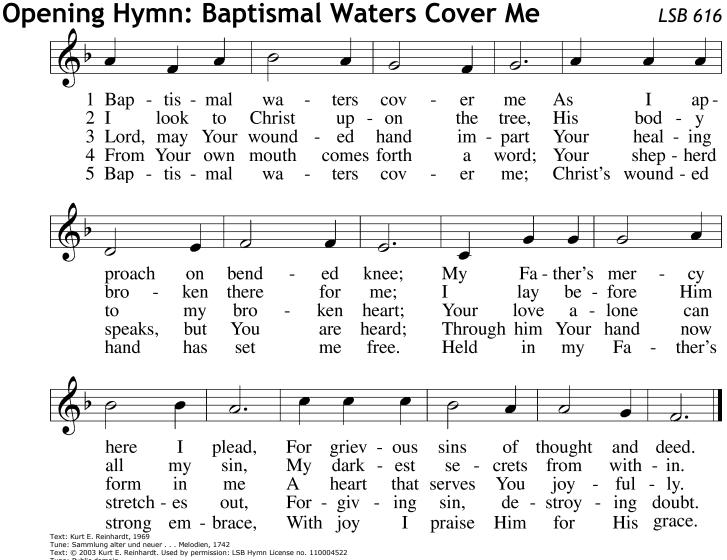
## March 17, 2024 Fifth Sunday in Lent



Tune: Public domain

#### Matthew 28:19b: 18:20

- In the name of the Father and of the + Son and of the Holy Spirit.  $|\mathbf{P}|$
- С Amen.

### Exhortation

Invocation

#### Hebrews 10:22; Psalm 124:8; Psalm 32:5 LSB 184

- $[\mathbf{P}]$ Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- Our help is in the name of the Lord, **[P**]
- C who made heaven and earth.
- **P** I said, I will confess my transgressions unto the Lord,
- C and You forgave the iniquity of my sin.

## **Confession of Sins**

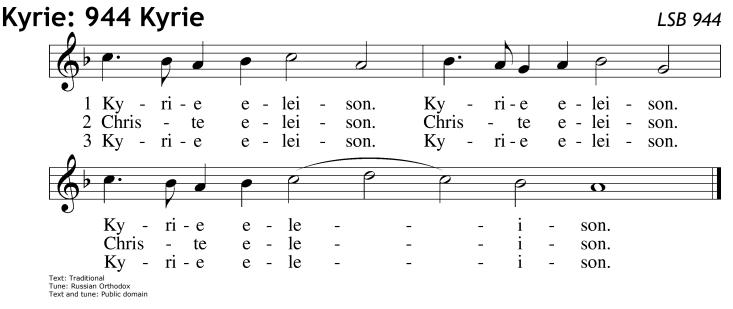
- **P** O almighty God, merciful Father,
- **C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

## Absolution

#### [John 20:19-23] LSB 185

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.





## Salutation and Collect of the Day

- **P** The Lord be with you.
- **C** And with thy spirit.
- ▶ Let us pray. Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

#### Sit **Old Testament Reading**

Jeremiah 31:31-34

The Old Testament Reading is from Jeremiah, chapter 31. 

<sup>31</sup>"Behold, the days are coming, declares the LORD, when I will make a new covenant with the house of Israel and the house of Judah, <sup>32</sup>not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the LORD. <sup>33</sup>But this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. <sup>34</sup>And no longer shall each one teach his neighbor and each his brother, saying, 'Know the LORD,' for they shall all know me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no more."

 $\mathbf{A}$ This is the Word of the Lord.

Thanks be to God. C

## Gradual

[O come, let us fix our eyes on] Jesus,

#### the founder and perfecter of our faith,

who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

## Epistle

Hebrews 5:1-10

A The Epistle is from Hebrews, chapter 5.

<sup>1</sup>Every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins. <sup>2</sup>He can deal gently with the ignorant and wayward, since he himself is beset with weakness. <sup>3</sup>Because of this he is obligated to offer sacrifice for his own sins just as he does for those of the people. <sup>4</sup>And no one takes this honor for himself, but only when called by God, just as Aaron was.

<sup>5</sup>So also Christ did not exalt himself to be made a high priest, but was appointed by him who said to him,

"You are my Son, today I have begotten you";

<sup>6</sup>as he says also in another place,

Hebrews 12:2

"You are a priest forever, after the order of Melchizedek."

<sup>7</sup>In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. <sup>8</sup>Although he was a son, he learned obedience through what he suffered. <sup>9</sup>And being made perfect, he became the source of eternal salvation to all who obey him, <sup>10</sup>being designated by God a high priest after the order of Melchizedek.

**A** This is the Word of the Lord.



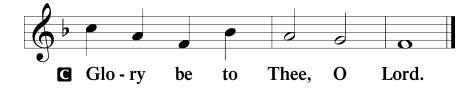
**C** Thanks be to God.

