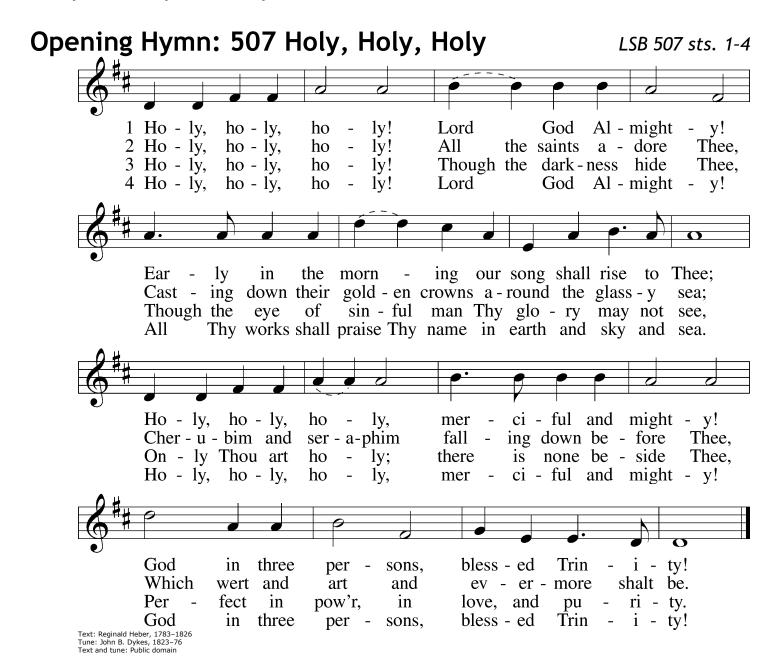
June 4, 2023 Holy Trinity Sunday



The sign of the cross may be made by all in remembrance of their Baptism.

Invocation Matthew 28:19b; 18:20

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.

Exhortation

Hebrews 10:22; Psalm 124:8; Psalm 32:5 LSB 184

- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- **P** I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

Confession of Sins

LSB 184

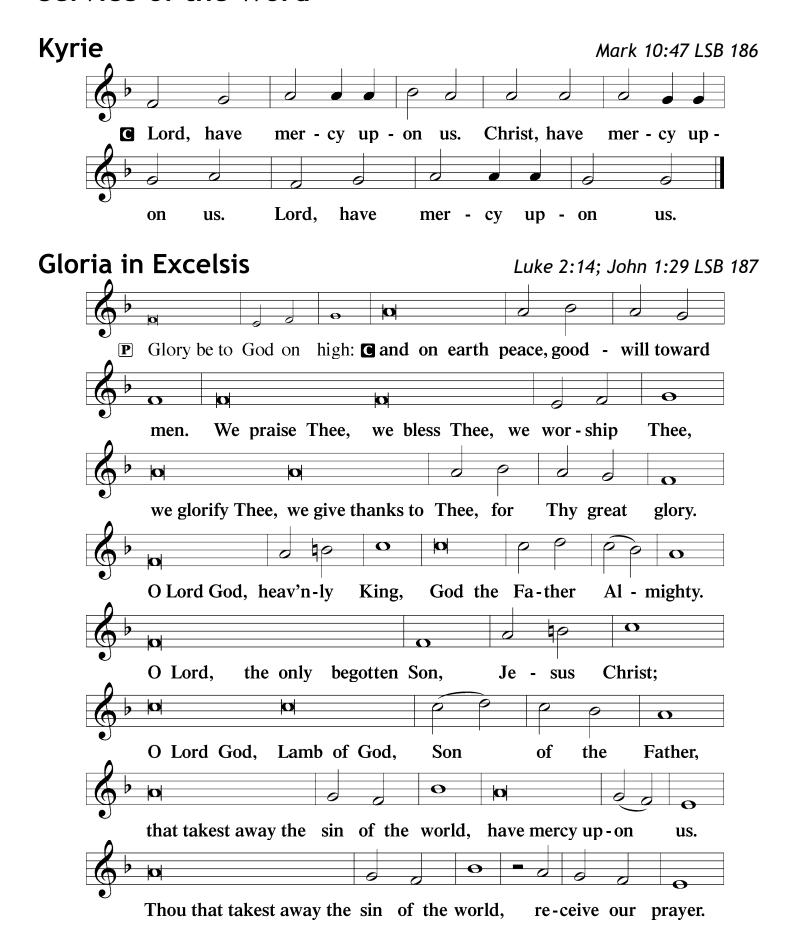
- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

