With your Sav - ior at your side, Foes need not a - larm you;  
4 If your task be thus be - gun With the Sav - ior's bless - ing,  
5 Thus, Lord Je - sus, ev - 'ry task Be to You com - mend - ed;



For His aid and coun - sel ask; Je - sus will per - fect it.  
On the Lord cast ev - 'ry care; He is your sal - va - tion.  
In His prom - is - es con - fide, And no ill can harm you.  
Safe - ly then your course will run, Toward the prom - ise press - ing.  
May Your will be done, I ask, Un - til life is end - ed.



Ev - 'ry morn with Je - sus rise, And when day is end - ed,  
Morn - ing, eve - ning, and at night Je - sus will be near you,  
All your trust and hope re - pose In the might - y Mas - ter,  
Good will fol - low ev - 'ry - where While you here must wan - der;  
Je - sus, in Your name be - gun Be the day's en - deav - or;

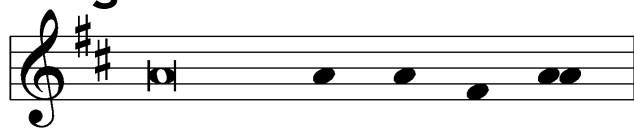


In His name then close your eyes; Be to Him com - mend - ed.  
Save you from the tempt - er's might, With His pres - ence cheer you.  
Who in wis - dom tru - ly knows How to stem dis - as - ter.  
You at last the joy will share In the man - sions yon - der.  
Grant that it may well be done To Your praise for - ev - er.

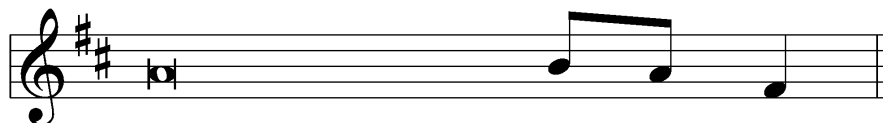
Text: Morgen- und Abend-segen, 1734, Waldenburg; tr. W. Gustave Polack, 1890-1950, alt.  
Tune: Peter Frank, 1616-75  
Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110004522  
Tune: Public domain

# Opening Versicles

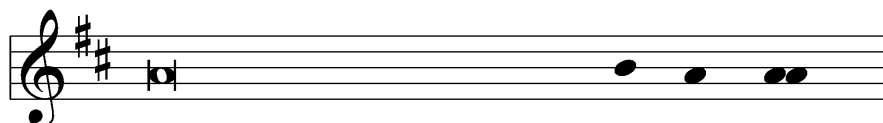
*Psalm 51:15; Psalm 70:1 219*



**L** O Lord, o - pen my lips,



**C** and my mouth will de - clare Your praise.



**L** Make haste, O God, to de - liv - er me;



**C** make haste to help me, O Lord.



**C** Glo-ry be to the Father and to the Son and to the Holy Spir - it;



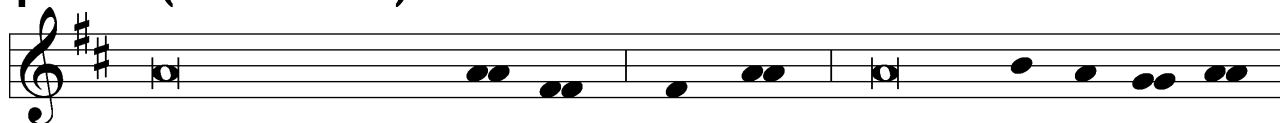
as it was in the be - gin - ning, is now, and will be for-ev-er. A - men.



Praise to You, O Christ. Al - le - lu - ia.

## Antiphon (Common)

*LSB 220*



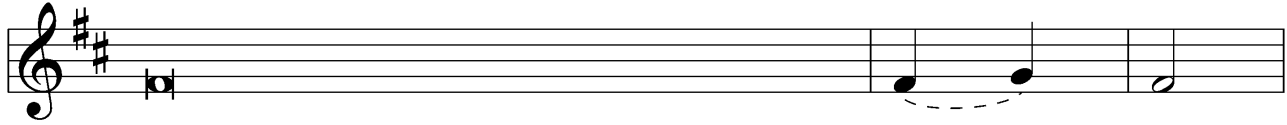
**L** Blessed be God, the Fa - ther, the Son, and the Ho - ly Spir - it.