Tune: Felix Mendelssohn, 1809–47 Text: © Lutheran World Federation. Used by permission: LSB Hymn License no. 110004522 Tune: Public domain

#### Mark 10:32-45

### Holy Gospel

**P** The Holy Gospel according to St. Mark, the tenth chapter.



<sup>32</sup>And they were on the road, going up to Jerusalem, and Jesus was walking ahead of them. And they were amazed, and those who followed were afraid. And taking the twelve again, he began to tell them what was to happen to him, <sup>33</sup>saying, "See, we are going up to Jerusalem, and the Son of Man will be delivered over to the chief priests and the scribes, and they will condemn him to death and deliver him over to the Gentiles. <sup>34</sup>And they will mock him and spit on him, and flog him and kill him. And after three days he will rise."

<sup>35</sup>And James and John, the sons of Zebedee, came up to him and said to him, "Teacher, we want you to do for us whatever we ask of you." <sup>36</sup>And he said to them, "What do you want me to do for you?" <sup>37</sup>And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." <sup>38</sup>Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?" <sup>39</sup>And they said to him, "We are able." And Jesus said to them, "The cup that I drink you will drink, and with the baptism with which I am baptized, you will be baptized, <sup>40</sup>but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." <sup>41</sup>And when the ten heard it, they began to be indignant at James and John. <sup>42</sup>And Jesus called them to him and said to them, "You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them. <sup>43</sup>But it shall not be so among you. But whoever would be great among you must be your servant, <sup>44</sup>and whoever would be first among you must be slave of all. <sup>45</sup>For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many."





#### Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man: and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and

glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead

and the life + of the world to come. Amen.

#### Announcements

## Notes on the Hymn: "I Bind Unto Myself Today" also called "St. Patrick's Breast-Plate"

Today, March 17, is celebrated as "St. Patrick's Day." Setting aside the worldly observances of the day, as well as fanciful legends, the people of God do well to remember the faithful who have come before us.

St. Patrick was born in Scotland in the year 387AD. At the age of sixteen he was captured and taken to Ireland as a slave. He learned the Celtic language and the details of the pagan Druid religion as he served his master. Six years later he escaped and returned to Britain. During the next eighteen years he studied for the priesthood, all the while his thoughts turned toward Ireland in hopes of bringing the Gospel to his former captors.

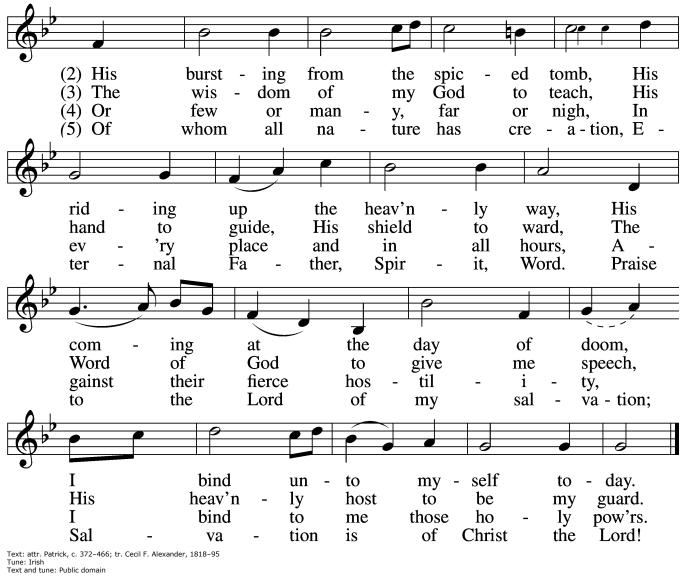
In 433 he began his Irish Mission and on the weekend of Easter made the first substantial breakthrough in bringing the people of Ireland to faith in Christ. The prayer of St. Patrick that serves as the source for the opening hymn is supposed to have been written by him as he prepared to confront the Druid chieftain.

The prayer endured in the church for centuries and in 1889 was adapted into a hymn text by Cecil Frances Alexander when she was commissioned by the Dean of the Chapel Royal in Dublin. Alexander is also known for hymns such as "All things Bright and Beautiful" and "Once in Royal David's City."

The rich history of the text together with a sturdy—and admittedly challenging—tune has allowed the prayer of St. Patrick to endure in the Church. The hymn is often sung on a Sunday nearest to March 17 as well as on Trinity Sunday.

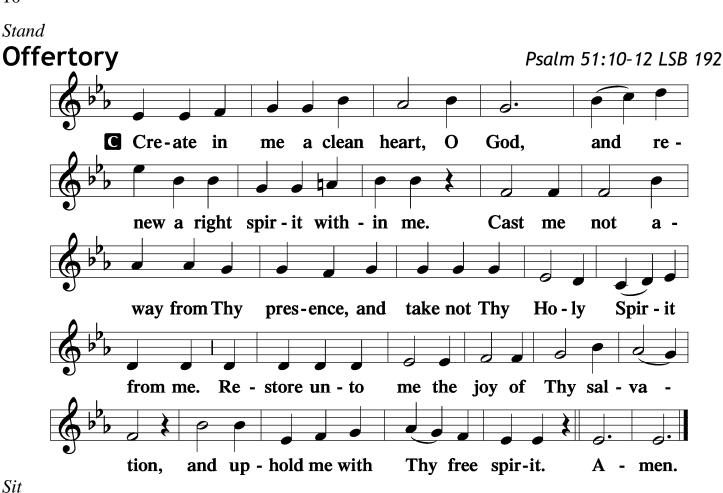
LSB 604 v.1 Pastor v.2-5 Congregation





### Sermon

### **Rev. Chris Streeper**



## Offering

Note: Please continue to place your offerings into the plates as you enter or leave church as we will not be passing the plates through the congregation. The offering plates will be brought forward at this time to remind us that our offerings are given in thankfulness to Him for His blessings to each of us.