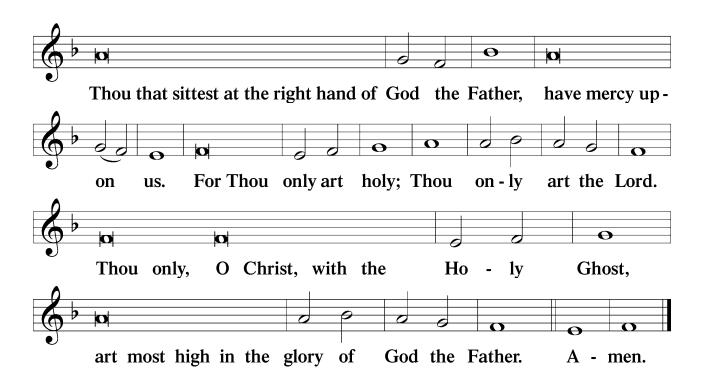
Absolution

[John 20:19-23] LSB 185

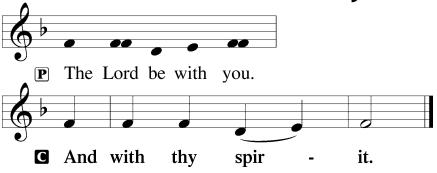
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the
 Holy Spirit.
- C Amen.

Service of the Word





Salutation and Collect of the Day



Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.



Old Testament Reading

Genesis 1:1-2:4a

A The Old Testament Reading is from Genesis, chapter 1.

¹In the beginning, God created the heavens and the earth. ²The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

³And God said, "Let there be light," and there was light. ⁴And God saw that the light was good. And God separated the light from the darkness. ⁵God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

⁶And God said, "Let there be an expanse in the midst of the waters, and let it separate the waters from the waters." ⁷And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. ⁸And God called the expanse Heaven. And there was evening and there was morning, the second day.

⁹And God said, "Let the waters under the heavens be gathered together into one place, and let the dry land appear." And it was so. ¹⁰God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

¹¹And God said, "Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth." And it was so. ¹²The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. ¹³And there was evening and there was morning, the third day.

¹⁴And God said, "Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, ¹⁵and let them be lights in the expanse of the heavens to give light upon the earth." And it was so. ¹⁶And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. ¹⁷And God set them in the expanse of the heavens to give light on the earth, ¹⁸to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. ¹⁹And there was evening and there was morning, the fourth day.

²⁰And God said, "Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens." ²¹So God created the great sea creatures and every living creature that moves, with

which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. ²²And God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." ²³And there was evening and there was morning, the fifth day.

²⁴And God said, "Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds." And it was so. ²⁵And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good.

²⁶Then God said, "Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth."

²⁷So God created man in his own image, in the image of God he created him; male and female he created them.

²⁸And God blessed them. And God said to them, "Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth." ²⁹And God said, "Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. ³⁰And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. ³¹And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

¹Thus the heavens and the earth were finished, and all the host of them. ²And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. ³So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

⁴These are the generations of the heavens and the earth when they were created.

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

Gradual Psalm 145:3, 5b, 6b

Great is the LORD, and greatly to be praised, and his greatness is unsearchable.
On your wondrous works, I will meditate, and I will declare your greatness.

Second Reading

Acts 2:14a, 22-36

A The Epistle is from Acts, chapter 2.

¹⁴Peter, standing with the eleven, lifted up his voice and addressed them, ...

²²"Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— ²³this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. ²⁵For David says concerning him,

"I saw the Lord always before me, for he is at my right hand that I may not be shaken;

²⁶therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope.

²⁷For you will not abandon my soul to Hades, or let your Holy One see corruption.

²⁸You have made known to me the paths of life; you will make me full of gladness with your presence.'

²⁹"Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. ³⁰Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, ³¹he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³²This Jesus God raised up, and of that we all are witnesses. ³³Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. ³⁴For David did not ascend into the heavens, but he himself says,

"The Lord said to my Lord, Sit at my right hand,

³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified."

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

Stand



P Alleluia. Holy, holy is the LORD of hosts; the whole earth is full of his glory! Alleluia.



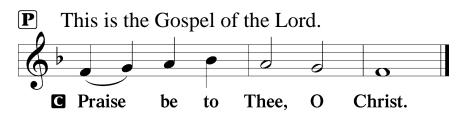
Holy Gospel

Matthew 28:16-20

The Holy Gospel according to St. Matthew, the twenty-eighth chapter.



