# April 23, 2023 Third Sunday of Easter





Text: Georg Vetter, 1536–99; tr. Martin H. Franzmann, 1907–76 Tune: Cinquante Pseaumes, 1543, Geneva Text: © 1969 Concordia Publishing House. Used by permission: LSB Hymn License no. 110004522

Invocation Matthew 28:19b; 18:20

- **P** In the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.

**Exhortation** 1 John 1:8-9 LSB 151

- **P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

## **Confession of Sins**

LSB 151

- **P** Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

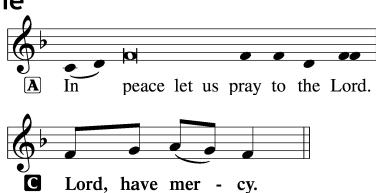
Absolution

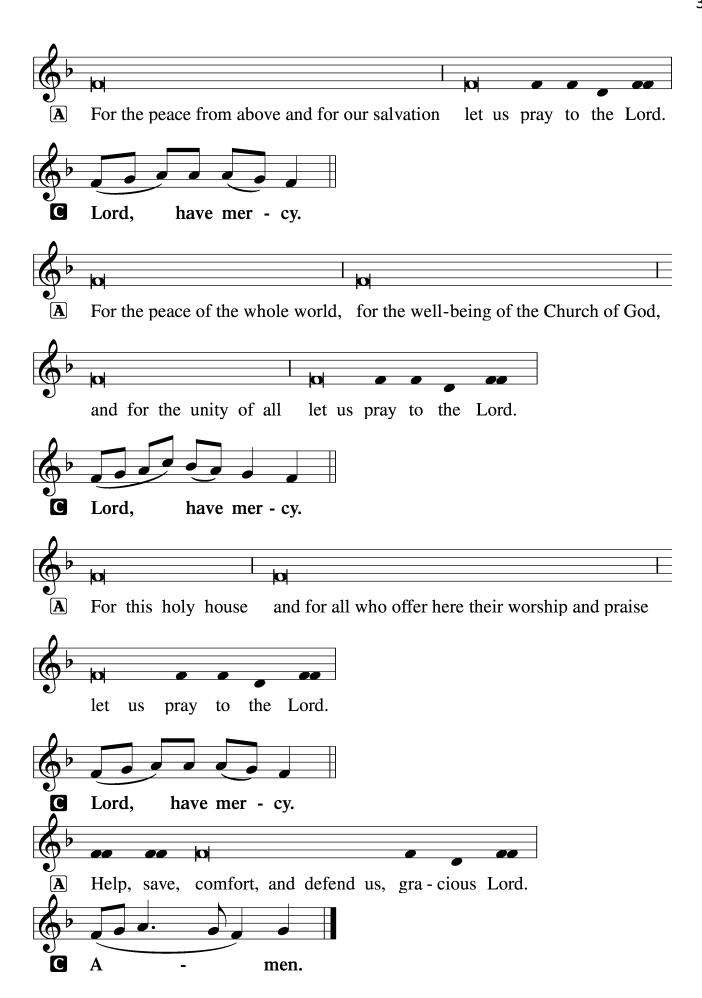
[John 20:19-23] LSB 151

- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

**Kyrie** 

Mark 10:47 LSB 152





#### 4 This Is the Feast Revelation 5:12-13; 19:5-9 LSB 155 Refrain of This is the feast God. vic-to-ry for our $\mathbf{O}$ Al-le - lu ia, al - le - lu - ia, al - le - lu ia. Wor-thy is Christ, the Lamb who was 1 slain, whose 2 Pow rich - es, wis - dom, and er, strength, and with the peo - ple of 3 Sing all God, and 4 Bless ing, hon - or, glo - ry, and might to be 5 For Lamb\_ who was slain the has be blood set us free peo - ple of to be God. Refrain ing, and glo - ry bless hon - or, His. Refrain are in the hymn of all cre - a tion: Stanza 4 God and the Lamb for - ev - er. A men. Refrain gun His reign. Al - le - lu ia. Final Refrain Final Refrain



al-le-lu-ia, al-le-

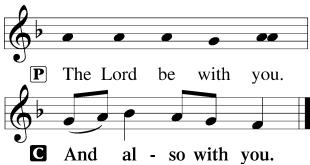
lu

ia.

Al-le - lu

ia,

# Salutation and Collect of the Day



P Let us pray.