#### Stand

## Prayer of the Church

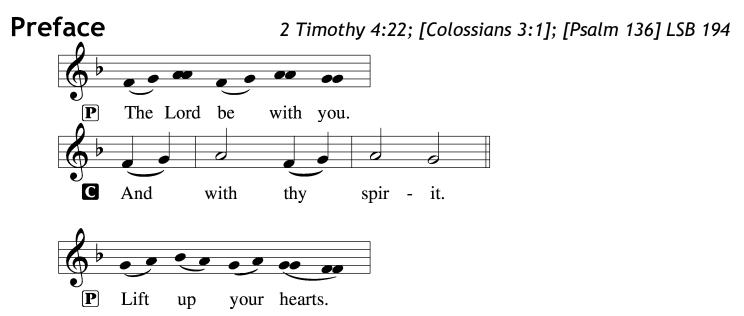
- **P** In peace, let us pray to the Lord:
- **C** Lord, have mercy.
- For the gift of the Holy Spirit, that our heavenly Father would write His Word on our hearts and lead us to know Him as the God who forgives our iniquities and remembers our sins no more, let us pray to the Lord:
- **C** Lord, have mercy.
- For Matthew, our Synod president; Kevin, our district president; Dale, our circuit visitor; and our pastor, Philip and Chris who like all flesh are beset with weakness, that they may deal gently with us and be preserved faithful to proclaim God's Word, let us pray to the Lord:
- **C** Lord, have mercy.

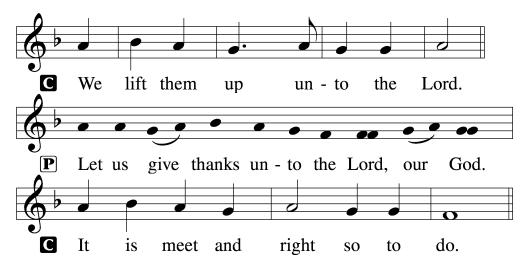
- ▶ For humility, that after the example of Christ, we would not lord authority over one another but serve each other in our homes, communities and congregation, let us pray to the Lord:
- **C** Lord, have mercy.
- ▶ For all earthly authorities, that they may be guarded from the temptation to wield such power improperly, and be committed instead to good and faithful service, let us pray to the Lord:
- **C** Lord, have mercy.
- P For \_\_\_\_\_\_ and all who walk the way of the cross among us, that as Christ learned obedience through His suffering, they also may be instructed in His ways, sustained by His blessings and, in His time, receive relief from His Fatherly hand, let us pray to the Lord:

### **C** Lord, have mercy.

- For all who come to the holy altar, that God would prepare our hearts by His Spirit worthily to receive the body and blood of Christ, who was sacrificed for us on the cross; and that we would believe in His promise of the forgiveness of sins, let us pray to the Lord:
- **C** Lord, have mercy.
- Hear us, heavenly Father, for the sake of Christ Jesus, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- **C** Amen.