**C** O come, let us wor - ship Him.

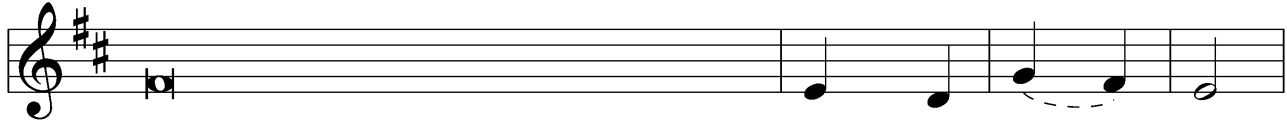
# Venite

Psalm 95:1-7 LSB 220



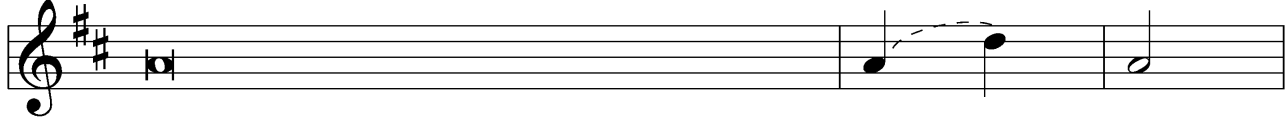
- C** 1 O come, let us sing . . . . . to the Lord,  
 2 For the Lord is a . . . . . great God  
 3 The sea is His, for He . . . . . made it,

5 Glory be to the Father and . . . . . to the Son

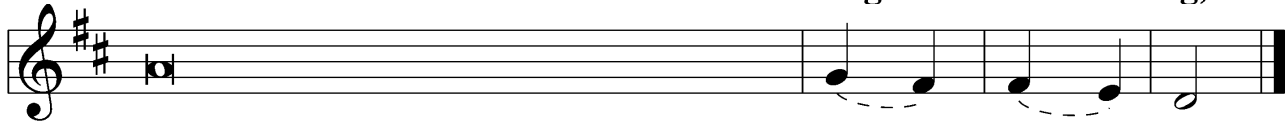


- 1 let us make a joyful noise to the rock of our sal - va - tion.  
 2 and a great . . . . . king a - bove all gods.  
 3 and His hand . . . . . formed the dry land.

5 and to the . . . . . Ho - ly Spir - it;



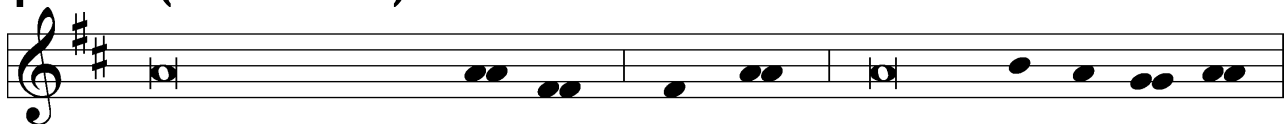
- 1 Let us come into His presence with thanks - giv - ing,  
 2 The deep places of the earth are . . . . . in His hand;  
 3 O come, let us worship and . . . . . bow down,  
 4 For He . . . . . is our God,  
 5 as it was in the be - gin - ning,



- 1 let us make a joyful noise to . . . . . Him with songs of praise.  
 2 the strength of the hills is . . . . . His al - so.  
 3 let us kneel before the . . . . . Lord, our mak - er.  
 4 and we are the people of His pasture and the sheep of His hand.  
 5 is now, and will be for - ev - er. A - men.

## Antiphon (Common)

LSB 221



**L** Blessed be God, the Fa - ther, the Son, and the Ho - ly Spir - it.



**C** O come, let us wor - ship Him.

# Readings

## Reading

*Job 38:4-18*

**L** A reading from Job, chapter 38.

<sup>4</sup>[The Lord said to Job:] “Where were you when I laid the foundation of the earth?

Tell me, if you have understanding.

<sup>5</sup>Who determined its measurements—surely you know!

Or who stretched the line upon it?

<sup>6</sup>On what were its bases sunk,

or who laid its cornerstone,

<sup>7</sup>when the morning stars sang together

and all the sons of God shouted for joy?

<sup>8</sup>“Or who shut in the sea with doors

when it burst out from the womb,

<sup>9</sup>when I made clouds its garment

and thick darkness its swaddling band,

<sup>10</sup>and prescribed limits for it

and set bars and doors,

<sup>11</sup>and said, ‘Thus far shall you come, and no farther,

and here shall your proud waves be stayed’?

<sup>12</sup>“Have you commanded the morning since your days began,

and caused the dawn to know its place,

<sup>13</sup>that it might take hold of the skirts of the earth,

and the wicked be shaken out of it?

<sup>14</sup>It is changed like clay under the seal,

and its features stand out like a garment.

<sup>15</sup>From the wicked their light is withheld,

and their uplifted arm is broken.

<sup>16</sup>“Have you entered into the springs of the sea,

or walked in the recesses of the deep?

<sup>17</sup>Have the gates of death been revealed to you,

or have you seen the gates of deep darkness?

<sup>18</sup>Have you comprehended the expanse of the earth?

Declare, if you know all this.”