¹⁶Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷And when they saw him they worshiped him, but some doubted. ¹⁸And Jesus came and said to them, "All authority in heaven and on earth has been given to me. ¹⁹Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age."



³⁵until I make your enemies your footstool.'

From Lutheran Service Book p. 319

Early in the fourth century, a north African pastor named Arius began teaching that Jesus Christ was not truly God. The Church responded decisively in AD 325 with a statement of faith (The Nicene Creed), which confessed that Jesus is, in fact, true God. Toward the end of the fifth century, another creed was written that delved further into the mystery of the Trinity. Though attributed to Athanasius, a fourth-century opponent of Arius, this anonymous creed clearly came at a later stage in the debate.

The Athanasian Creed declares that its teachings concerning the Holy Trinity and our Lord's incarnation are "the catholic faith." In other words, this is what the true Church of all times and all places has confessed. More than fifteen centuries later, the Church continues to confess this truth, confident that the triune God, Father, Son, and Holy Spirit, has given Himself for our salvation.

Athanasian Creed

- L Whoever desires to be saved must, above all, hold the catholic faith.
- Whoever does not keep it whole and undefiled will without doubt perish eternally.
- **L** And the catholic faith is this,
- that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.
- For the Father is one person, the Son is another, and the Holy Spirit is another.
- But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.
- L Such as the Father is, such is the Son, and such is the Holy Spirit:
- the Father uncreated, the Son uncreated, the Holy Spirit uncreated;
- L the Father infinite, the Son infinite, the Holy Spirit infinite;
- **C** the Father eternal, the Son eternal, the Holy Spirit eternal.
- **L** And yet there are not three Eternals, but one Eternal,
- just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.
- In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;
- and yet there are not three Almighties, but one Almighty.

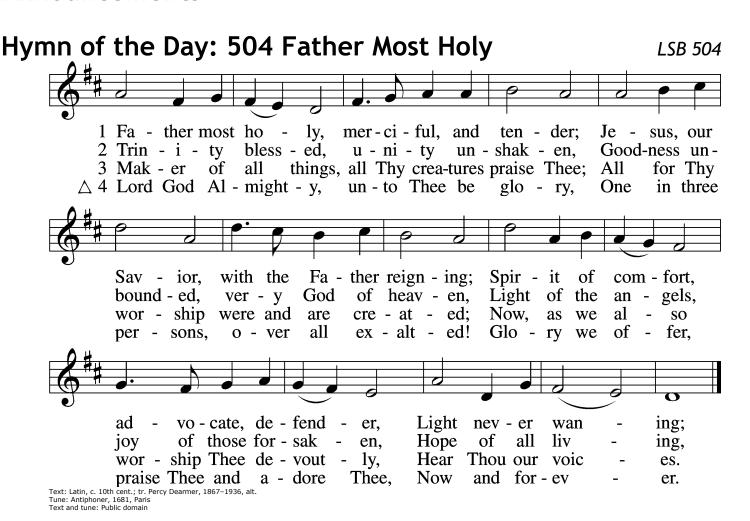
- L So the Father is God, the Son is God, the Holy Spirit is God;
- and yet there are not three Gods, but one God.
- L So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;
- and yet there are not three Lords, but one Lord.
- L Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.
- The Father is not made nor created nor begotten by anyone.
- **L** The Son is neither made nor created, but begotten of the Father alone.
- The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.
- Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.
- And in this Trinity none is before or after another; none is greater or less than another;
- but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.
- Therefore, whoever desires to be saved must think thus about the Trinity.
- But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.
- Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.
- He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:
- perfect God and perfect man, composed of a rational soul and human flesh;
- equal to the Father with respect to His divinity, less than the Father with respect to His humanity.
- **C** Although He is God and man, He is not two, but one Christ:
- one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;
- one altogether, not by confusion of substance, but by unity of person.

- **L** For as the rational soul and flesh is one man, so God and man is one Christ,
- who suffered for our salvation, descended into hell, rose again the third day from the dead,
- ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.
- At His coming all people will rise again with their bodies and give an account concerning their own deeds.
- **L** And those who have done good will enter into eternal life, and those who have done evil into eternal fire.
- This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.

 Amen.