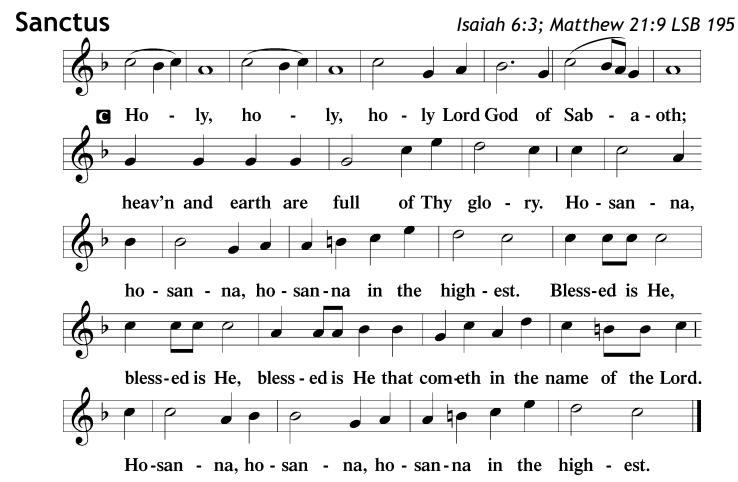
## Service of the Sacrament





### **Proper Preface (Full)**

It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



#### Matthew 6:9-13 162

## Lord's Prayer

C

**P** Lord, remember us in Your kingdom and teach us to pray:

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

### The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My 
→ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."



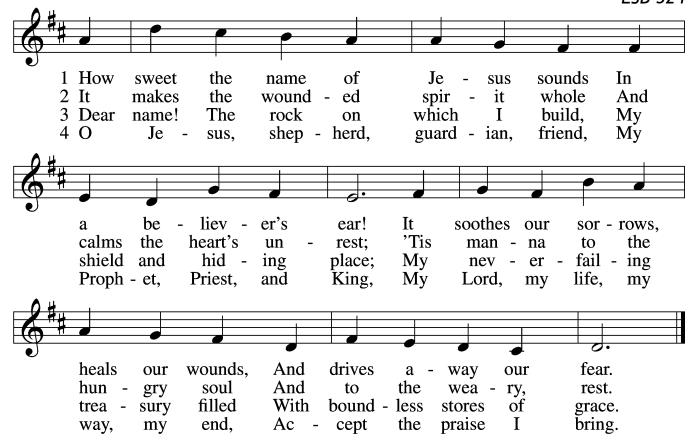
#### Sit Distribution

- If—for any reason—you prefer to receive communion while remaining at your seat, please let an usher know as you arrive so that we can bring communion to you.
- Directions
  - $\circ$   $\,$  Ushers will dismiss the congregation beginning from the back of the sanctuary.
  - $\circ~$  Fill the communion rail beginning from the lectern side (left).
  - $\circ~$  Kneel or stand as you are able.
  - Pastor will distribute the body of Christ followed by the assistants with the blood of Christ (individual or common cup).
  - Once you have received the body and blood of Christ, dismiss yourself and return to your seat via the Fellowship Hall through the side door.

- If you have received an individual cup, place it in the basket provided on your way out the 0 door.
- Gluten-free communion bread is available. Simply ask pastor for this option as you come forward for communion.
- A low/no-alcohol option is also available. On the tray of individual cups are several plastic cups that contain juice with a drop of wine included. This dilute amount of wine uses the element with which the Lord's Supper was instituted (wine) while providing an alternative if needed. Please feel free to see Pastor or an Elder if you have any questions.

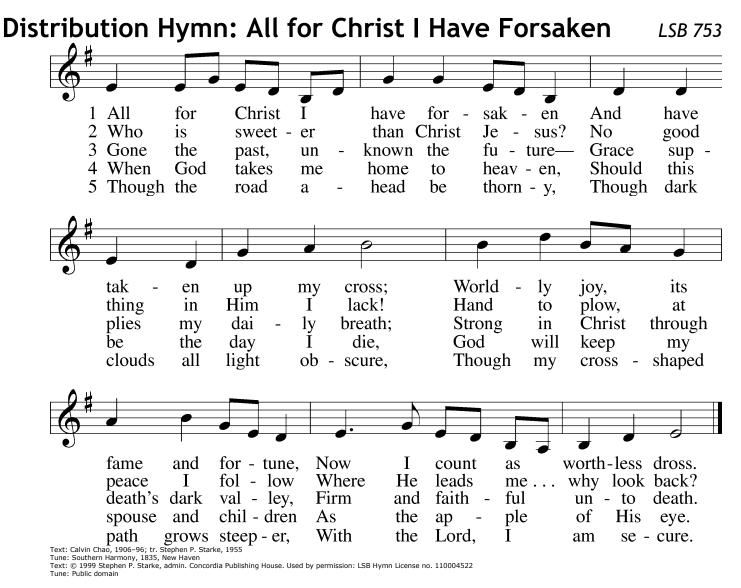
Distribution Hymn: O Living Bread from Heaven LSB 642 1 0 liv ing Bread from heav How well You en, 2 Mythis Lord, You here led То have me most 3 You gave me all Ι ed: This food want can 4 Lord, grant With heav'n me then, thus strength ened - lv feed Your guest! The gifts that You have giv en with place Your - self have fed ho And ly me death de And You free - ly stroy. have grant ed length food. while here My course on earth is ened. Have filled heart with Oh. won - drous food of my rest. of For You The trea sures Your have free - ly grace; The of end My Lord, Ι do less joy. not cup -То serve with ho ly fear. And when You call \_ my Oh, bless ing, that heals My this our woes! heart. \_ cup giv What earth could nev - er buy, The bread of en The fa You have shown, And it vor all mer \_ my spir it To leave this world be - low. Ι en ter, With gift prais es flows. pos sess ing, 0 - ver -life That die. from now Ι shall not heav en, Bow be - fore Your throne. and it down soul spir \_ Your Where joys un - min - gled flow. through mer it, Text: Johann Rist, 1607–67; tr. Catherine Winkworth, 1827–78, alt. Tune: Musae Sioniae, 1609, vol. 7, Wolfenbüttel, ed. Michael Praetorius Text and tune: Public domain

## Distribution Hymn: How Sweet the Name of Jesus Sounds



- 5 How weak the effort of my heart, How cold my warmest thought!But when I see Thee as Thou art, I'll praise Thee as I ought.
- 6 Till then I would Thy love proclaim With ev'ry fleeting breath; And may the music of Thy name Refresh my soul in death!