**L** O Lord, have mercy on us.

**C** Thanks be to God.

## Reading

*Romans 10:5-17*

**L** A reading from Romans, chapter 10.

<sup>5</sup>Moses writes about the righteousness that is based on the law, that the person who does the commandments shall live by them. <sup>6</sup>But the righteousness based on faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) <sup>7</sup>or “‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). <sup>8</sup>But what does it say? “The word is near you, in your mouth and in your heart” (that is, the word of faith that we proclaim); <sup>9</sup>because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. <sup>10</sup>For with the heart one believes and is justified, and with the mouth one confesses and is saved. <sup>11</sup>For the Scripture says, “Everyone who believes in him will not be put to shame.” <sup>12</sup>For there is no distinction between Jew and Greek; the same Lord is Lord of all, bestowing his riches on all who call on him. <sup>13</sup>For “everyone who calls on the name of the Lord will be saved.”

<sup>14</sup>But how are they to call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching? <sup>15</sup>And how are they to preach unless they are sent? As it is written, “How beautiful are the feet of those who preach the good news!” <sup>16</sup>But they have not all obeyed the gospel. For Isaiah says, “Lord, who has believed what he has heard from us?” <sup>17</sup>So faith comes from hearing, and hearing through the word of Christ.

**L** O Lord, have mercy on us.

**C** Thanks be to God.

## Reading

*Matthew 14:22-33*

**L** A reading from Matthew, chapter 14.

<sup>22</sup>Immediately [Jesus] made the disciples get into the boat and go before him to the other side, while he dismissed the crowds. <sup>23</sup>And after he had dismissed the crowds, he went up on the mountain by himself to pray. When evening came, he was there alone, <sup>24</sup>but the boat by this time was a long way from the land, beaten by the waves, for the wind was against them. <sup>25</sup>And in the fourth watch of the night he came to them, walking on the sea. <sup>26</sup>But when the disciples saw him walking on the sea, they were terrified, and said, “It is a

ghost!” and they cried out in fear. <sup>27</sup>But immediately Jesus spoke to them, saying, “Take heart; it is I. Do not be afraid.”

<sup>28</sup>And Peter answered him, “Lord, if it is you, command me to come to you on the water.” <sup>29</sup>He said, “Come.” So Peter got out of the boat and walked on the water and came to Jesus. <sup>30</sup>But when he saw the wind, he was afraid, and beginning to sink he cried out, “Lord, save me.” <sup>31</sup>Jesus immediately reached out his hand and took hold of him, saying to him, “O you of little faith, why did you doubt?” <sup>32</sup>And when they got into the boat, the wind ceased. <sup>33</sup>And those in the boat worshiped him, saying, “Truly you are the Son of God.”

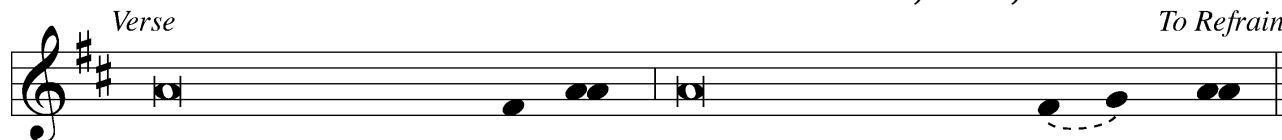
**L** O Lord, have mercy on us.

**C** Thanks be to God.

## Common

*Psalm 119:89; 26:8; Luke 11:28 LSB 221*

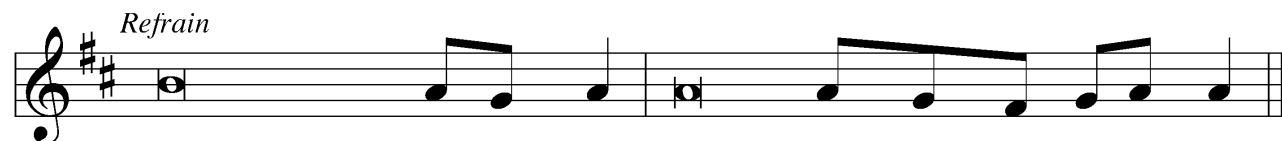
*To Refrain*



**L** 1 Forever, O Lord, Your Word is firmly set in the heavens.

2 Blessed are those  
who hear the Word of God and keep— it.

3 Glory be to the  
Father and to the Son and to the Holy Spir - it.



**C** Lord, I love  
the habitation of Your house and the place where Your glo-ry dwells.

## Announcements

# Sermon Hymn: Eternal Father, Strong to Save *LSB 717 sts. 1-4*



1 E - ter - nal Fa - ther, strong to save, Whose arm hath bound the  
 2 O Christ, whose voice the wa - ters heard And hushed their rag - ing  
 3 Most Ho - ly Spir - it, who didst brood Up - on the cha - os  
 4 O Trin - i - ty of love and pow'r, Our peo - ple shield in