Sit

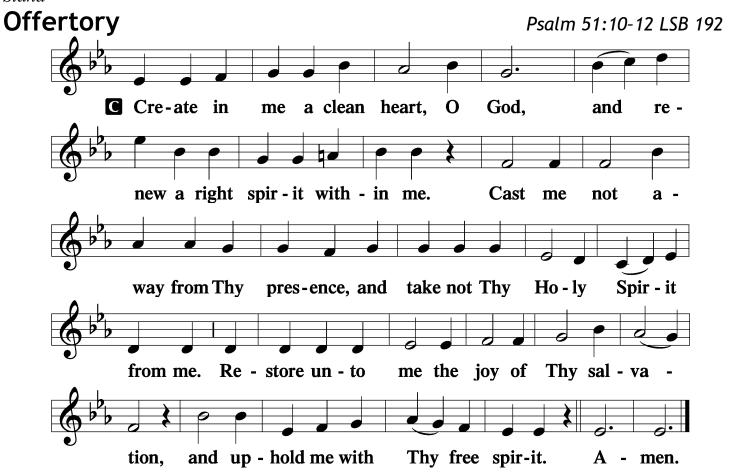
Announcements



Sermon

Rev. Philip Zielinski

Stand



Sit

Offering

Note: Please continue to place your offerings into the plates as you enter or leave church as we will not be passing the plates through the congregation. The offering plates will be brought forward at this time to remind us that our offerings are given in thankfulness to Him for His blessings to each of us.

Stand

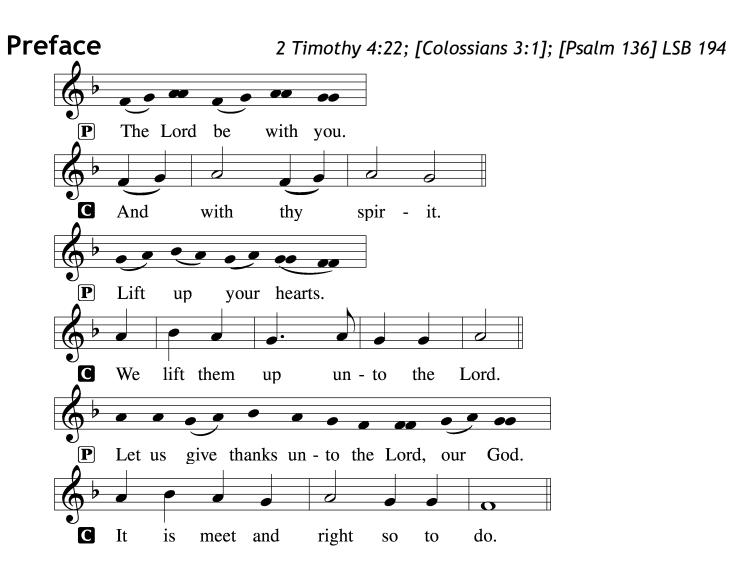
Prayer of the Church

- Holy, holy, Lord of Sabaoth, we bless Your name. You have called us out of darkness into Your marvelous light. Guard Your Church, purchased with the precious blood of Jesus Christ. Keep her in the true faith, without error, schism or compromise, until that day when You welcome her home as Your spotless Bride. Lord, in Your mercy,
- **C** hear our prayer.

- P Almighty Father, as the Holy Spirit hovered over the face of the deep, You uttered Your Word and the world was created. In the waters of Holy Baptism, You have spoken our names and declared us righteous. You have drawn us to Jesus, the light of life, and saved us. Let His light now shine through us, that others may see our good works and give glory to You. Lord, in Your mercy,
- **C** hear our prayer.
- P Gracious God, we thank You for Your abiding presence in all times of life, especially in our homes by Your Word. Protect our youth from all temptation and sin. Lead broken families to confess their wrongs to You and to each other, and then to forgive each other as in Christ You forgive them. Open the hearts of all married people, [especially _____ and all who celebrate anniversaries,] that their love for each other may never grow weary but deepen and grow through every joy and sorrow shared. Be with the elderly as they cope with physical limitations and weaknesses. Give them spiritual strength to cling to Your mercies, which are new every morning. Lord, in Your mercy,
- **C** hear our prayer.
- In government and law, Father, You work to establish and preserve order, protecting the weak and fostering godly virtue. Bless our president; our governor; and all who make, administer and judge our laws. Bless all who defend us in the armed forces, aid us in the emergency and medical fields, or inform us. Hinder those who oppress any people with mistruth, violence or fear. Lord, in Your mercy,
- C hear our prayer.
- Almighty Father, as You continue to uphold Your creation, be with us as we still suffer under the curse of sin. By Your will, grant healing to the sick, comfort to the lonely, relief to those whose hearts are heavy with grief, and aid to those who are in any need [especially _______]. Lord, in Your mercy,
- **C** hear our prayer.
- Pather, in the blessed Sacrament Your Son gives His body as the bread of heaven and His blood as the cup of salvation. Help us to receive this blessed Sacrament with faith and show forth the fruits of the Spirit in lives of faith, repentance and goodness. Lord, in Your mercy,
- C hear our prayer.