Text: John Newton, 1725–1807, alt. Tune: Alexander R. Reinagle, 1799–1877 Text and tune: Public domain



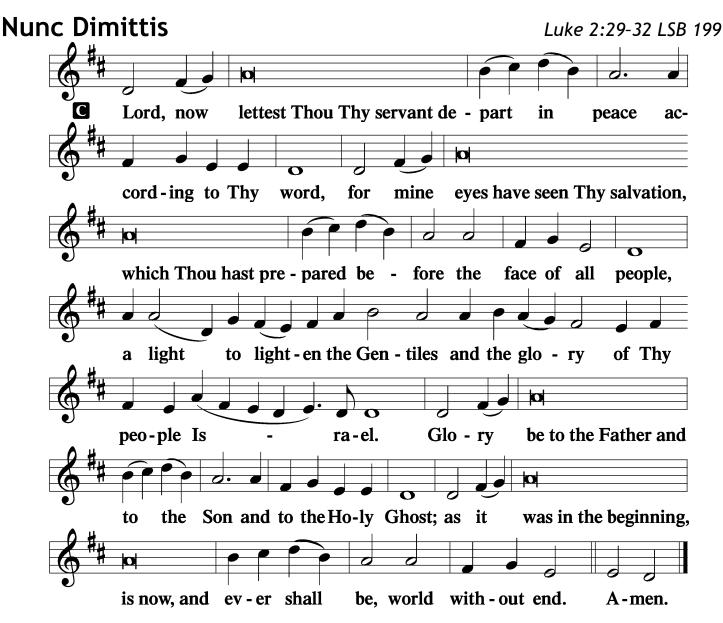
#### Stand

#### The Dismissal

199

- P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart 

  → in peace.
- **C** Amen.



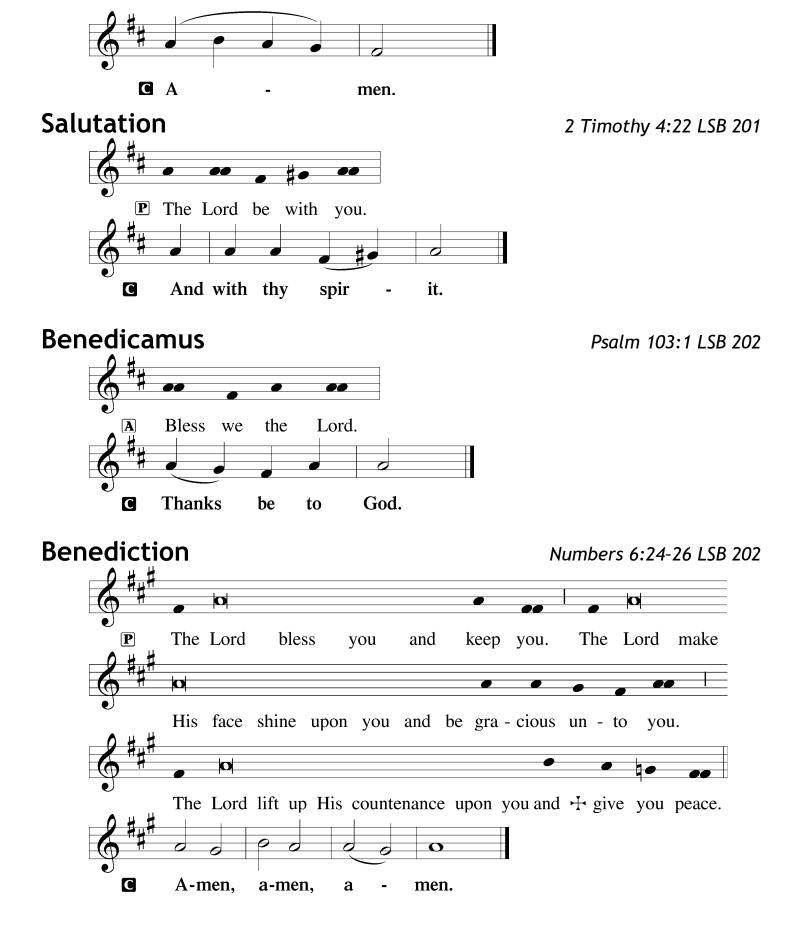
A For as often as you eat this bread and drink the cup,

**C** you proclaim the Lord's death until he comes.

## **Post-Communion Collect**

**A** Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Closing Hymn: I Walk in Danger All the Way

LSB 716



5 I walk with Jesus all the way, His guidance never fails me;
Within His wounds I find a stay When Satan's pow'r assails me;
And by His footsteps led,
My path I safely tread.
No evil leads my soul astray;
I walk with Jesus all the way.

Text: Hans Adolf Brorson, 1694-1764; tr. Ditlef G. Ristad, 1863-1938, alt. Tune: Geist-reiches Gesang-Buch, 1708, 4th ed., Halle, ed. Johann A. Freylinghausen Text and tune: Public domain 6 My walk is heav'nward all the way; Await, my soul, the morrow,

- When God's good healing shall allay All suff'ring, sin, and sorrow.
- Then, worldly pomp, begone!

To heav'n I now press on.

For all the world I would not stay; My walk is heav'nward all the way. Acknowledgments

Unless otherwise indicated, Scripture quotations are from the ESV<sup>®</sup> Bible (The Holy Bible, English Standard Version<sup>®</sup>), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2024 Concordia Publishing House.