rest - less wave, Who bidd'st the might - y o - cean deep Its  
 at Thy word, Who walk - edst on the foam - ing deep And  
 dark and rude, And bid its an - gry tu - mult cease, And  
 dan - ger's hour; From rock and tem - pest, fire and foe, Pro -



own ap - point - ed lim - its keep: O hear us when we  
 calm a - mid its rage didst sleep: O hear us when we  
 give, for wild con - fu - sion, peace: O hear us when we  
 tect them where - so - e'er they go; Thus ev - er - more shall



cry to Thee For those in per - il on the sea.  
 cry to Thee For those in per - il on the sea.  
 cry to Thee For those in per - il on the sea.  
 rise to Thee Glad praise from air and land and sea.

Text: William Whiting, 1825–78, alt.; (sts. 2a–3a): Robert N. Spencer, 1877–1961, alt. Tune: John B. Dykes, 1823–76 Text and tune: Public domain

**Sermon**

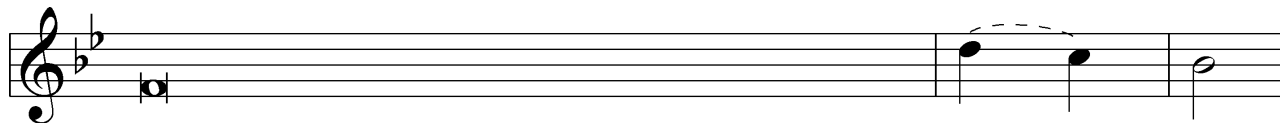
**Rev. Chris Streeper**

*Stand*

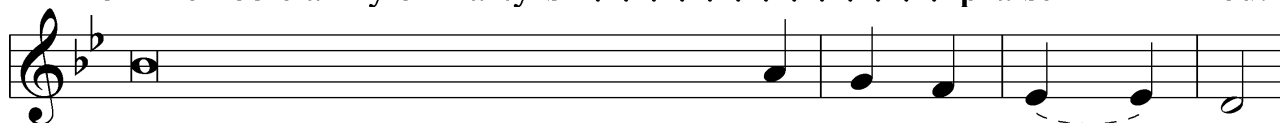
# Canticle

## Te Deum

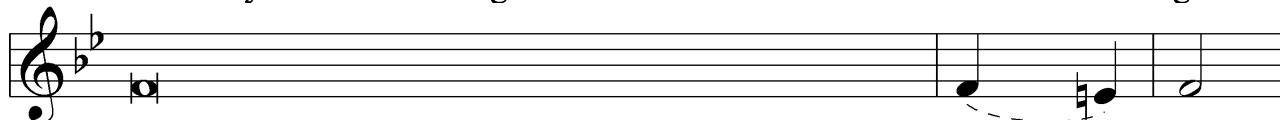
223



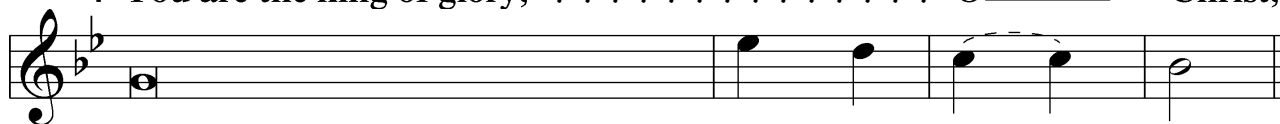
- 1 We praise You, O God; we acknowledge You to be the Lord.  
 2 Holy, holy, holy, Lord God of . . . . . Sab - a - oth;  
 3 The noble army of martyrs . . . . . praise — You.



- 1 All the earth now worships You, the Fa-ther ev - er - last - ing.  
 2 heaven and earth are full of the majes - ty of Your glo - ry.  
 3 The holy Church throughout all the world does ac - knowl-edge You:

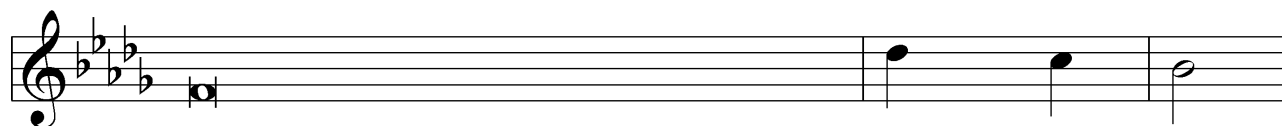


- 1 To You all angels cry aloud, the heavens and all the pow'rs there-in.  
 2 The glorious company of the apostles . . . . . praise — You.  
 3 The Father of an infinite majesty; Your adorable, true, and on - ly Son;  
 4 You are the king of glory, . . . . . O — Christ;