- All these things and whatever else You know that we need, grant us, Father, for the sake of Him who died and rose again and now lives and reigns with You and the Holy Spirit, one God forever.
- C Amen.

Service of the Sacrament



Proper Preface

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9 LSB 195



■ Ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless-ed is He that cometh in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

Lord's Prayer

Matthew 6:9-13 162

- P Lord, remember us in Your kingdom and teach us to pray:
- Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.

Pax Domini

The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

John 20:19 LSB 197



Sit

Distribution

- If—for any reason—you prefer to receive communion while remaining at your seat, please let an usher know as you arrive so that we can bring communion to you.
- Directions
 - Ushers will dismiss the congregation beginning from the back of the sanctuary.
 - o Fill the communion rail beginning from the lectern side (left).
 - Kneel or stand as you are able.
 - Pastor will distribute the body of Christ followed by the assistants with the blood of Christ (individual or common cup).
 - Once you have received the body and blood of Christ, dismiss yourself and return to your seat via the Fellowship Hall through the side door.
 - If you have received an individual cup, place it in the basket provided on your way out the door.
- Gluten-free communion bread is available. Simply ask pastor for this option as you come forward for communion.
- A low/no-alcohol option is also available. On the tray of individual cups are several
 plastic cups that contain juice with a drop of wine included. This dilute amount of wine
 uses the element with which the Lord's Supper was instituted (wine) while providing an
 alternative if needed. Please feel free to see Pastor or an Elder if you have any
 questions.

Distribution Hymn: The Church's One Foundation

LSB 644 sts. 1-5



- 1 The Church's one foun - da - tion Is Je - sus Christ, her Lord;
- lect from ev 'ry na - tion, Yet one o'er all the earth:
- 3 Though with a scorn-ful won-der The world sees her op-pressed,
- 4 Through toil and trib u la tion And tu - mult of her war
- 5 Yet she on earth has u - nion With God, the Three in One.



His new cre - a - tion She is Her char - ter of sal - va - tion: schisms $\mathbf{B}\mathbf{v}$ rent a - sun - der, She waits the con-sum-ma - tion And mys - tic sweet com - mu - nion By wa - ter and the Word. One Lord, one faith, one birth. her - e - sies dis-tressed, By peace for - ev - er - more Of With those whose rest is

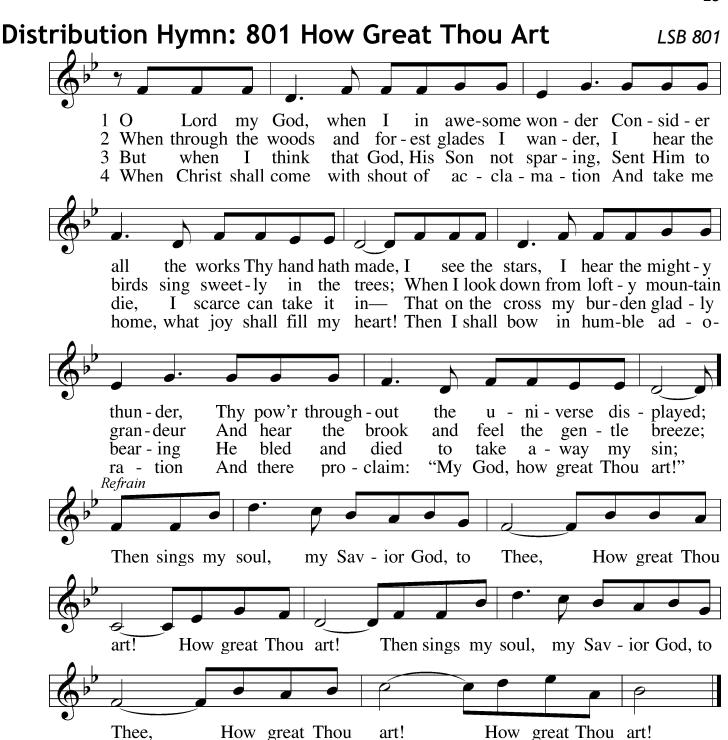


From heav'n He came and sought her To His ho - lv be bride: name she bless - es, Par - takes food, One ho - ly one ho - ly goes up, "How long?" saints their watch are keep - ing; Their cry Yet vi - sion glo - rious Her long - ing eyes are blest, Till with the \mathbf{O} bless - ed heav'n-ly cho - rus! Lord, save by Your grace us



And for life With His own blood He bought her, her He died. And to one hope she press - es With ev - 'rv en - dued. grace night of weep - ing And soon the Shall be the morn of song. And the great Church vic - to - rious Shall be the Church at rest. saints be - fore That we, like us. May see You face to face.