#### <u>THIS WEEK AT ST. PAUL</u>

| Today<br>Today<br>Today<br>Monday<br>Tuesday<br>Tuesday<br>Tuesday<br>Wodposday | 9:15 AM<br>9:15 AM<br>12:00 - 2:00 PM<br>6:00 PM<br>10:00 AM<br>5:00 - 7:00 PM<br>7:00 PM | Bible Class<br>Sunday School<br>Communion<br>Confirmation<br>Quilters<br>Communion<br>Executive Meeting<br>Bible Study |
|---|---|--|
| Wednesday   | 10:00 - 11:15 AM  | Bible Study  |
| Wednesday   | 11:30 AM  | Lent-5 Morning Worship   |
| Wednesday   | 6:00 PM   | Soup Supper  |
| Wednesday   | 6:30 PM   | Lent-5 Evening Worship   |
| Thursday  | 11:00 - 1:00 PM   | Young Family Fellowship  |
| Saturday  | 8:30 AM - 1:00 PM   | CPR Training   |

**PORTALS OF PRAYER** the 2024 April-June devotion booklets are available on the Welcome Table and in the Narthex hallway, please take a copy home today.

**CPR TRAINING CLASS FOR ADULTS ONLY** will be held on Saturday, March 23rd. Please arrive at 8:30 AM. Your \$55.00 payment may be made at the time of the class. Cash App, Venmo, money orders, cash or checks made out to Lou Gallo are all accepted. Please sign-up at the Welcome Center. Questions? Contact Beth Bremke.

**SUNDAY SCHOOL** next week the children will sing for Palm Sunday, March 24th for both the first (end of service) and second (beginning of service). Please have your child to church by 8:30 AM on this date. There will be NO Sunday School on Easter Sunday and our annual egg hunt will be held between services.

**LENTEN MEAL** join us this Wednesday in the Fellowship Hall for the last Soup Supper at 6:00 PM before the Evening Lent Worship service. Please sign-up at the Welcome Center to bring your favorite dish.

**YOUTH GROUP** Grades 6-12 meet every other Wednesday here at SPVC at 6:30 PM. **NEXT MEETING:** Wednesday, April 3rd. Questions? Please contact Pastor Chris Streeper at 330-441-0502.

<u>ARE YOU DOING YOUR PART?</u> This is perfect time of the year to pay attention on how you are being a good steward of your church here at St. Paul. With colds, flu and covid, we ask that you please tidy up all your personal spaces in this season.

**EASTER SUNDAY BREAKFAST** As always, we are excited to break food together in honor of Jesus our Risen Lord & Savior! Please sign-up at the Welcome Center to bring your favorite Paschal dish or dessert (or a regular casserole will do too!).

**EASTER EGG HUNT** Will be held on Easter Sunday, March 31st for the children between services. Accepted Easter Egg Donations: Individually wrapped candy, coins & small trinkets to fit into plastic eggs. NO nuts / peanut / peanut butter candies. Please put donations in the lidded container by the welcome center. Thank you!

**THRIVENT FINANCIAL** If you're an eligible member, please consider directing Thrivent Choice Dollars to St. Paul Lutheran Church, Valley City, OH. 2023 Choice Dollars expire March 31, 2024, so it's use it or lose it. You may learn more by visiting: www.thrivent.com/thriventchoice or by calling Thrivent at: 1-800-847-4836 and when prompted, say "Thrivent Choice." Thank you for helping to support the mission of St. Paul Church.

**2024 VBS** is scheduled for June 17-21, 2024. Teachers, kitchen helpers, and youth are needed! Please consider this calling and see Beth Bremke if you have any questions.

#### **COMMUNION OPPORTUNITIES**

Pastor is still providing individual communion opportunities for the foreseeable future. Check the posted times for "walk-in" communion below.

"Walk-In" times at Church: Sundays, 12 – 2pm Tuesdays, 5 – 7pm

Scheduling an appointment for communion at church or in your home:

To schedule a time other than the walk-in times you may call Pastor Zielinski at 440-458-0189 or, visit <u>www.spvc.org</u> and click "Book with Pastor" to see available times for appointments.

**<u>TITHES & OFFERINGS</u>** are needed; our Lord still provides for us and we return to Him a portion of His generosity. You have several ways to continue contributing:

- 1. In-person Worship on Sundays at 8:00 & 10:30 AM
- 2. Mail your contributions to the church.

3. Talk to your bank about "bill-pay" options. They can likely send a check directly to the church on a scheduled basis.

4. Visit <u>www.spvc.org</u> and click on "Give Online" - you'll be taken to our secure online giving site where you can make a one-time or on-going contribution.

**IN-PERSON SUNDAY BIBLE CLASS** watch LIVE or On-Demand just like our worship services (YouTube, Facebook, or www.spvc.org) on Sunday mornings at 9:15 AM.