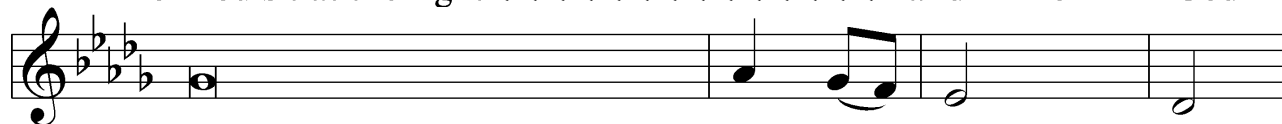


- 1 To You cherubim and seraphim con - tin - ual - ly do cry:  
 2 The goodly fellowship of the . . . . . proph-ets praise — You.  
 3 also the Holy . . . . . Ghost, the Com-fort - er.  
 4 You are the everlasting Son . . . . . of the Fa - ther.

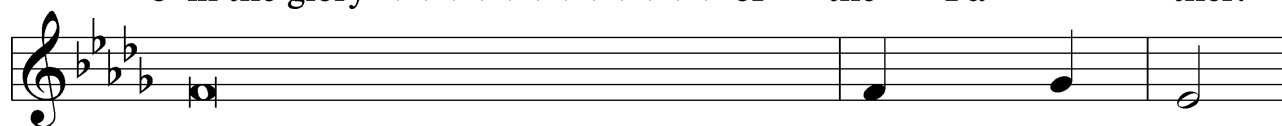




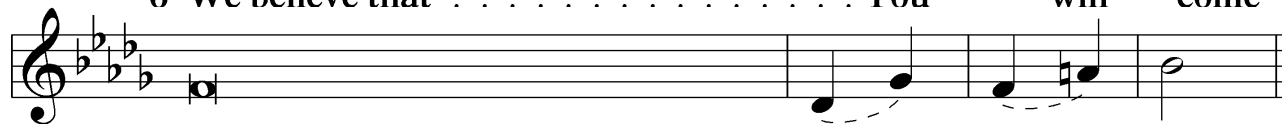
5 When You took upon Yourself to de - liv - er man,  
6 You sit at the right . . . . . hand of God



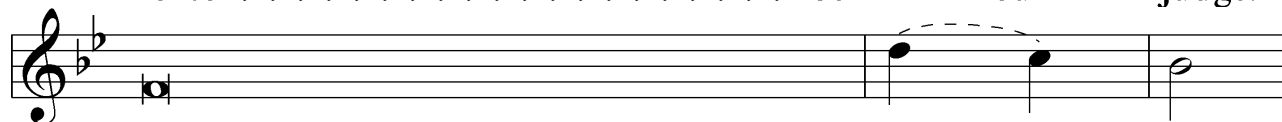
5 You humbled Yourself to be born of a vir - gin.  
6 in the glory . . . . . of the Fa - ther.



5 When You had overcome the . . . . . sharpness of death,  
6 We believe that . . . . . You will come



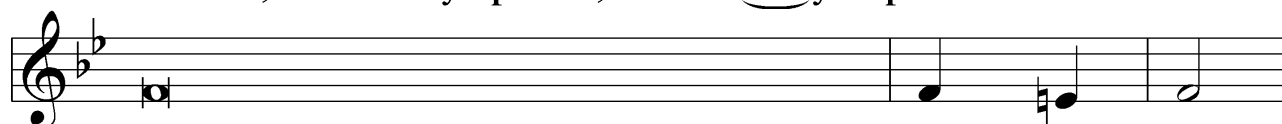
5 You opened the kingdom of heaven to all be - liev - ers.  
6 to . . . . . be our judge.



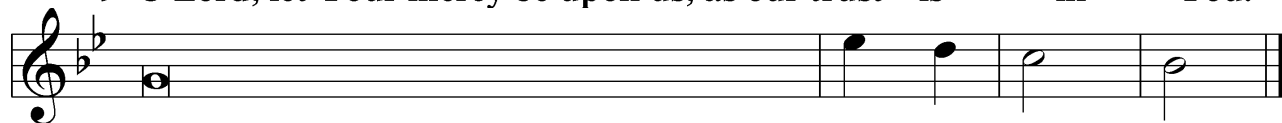
7 We therefore pray You to help Your . . . . . ser - vants,  
8 O Lord, save Your people and bless Your . . . her - i - tage.  
9 Grant, O Lord, to keep us this day with - out sin.



7 whom You have redeem - ed with Your pre - cious blood.  
8 Govern them and lift . . . . . them up for - ev - er.  
9 O Lord, have mercy upon us, have mercy up - on us.



7 Make them to be numbered . . . . . with Your saints  
8 Day by day we . . . . . magni - fy You.  
9 O Lord, let Your mercy be upon us, as our trust is in You.