Text: Samuel J. Stone, 1839–1900, alt. Tune: Samuel S. Wesley, 1810–76 Text and tune: Public domain



Thee, How great Thou art! How great Thou present the great Thou art! How great Thou great Thou art! How great Thou art! How great Thee: Swedish; arr. Stuart W. K. Hine, 1899-1989
Text and tune: © 1949, 1953 The Stuart Hine Trust, admin. EMI CMG and Hope Publishing Co. Used by permission: LSB Hymn License no. 110004522

Distribution Hymn: Eternal Father, Strong to Save



Text (sts. 1, 4): William Whiting, 1825–78, alt.
Tune: John B. Dykes, 1823–76
Text (sts. 2–3): © The Church Pension Fund. Used by permission: LSB Hymn License no. 110004522
Text (sts. 1, 4) and tune: Public domain

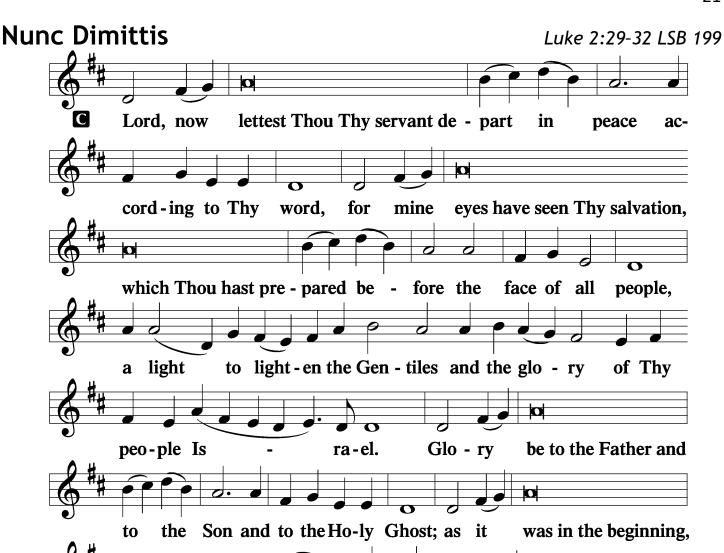
Stand

The Dismissal

The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace.

199

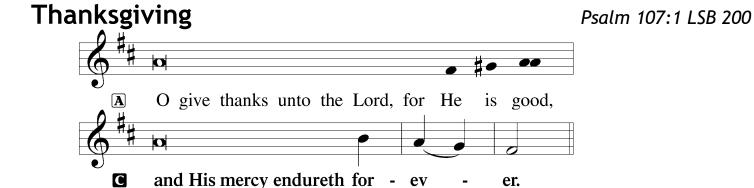
 \mathbf{C} Amen.



be, world with - out end.

er.

A-men.



is now, and ev-er shall

Post-Communion Collect

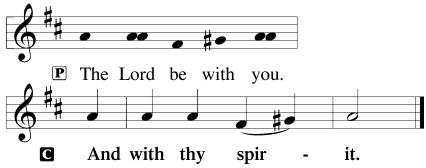
A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



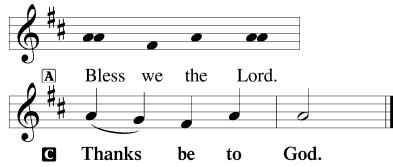
Salutation

2 Timothy 4:22 LSB 201



Benedicamus

Psalm 103:1 LSB 202



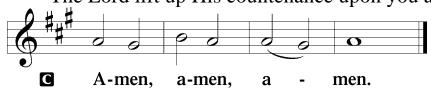
Benediction

Numbers 6:24-26 LSB 202

The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and + give you peace.





Acknowledgments

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THIS WEEK AT ST. PAUL

Today	Between Services	Special Voters' Meeting
Today	12-2:00 PM	Walk-In Communion
Tuesday	10:00 AM	LWML
Tuesday	5-7:00 PM	Walk-In Communion
Wednesday	В	Bible Study - Summer Break

<u>SPECIAL VOTERS' MEETING</u> is today between Services for the sole purpose of discussing a proposal to extend a one-year contract to Rev. Chris Streeper. Please see the Summer Newsletter for more information.