**SUNDAY SCHOOL STUDENTS** meet in the sanctuary at 9:15-9:30 AM for Welcoming/Object Lesson and music before going to the individual classrooms. Sunday School students will be learning and singing various songs during selected church services. The first scheduled program will be Palm Sunday, March 24th, then May 19th, and October 20th. Details will be available closer to those dates. <u>GENTLE REMINDER</u> You are welcome to take home your Worship folders, otherwise, you may place all worship folders in the blue plastic tub in the Narthex Hallway. We do recycle the black combs for the Large Print bulletins. (PLEASE DO NOT PLACE YOUR USED TISSUES IN THIS TUB.) Thank you.

**HEARING AIDS?** Do you wear hearing aids? If they're able to connect to your phone we have an app to help you hear the spoken-word parts of the worship service (readings, prayers, sermon, etc.). Download the "Audiofetch" app then connect to the "Audiofetch" wifi here at church. See Rev. Streeper if you need help getting set up.

**WATCH LIVE OR ON-DEMAND** 8:00 AM on Sundays, or on-demand at YouTube, Facebook, or www.spvc.org – on the homepage is a viewer for the livestream (when active) and for the most recent service. Bulletins are available via the link. Select the bulletin for the date of the service you are watching.

<u>UPDATE ON MARILYNN RAUHAUS</u> She has been moved for rehab at Lodi Hospital, 225 Elyria Street, Lodi, OH 44254 Room #110, Bed 2. Will receive calls on cell phone.

**HEALTH & SAFETY** There is a black First Aid bag hung in the vestibule containing emergency supplies. Some of the contents include bandages, instant glucose, breathing barriers, and blood pressure equipment. Please see Beth Bremke if you would like training in the use of these supplies.

**LHM** With the winter cold lingering, there's never been a better time to sit in God's Word and let His love warm your heart. Lutheran Hour Ministries offers a wonderful daily devotion with Scriptures & Reflection Questions. Go to www.lhm.org and click on Today's Devotion.

**ONLINE DIRECTORY UPDATE** If your mobile app needs updated and it's asking for an "online code" please use "SPVC" and that should reconnect the app.

**PASTORAL CARE** Should you desire pastoral care, please contact the church office 330.483.3883, or 330.483.4119 and leave a message for Pastor.

**PRAYER REQUESTS** can be sent to prayer@spvc.org (also, email there to join the prayer chain and receive all the updates) ... or ... you may fill out the back side of the attendance slip.

**PORTALS OF PRAYER** the 2024 Jan-March devotion booklets are available on the Welcome Table and in the Narthex hallway, please take a copy home today.

**SUPPORT FOR UKRAINE, ISRAEL & FOREIGN MISSIONS** We continue to take offerings to provide relief to Lutheran church partners who suffer calamity in these areas. Thank you to everyone who has shown their generosity.

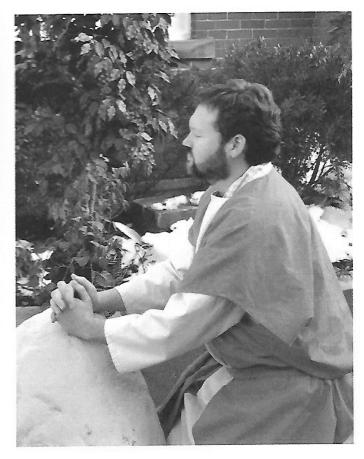
**WEDNESDAY BIBLE STUDY** at 10:00 AM in the Fellowship Hall. Attend in-person or watch the stream live and on-demand.

**WIGGLE BAGS** Please help yourself to these goody bags that hold activities kids may engage and participate in the worship service. Hopefully this will help alleviate stress for parents who are worried about their child making it through the whole service, but more importantly, they help teach kids that "big church" is for them too. Please take a moment to collect all the contents of the Wiggle Bags and return it to the "Used Wiggle Bag" plastic bin after the Worship Service. We continue to be thankful for Sandy Turner and Jean Wadle who are keeping-up with providing clean Wiggle Bags each week. Donated supplies may be given directly to Sandy Turner or Jean Wadle. Thank you.

<u>YOUNG FAMILY FELLOWSHIP</u> Join us on Thursdays as we will meet in the church basement from 11:00 AM - 1:00 PM for light lunch and playtime for kids! (Please bring your own lunch.) Kids of all ages are welcome. There is potential for this group to blossom into a homeschooling group, as we have several homeschooling families at St. Paul! If you are interested in this or have any other questions, contact Sarah Moser.