7 in glory . . . . . ev - er - last - ing.  
8 And we worship Your name for - ever and ev - er.  
9 O Lord, in You have I trusted; let me never be con - found - ed.

## Offering

*Note: Please continue to place your offerings into the plates as you enter or leave church as we will not be passing the plates through the congregation. The offering plates will be brought forward at this time to remind us that our offerings are given in thankfulness to Him for His blessings to each of us.*

*Stand*

## Prayer

### Kyrie

*Mark 10:47 LSB 227*



**C** Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

### Lord's Prayer

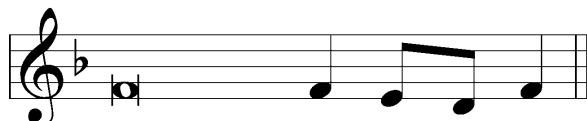
**C** Our Father who art in heaven,  
 hallowed be Thy name,  
 Thy kingdom come,  
 Thy will be done on earth  
 as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses  
 as we forgive those  
 who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.  
 For Thine is the kingdom  
 and the power and the glory  
 forever and ever. Amen.

### Collects

*Psalms 102:1 LSB 227*



**L** O Lord, hear my prayer.



**C** And let my cry come to You.

## Collect of the Day

Almighty and most merciful God, preserve us from all harm and danger that we, being ready in both body and soul, may cheerfully accomplish what You want done; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Prayer of the Church

**P** In peace, let us pray to the Lord:

**C** Lord, have mercy.

**P** In thanksgiving for our bodies and souls, gifts of our glorious Creator, let us pray to the Lord:

**C** Lord, have mercy.

**P** In lament for our sin, for death in this world and for the creation now subject to futility, let us pray to the Lord:

**C** Lord, have mercy.

**P** In faith, for the forgiveness that Christ has won by His blood and for the new life of righteousness that comes from His grace, let us pray to the Lord:

**C** Lord, have mercy.

**P** For the people of God, in whose hearts His Word dwells, that they may have courage to confess Christ before the world, let us pray to the Lord:

**C** Lord, have mercy.

**P** For all pastors, church planters and congregations, that they might receive hope, renewal and endurance from God; and that fear would never keep us from the Word and Sacraments, let us pray to the Lord:

**C** Lord, have mercy.

**P** For trust in the Lord, that we may have confidence in all He has promised to bestow on us each day, let us pray to the Lord:

**C** Lord, have mercy.

**P** For preservation from all doubt and fear, that like Peter, we might be kept in the grasp of God's grace, let us pray to the Lord:

**C** Lord, have mercy.

**P** For those in need, [especially \_\_\_\_\_,] that their hearts would not waver from Christ, let us pray to the Lord:

**C** Lord, have mercy.

**P** Gracious Lord, give ear to the prayers of Your people and lead us to trust in Your mercy without fear, that we may be confident that You will grant to us all things needful to us and our salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Collect for Grace

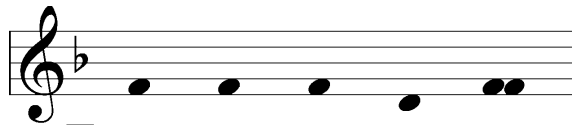
**L** O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## Benedicamus

[Psalm 103:1] LSB 228



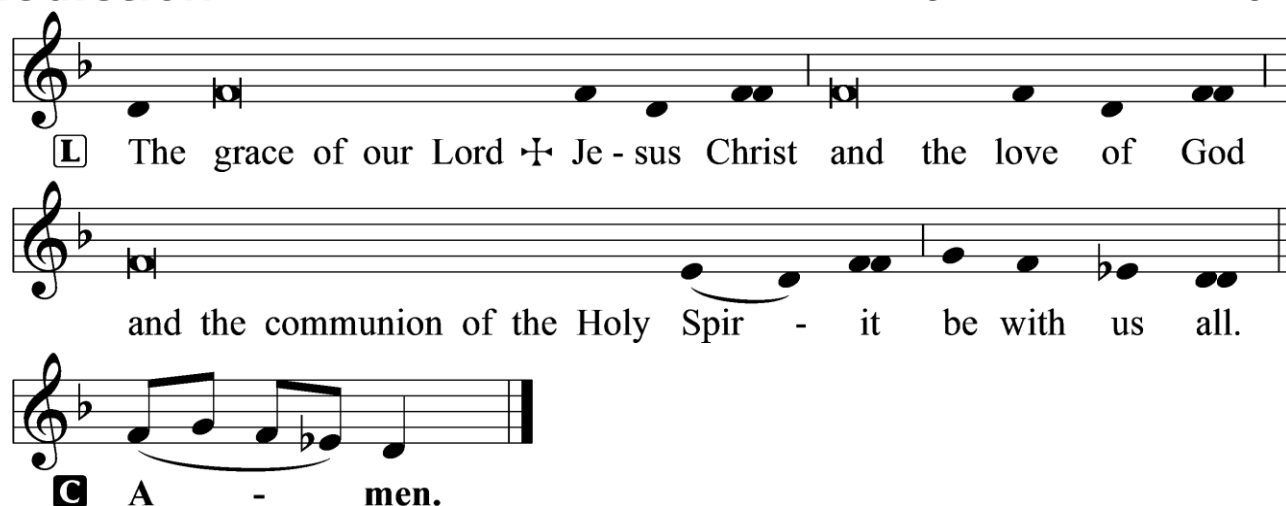
**L** Let us bless the Lord.