LWML is collecting mites today. Thank you!

RELAY FOR LIFE today we are requesting donations as we will be participating in the Relay for Life scheduled for **Saturday**, **June 10th**. It will be held at the Medina County Fair Grounds. We once again greatly appreciate the support of the church. Thank You. Brian & Cheryl Dearth

<u>GIFT CARDS FROM THE HEART</u> next Sunday is the last day that the LWML is accepting donations before going to the LWML National Convention this June.

WEDNESADAY BIBLE STUDY is taking a summer break and will return back on Wednesday, September 6th at 10:00 AM in the Fellowship Hall.

<u>PORTALS OF PRAYER</u> the 2023 July-September devotion booklets are available on the Welcome Table and in the Narthex hallway, please take your copy home today.

THANK YOU Dear Members of St. Paul, The donations of toiletries and hygiene items for the homeless veterans of Cleveland exceeded all expectations. Thank you all for the generous outpouring of support for this cause. Your donations will most certainly help restore some cleanliness, improve health issues and maybe even instill a greater sense of dignity to those less fortunate. Your generosity is greatly appreciated and every item donated will help those in need. In sincere thanks, Don Gotsch, Pastor & Sandra Pindell, & CLVC members.

FREE HEALTH & BLOOD PRESSURE SCREENING Have you signed up yet? We need a minimum of 25 to hold this event on **Sunday**, **June 25th**. Please sign-up at the Welcome Center. For questions, please contact Beth Bremke.

<u>ARK ENCOUNTER & CREATION MUSEUM</u> An email was sent out for you to formally register for the Summer Adventure trip. Again, please register as soon as possible. **Registration closes on June 11th**. See Rev. Streeper if you have any questions or need assistance.

<u>PICTORIAL DIRECTORY</u> If you have any questions about the ONLINE version that launched, please contact the church office. You should have received an email with your username (firstnamelastname) and create your own password. This will allow you to view the directory. Print copies will be available.

GOOD STEWARDSHIP Please take a moment to collect your Worship folders, filled out or blank attendance slips, used tissues, and any other items left in the pews after leaving Worship services. Thank you kindly!

<u>WORSHIP BULLETINS & ATTENDANCE SLIPS</u> You're encouraged to take home your worship bulletins (use the scriptures, hymns and prayers for your own devotions!). Please use the blue recycle tub that is located in the hallway as you leave the sanctuary to place <u>ONLY</u> the bulletins (including Large Print as we do recycle the black combs) and the unused attendance slips. Thank you.

YOUNG FAMILY FELLOWSHIP Families with young children are invited to join in fellowship! Dates and times are to be decided. If you are interested in that or other gatherings, sign-up at the Welcome Center or contact Sarah Moser at 440-453-0180.

COMMUNION OPPORTUNITIES

Pastor is still providing individual communion opportunities for the foreseeable future. Check the posted times for "walk-in" communion below.

Scheduling an appointment with Pastor at church or in your home.

"Walk-In" times at Church:

Sundays, 12 – 2pm

Tuesdays, 5 – 7pm

Scheduling an appointment for communion at church or in your home:

To schedule a time other than the walk-in times

Call Pastor 440-458-0189

Visit <u>www.spvc.org</u> and click "Book with Pastor" to see available times for appointments.

<u>TITHES & OFFERINGS</u> are needed; our Lord still provides for us and we return to Him a portion of His generosity. You have several ways to continue contributing:

- 1. In-person Worship on Sundays at 8:00 & 10:30 AM
- 2. Mail your contributions to the church.
- 3. Talk to your bank about "bill-pay" options. They can likely send a check directly to the church on a scheduled basis.
- 4. Visit www.spvc.org and click on "Give Online" you'll be taken to our secure online giving site where you can make a one-time or on-going contribution.

IN-PERSON SUNDAY BIBLE CLASS watch LIVE or On-Demand just like our worship services (YouTube, Facebook, or www.spvc.org) on Sunday mornings at 9:30 AM.

<u>WATCH LIVE OR ON-DEMAND</u> 8:00 AM on Sundays, or on-demand at YouTube, Facebook, or www.spvc.org – on the homepage is a viewer for the livestream (when active) and for the most recent service. Bulletins are available via the link. Select the bulletin for the date of the service you are watching.

PASTORAL CARE Should you desire pastoral care, please contact the church office 330.483.3883, or 330.483.4119 and leave a message for Pastor.

<u>PRAYER REQUESTS</u> can be sent to prayer@spvc.org (also, email there to join the prayer chain and receive all the updates) ... or ... you may fill out the back side of the attendance slip.