| MARCH 2024 |              |                        |              |                       |              |                        |              |                        |                 |             |              |            |  |
|------------|--------------|------------------------|--------------|-----------------------|--------------|------------------------|--------------|------------------------|-----------------|-------------|--------------|------------|--|
|            | SERVICE      | March 3                | March 6      | March 10              | March 13     | March 17               | March 20     | March 24               | March 28        | March 29    | March 30     | March 31   |  |
|            |              | SUNDAY                 | Wednesday    | SUNDAY                | Wednesday    | SUNDAY                 | Wednesday    | SUNDAY                 | Thursday        | Friday      | Saturday     | SUNDAY     |  |
|            |              |                        | Lent Service |                       | Lent Service |                        | Lent Service | Palm Sunday            | Maundy Thursday | Good Friday | Easter Vigil | EASTER     |  |
|            |              | Communion              |              | Communion             |              | Communion              |              | Communion              | Communion       |             |              | Communion  |  |
| ELDER      | 8am          | C. Duran/S. Kato       | Jim Jackson  | T. Wadle/ S. Kato     | Chris Duran  | T. Wadle/C. Duran      | Sam Jakabcic | T. Wadle/ S. Kato      | All Elders      | All Elders  | Chris Duran  | All Elders |  |
|            | 10:30am      | J. Jackson/S. Jakabcic |              | D. Hesketh/J. Jackson |              | J. Jackson/S. Jakabcic |              | D. Hesketh/S. Jakabcic |                 |             |              |            |  |
| USHERS     | 8am          | Jim Sherry             |              | Mike Scahel           |              | Mark Gordon            |              | Jim Sherry             |                 |             |              |            |  |
| USHERS     | 10:30am      | Brian Dearth           | N/A          | Erich Gottl           | N/A          | Rich Proeschel         | N/A          | Joe Bennett            | N/A             | N/A         | N/A          | N/A        |  |
| GREETERS   | 8am          | H. & I. Cordes         |              | D. & M. Duran         |              | D. & B. Bremke         |              | Pam McGuire            |                 |             |              |            |  |
|            | 10:30am      | Barb Pjior             |              | R. & J. Proeschel     |              | Joe Bennett            |              | Barb Pjior             |                 |             |              |            |  |
|            |              |                        |              |                       |              |                        |              |                        |                 |             |              |            |  |
| ELDER      | Stephen Kato | Tim Wadle              | Jim Jackson  | Sam Jakabcic          | Chris Duran  | David Hesketh          |              |                        |                 |             |              |            |  |
| INFO       | 330-242-7183 | 216-214-7109           | 330-391-6393 | 216-789-1076          | 216-577-5164 | 330-410-6150           |              |                        |                 |             |              |            |  |

## Fourteenth Annual Passion Walk Sat. March 23 & Sun. March 24 Runs continuously 6:15 - 8:00 p.m.



Visit a Jerusalem marketplace

Be present at the table at the Last Supper

Hear Jesus praying in the Garden of Gethsemane

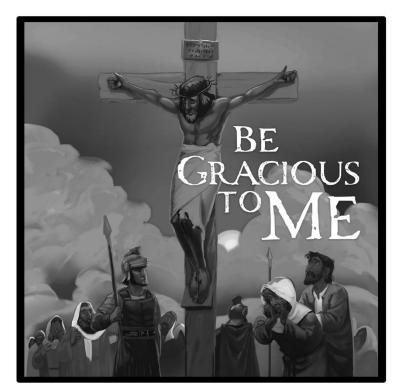
Witness Peter's denial

Watch Jesus' trial before the court of Pilate

Listen to Jesus' last words from the cross

Stand at the sealed tomb

## Zion Evangelical Lutheran Church 2233 Abbeyville Road, Valley City www.zionvc.org 330-483-3873 Handicapped Accessible



# WORSHIP FOR LENT

#### Ash Wednesday, February 14

11:30am - Worship (Study @ 10am) 7:00pm - Worship (Supper 6-7pm) Lord's Supper celebrated at both services

#### Wednesdays in Lent

11:30am - Worship (Study @ 10am) 7:00pm - Worship (Supper 6-7pm)

#### **Maundy Thursday**

(Divine Service with the Lord's Supper) March 28, 11:30am & 7:00pm

#### **Good Friday**

March 29, 11:30am & 7:00pm

#### **Easter Vigil**

Saturday, March 30, 7:00pm

## EASTER SUNDAY: MARCH 3

8am & 10:30am - Festival Divine Service 9:15am Easter Breakfast & Egg Hunt

## www.spvc.org

## **Prayers for Worship**

#### On entering a church

Lord, I love the habitation of Your house and the place where Your glory dwells. In the multitude of Your tender mercies prepare my heart that I may enter Your house to worship and confess Your holy name; through Jesus Christ, my God and Lord. Amen.

#### **Before worship**

O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for His sake. Amen.

### After worship

Almighty and merciful God, I have again worshiped in Your presence and received both forgiveness for my many sins and the assurance of Your love in Jesus Christ. I thank You for this undeserved grace and ask You to keep me in faith until I inherit eternal salvation; through Jesus Christ, my Lord. Amen.

#### Before confession and absolution

Almighty, everlasting God, for our many sins we justly deserve eternal condemnation. In Your mercy You sent Your dear Son, our Lord Jesus Christ, who won for us forgiveness of sins and everlasting salvation. Grant us a true confession that, dead to sin, we may be raised up by Your life-giving absolution. Grant us Your Holy Spirit that we may be ever watchful and live true and godly lives in Your service; through Jesus Christ, our Lord.

#### Before communing

Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

#### Thanksgiving after receiving the Sacrament

Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send me Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.

### For blessing on the Word

Lord God, bless Your Word wherever it is proclaimed. Make it a word of power and peace to convert those not yet Your own and to confirm those who have come to saving faith. May Your Word pass from the ear to the heart, from the heart to the lip, and from the lip to the life that, as You have promised, Your Word may achieve the purpose for which You send it; through Jesus Christ, my Lord. Amen.