**C** Thanks be to God.


# Benediction

2 Corinthians 13:14 LSB 228



**L** The grace of our Lord ✠ Je - sus Christ and the love of God  
and the communion of the Holy Spir - it be with us all.  
**C** A - men.

## Closing Hymn: 722 Lord, Take My Hand and Lead Me LSB 722



1 Lord, take my hand and lead me Up - on life's way;  
2 Lord, when the tem - pest ra - ges, I need not fear,  
3 Lord, when the shad - ows length - en And night has come,  
Di - rect, pro - tect, and feed me From day to day.  
For You, the Rock of A - ges, Are al - ways near.  
I know that You will strength - en My steps toward home.  
With - out Your grace and fa - vor I go a - stray;  
Close by Your side a - bid - ing, I fear no foe,  
Then noth - ing can im - pede me, O bless - ed Friend;  
So take my hand, O Sav - ior, And lead the way.  
For when Your hand is guid - ing, In peace I go.  
So take my hand and lead me Un - to the end.

Text: Julie von Hausmann, 1825–1901; tr. Lutheran Book of Worship, 1978, alt.  
Tune: P. Friedrich Silcher, 1789–1860  
Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110004522  
Tune: Public domain

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## THIS WEEK AT ST. PAUL

Today	9:15 AM	Bible Study
Today		NO Walk-In Communion
Tuesday		NO Walk-In Communion
Tuesday	7:00 PM	Executive Meeting
Wednesday		NO Bible Study

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**WIGGLE BAGS** Please help yourself to these goody bags that hold activities that kids may engage and participate in worship service. Hopefully this will help alleviate stress for parents who are worried about their child making it through the whole service, but more importantly, they help teach kids that “big church” is for them too. Please take a moment to collect all the contents of the Wiggle Bags and return it to the “Used Wiggle Bag” plastic bin after the Worship Service. We are grateful to Sandy Turner and Jean Wadle who are keeping up providing clean Wiggle Bags each week. Your donated supplies may be given directly to Sandy Turner or Jean Wadle. Thank you.

**ONLINE DIRECTORY UPDATE** If your mobile app updated and it’s asking for an “online code” please use “SPVC” and that should reconnect the app.

**WEDNESDAY BIBLE STUDY** is taking a summer break and will return back on Wednesday, September 6th at 10:00 AM in the Fellowship Hall.

**PORTALS OF PRAYER** the 2023 July-September devotion booklets are available on the Welcome Table and in the Narthex hallway, please take your copy home today.

**YOUNG FAMILY FELLOWSHIP** Families with young children are invited to join in fellowship! Dates and times are to be decided. If you are interested in that or other gatherings, sign-up at the Welcome Center or contact Sarah Moser at 440-453-0180.

**SUPPORT FOR UKRAINE** We continue to take offerings to provide relief to Lutheran church partners affected by the war in Ukraine. Thank you to everyone who has shown their generosity.

### **COMMUNION OPPORTUNITIES**

Pastor is still providing individual communion opportunities for the foreseeable future. Check the posted times for “walk-in” communion below. Scheduling an appointment with Pastor at church or in your home.

#### **“Walk-In” times at Church:**

Sundays, 12 – 2pm

Tuesdays, 5 – 7pm

#### **Scheduling an appointment for communion at church or in your home:**

To schedule a time other than the walk-in times

Call Pastor 440-458-0189

Visit [www.spvc.org](http://www.spvc.org) and click “Book with Pastor” to see available times for appointments.

**TITHES & OFFERINGS** are needed; our Lord still provides for us and we return to Him a portion of His generosity. You have several ways to continue contributing:

1. In-person Worship on Sundays at 8:00 & 10:30 AM
2. Mail your contributions to the church.
3. Talk to your bank about "bill-pay" options. They can likely send a check directly to the church on a scheduled basis.
4. Visit [www.spvc.org](http://www.spvc.org) and click on “Give Online” - you’ll be taken to our secure online giving site where you can make a one-time or on-going contribution.