SUPPORT FOR UKRAINE We continue to take offerings to provide relief to Lutheran church partners affected by the war in Ukraine. Thank you to everyone who has shown their generosity.

			June 2023		
	SERVICE	June 4	June 11	June 18	June 25
		SUNDAY	SUNDAY	SUNDAY	SUNDAY
				Father's Day	
		Communion	No Communion	Communion	Communion
נוטנס	we8	Tim Wadle	Chris Duran	Steve Kato	Tim Wadle
נוחנע	10:30am	Sam Jakabcic	Jim Jackson	Steve Kato	Sam Jakabcic
ווכחבטכ	we8	Mark Gordon	David Hesketh	Mark Gordon	Dave Hesketh
USHENS	10:30am	Joe Bennett	Rich Proeschel	Brian Dearth	Erich Gottl
CDECTEDS		8am David & Mackenzie Duran Heinrich & Irmgard Cordes Dean & Beth Bremke	Heinrich & Irmgard Cordes	Dean & Beth Bremke	Heinrich & Irmgard Cordes
UNEELENS	10:30am	Rich & Jenny Proeschel	Barb Pijor	Joe Bennett	Barb Pijor
ELDER	Stephen Kato	Tim Wadle	Jim Jackson	Sam Jakabcic	Chris Duran
INFO	330-242-7183	216-214-7109	330-391-6393	216-789-1076	216-577-5164

Summer 2023



Date: June 2nd & August 11th

Time: 7-9 pm

Location: The Streeper Residence

5578 Spencer Rd (OH-301)

Spencer, 0H 44275

pe & Cigar Fellowship



Rev. C.W. Streeper 330-441-0502



SPVC SUMMER ADVENTURE JULY 6TH & 7TH





1377 LESTER RD. VALLEY CITY, OH 44280 330-483-3883

REGISTER IN PERSON OR ONLINE @ WWW.SPVC.ORG

GIFTS FROM THE HEART LWML Lorain-Medina Zone will be sharing our blessings with others in need at the LWML National Convention in June. Sandy Turner and Ethel Schiemann would welcome gift cards in any denomination to Walmart for Phil's Friends. They are a Christ centered support and hope group for those affected by cancer. Only gift cards please, because they will fit in our suitcases and collected at the national convention. Please place them into the container by the welcome center indicating the amount of the gift card. Thank you.

Walmart Gift Cards



Walmart gift cards for Phil's Friends

Christ centered support and hope agency for those affected by cancer.

Cards will be taken to our LWML National
Convention
in Milwaukee, Wisconsin

Please drop them in by June 11, 2023



July 10-14 9am - 11:30am

This summer at Vacation Bible School, we're covered in Jesus' grace! Our theme for this year, God's Living Water: Covered in Jesus' Grace, is inspired by 1 Timothy 1:14, which says, "The grace of our Lord overflowed for me with the faith and love that are in Christ Jesus." Each of the lessons focuses on biblical accounts that emphasize the Living Water, Jesus Christ.

Student and Volunteer Registration is OPEN www.spvc.org

Prayers for Worship

On entering a church

Lord, I love the habitation of Your house and the place where Your glory dwells. In the multitude of Your tender mercies prepare my heart that I may enter Your house to worship and confess Your holy name; through Jesus Christ, my God and Lord. Amen.

Before worship

O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for His sake. Amen.

After worship

Almighty and merciful God, I have again worshiped in Your presence and received both forgiveness for my many sins and the assurance of Your love in Jesus Christ. I thank You for this undeserved grace and ask You to keep me in faith until I inherit eternal salvation; through Jesus Christ, my Lord. Amen.

Before confession and absolution

Almighty, everlasting God, for our many sins we justly deserve eternal condemnation. In Your mercy You sent Your dear Son, our Lord Jesus Christ, who won for us forgiveness of sins and everlasting salvation. Grant us a true confession that, dead to sin, we may be raised up by Your life-giving absolution. Grant us Your Holy Spirit that we may be ever watchful and live true and godly lives in Your service; through Jesus Christ, our Lord.

Before communing

Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

Thanksgiving after receiving the Sacrament

Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send me Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.

For blessing on the Word

Lord God, bless Your Word wherever it is proclaimed. Make it a word of power and peace to convert those not yet Your own and to confirm those who have come to saving faith. May Your Word pass from the ear to the heart, from the heart to the lip, and from the lip to the life that, as You have promised, Your Word may achieve the purpose for which You send it; through Jesus Christ, my Lord. Amen.