**IN-PERSON SUNDAY BIBLE CLASS** watch LIVE or On-Demand just like our worship services (YouTube, Facebook, or [www.spvc.org](http://www.spvc.org)) on Sunday mornings at 9:30 AM.

**WATCH LIVE OR ON-DEMAND** 8:00 AM on Sundays, or on-demand at YouTube, Facebook, or [www.spvc.org](http://www.spvc.org) – on the homepage is a viewer for the livestream (when active) and for the most recent service. Bulletins are available via the link. Select the bulletin for the date of the service you are watching.

**PASTORAL CARE** Should you desire pastoral care, please contact the church office 330.483.3883, or 330.483.4119 and leave a message for Pastor.

**PRAYER REQUESTS** can be sent to [prayer@spvc.org](mailto:prayer@spvc.org) (also, email there to join the prayer chain and receive all the updates) ... or ... you may fill out the back side of the attendance slip.

**GOOD STEWARDSHIP** Please take a moment to collect your Worship folders, filled out or blank attendance slips, used tissues, and any other items left in the pews after leaving Worship services. Thank you kindly!

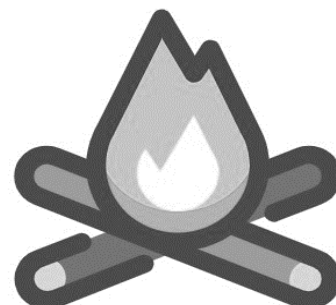
**WORSHIP BULLETINS & ATTENDANCE SLIPS** You’re encouraged to take home your worship bulletins (use the scriptures, hymns and prayers for your own devotions!). Please use the blue recycle tub that is located in the hallway as you leave the sanctuary to place **ONLY the bulletins (including Large Print as we do recycle the black combs) and the unused attendance slips.** Thank you.

## August 2023

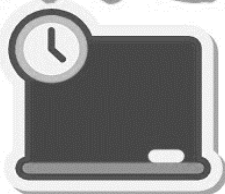
	SERVICE	August 6 SUNDAY	August 13 SUNDAY	August 20 SUNDAY	August 27 SUNDAY
		Picnic	No Communion	Communion	Communion
ELDER	8am	All Elders	Steve Kato	Tim Wadle	Tim Wadle/Chris Duran
	10:30am		Jim Jackson	Jim Jackson	Steve Kato/Sam Jakabcic
USHERS	8am	N/A	Dave Hesketh	Mark Gordon	Dave Hesketh
	10:30am		Erich Gottl	Brian Dearth	Joe Bennet
GREETERS	8am	N/A	Heinrich & Irmgard Cordes	Dean & Beth Bremke	Elder
	10:30am		Joe Bennet	Barb Pijor	Elder
ELDER INFO	Stephen Kato 330-242-7183	Tim Wadle 216-214-7109	Jim Jackson 330-391-6393	Sam Jakabcic 216-789-1076	Chris Duran 216-577-5164



St Paul Lutheran  
YOUTH MINISTRY 1 TIM 4:12



# BACK TO SCHOOL BONFIRE



Pizza, Wings &  
Drinks Provided

Students Grades 6-12  
Saturday August 26th  
7:00-10:00pm

Rev. Streeper's House  
5578 Spencer Rd  
Spencer, OH 44275  
For More Info Contact:  
330-441-0502



## Prayers for Worship

### On entering a church

Lord, I love the habitation of Your house and the place where Your glory dwells. In the multitude of Your tender mercies prepare my heart that I may enter Your house to worship and confess Your holy name; through Jesus Christ, my God and Lord. Amen.

### Before worship

O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for His sake. Amen.

### After worship

Almighty and merciful God, I have again worshiped in Your presence and received both forgiveness for my many sins and the assurance of Your love in Jesus Christ. I thank You for this undeserved grace and ask You to keep me in faith until I inherit eternal salvation; through Jesus Christ, my Lord. Amen.

### Before confession and absolution

Almighty, everlasting God, for our many sins we justly deserve eternal condemnation. In Your mercy You sent Your dear Son, our Lord Jesus Christ, who won for us forgiveness of sins and everlasting salvation. Grant us a true confession that, dead to sin, we may be raised up by Your life-giving absolution. Grant us Your Holy Spirit that we may be ever watchful and live true and godly lives in Your service; through Jesus Christ, our Lord.

### Before communing

Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

### Thanksgiving after receiving the Sacrament

Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send me Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.

### For blessing on the Word

Lord God, bless Your Word wherever it is proclaimed. Make it a word of power and peace to convert those not yet Your own and to confirm those who have come to saving faith. May Your Word pass from the ear to the heart, from the heart to the lip, and from the lip to the life that, as You have promised, Your Word may achieve the purpose for which You send it; through Jesus Christ, my Lord. Amen.