O God, through the humiliation of Your Son You raised up the fallen world. Grant to Your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

# First Reading

Acts 2:14a, 36-41

A The Old Testament Reading is from Acts, chapter 2.

<sup>14</sup>Peter, standing with the eleven, lifted up his voice and addressed them, ... <sup>36</sup>Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified."

<sup>37</sup>Now when they heard this they were cut to the heart, and said to Peter and the rest of the apostles, "Brothers, what shall we do?" <sup>38</sup>And Peter said to them, "Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. <sup>39</sup>For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself." <sup>40</sup>And with many other words he bore witness and continued to exhort them, saying, "Save yourselves from this crooked generation." <sup>41</sup>So those who received his word were baptized, and there were added that day about three thousand souls.

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

#### Gradual

adapt. from Matthew 28:7; Hebrews 2:7; Psalm 8:6

Christ has risen from the dead.

[God the Father] has crowned him with glory and honor.

He has given him dominion over the works of his hands;

he has put all things under his feet.

Epistle 1:17-25

**A** The Epistle is from 1 Peter, chapter 1.

<sup>17</sup>If you call on him as Father who judges impartially according to each one's deeds, conduct yourselves with fear throughout the time of your exile, <sup>18</sup>knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, <sup>19</sup>but with the precious blood of Christ, like that of a lamb without blemish or spot. <sup>20</sup>He was foreknown before the foundation of the world but was made manifest in the last times for your sake, <sup>21</sup>who through him are believers in God, who raised him from the dead and gave him glory, so that your faith and hope are in God.

<sup>22</sup>Having purified your souls by your obedience to the truth for a sincere brotherly love, love one another earnestly from a pure heart, <sup>23</sup>since you have been born again, not of perishable seed but of imperishable, through the living and abiding word of God; <sup>24</sup>for

"All flesh is like grass and all its glory like the flower of grass.

The grass withers, and the flower falls,

<sup>25</sup>but the word of the Lord remains forever."

And this word is the good news that was preached to you.

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

Stand



Holy Gospel

Luke 24:13-35

P The Holy Gospel according to St. Luke, the twenty-fourth chapter.



<sup>13</sup>That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, <sup>14</sup> and they were talking with each other about all these things that had happened. <sup>15</sup>While they were talking and discussing together, Jesus himself drew near and went with them. <sup>16</sup>But their eyes were kept from recognizing him. <sup>17</sup>And he said to them, "What is this conversation that you are holding with each other as you walk?" And they stood still, looking sad. <sup>18</sup>Then one of them, named Cleopas, answered him, "Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?" <sup>19</sup>And he said to them, "What things?" And they said to him, "Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people, <sup>20</sup> and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. <sup>21</sup>But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things happened. <sup>22</sup>Moreover, some women of our company amazed us. They were at the tomb early in the morning, <sup>23</sup> and when they did not find his body, they came back saying that they had even seen a vision of angels, who said that he was alive. <sup>24</sup>Some of those who were with us went to the tomb and found it just as the women had said, but him they did not see." <sup>25</sup>And he said to them, "O foolish ones, and slow of heart to believe all that the prophets have spoken! <sup>26</sup>Was it not necessary that the Christ should suffer these things and enter into his glory?" <sup>27</sup>And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself.

<sup>28</sup>So they drew near to the village to which they were going. He acted as if he were going farther, <sup>29</sup>but they urged him strongly, saying, "Stay with us, for it is toward evening and the day is now far spent." So he went in to stay with them. <sup>30</sup>When he was at table with them, he took the bread and blessed and broke it and gave it to them. <sup>31</sup>And their eyes were opened, and they recognized him. And he vanished from their sight. <sup>32</sup>They said to each other, "Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?" <sup>33</sup>And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered

together, <sup>34</sup>saying, "The Lord has risen indeed, and has appeared to Simon!" <sup>35</sup>Then they told what had happened on the road, and how he was known to them in the breaking of the bread.



#### Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,

whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified,

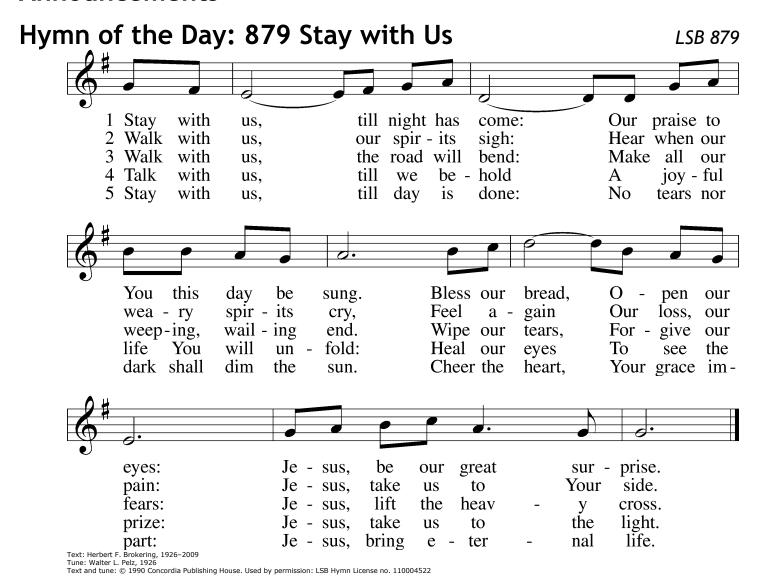
who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life 

→ of the world to come. Amen.

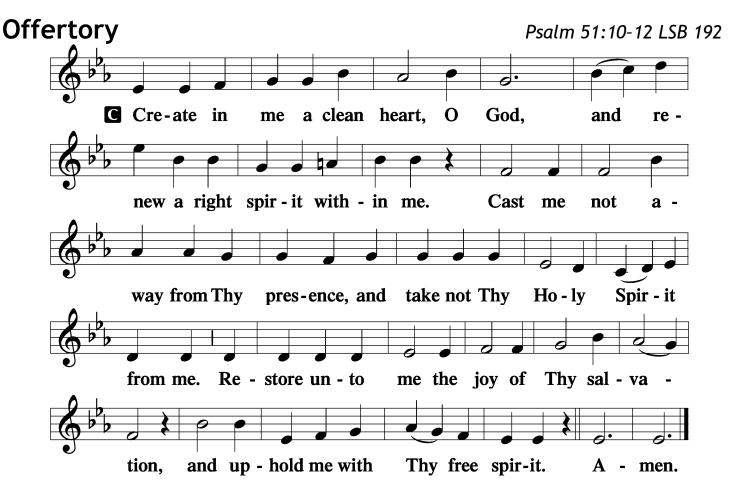
Sit

## **Announcements**



#### Sermon

Rev. Philip Zielinski



## Offering

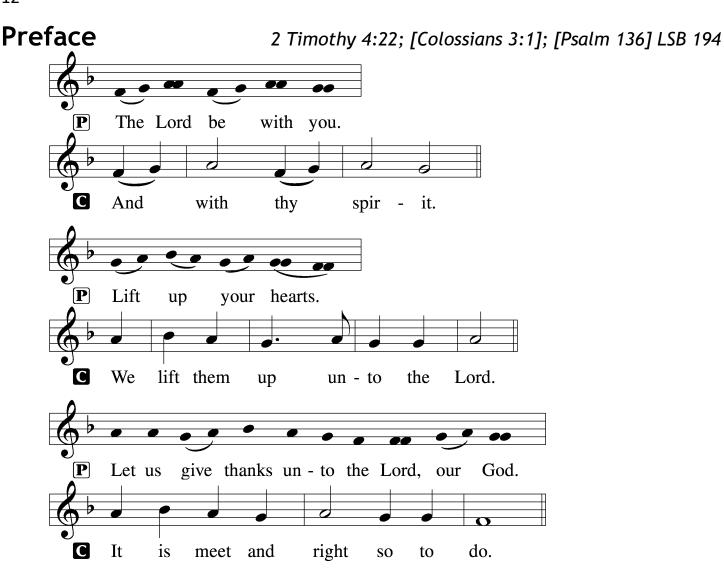
Note: Please continue to place your offerings into the plates as you enter or leave church as we will not be passing the plates through the congregation. The offering plates will be brought forward at this time to remind us that our offerings are given in thankfulness to Him for His blessings to each of us.

Stand

# Prayer of the Church

- **P** In peace, let us pray to the Lord:
- **C** Lord, have mercy.
- That we may perceive Christ, who expounded the Scriptures and revealed Himself in the breaking of the bread; and that we may rejoice in the gifts of His salvation, let us pray to the Lord:
- C Lord, have mercy.
- That our piety may be renewed this Eastertide; and that we may grow in the grace and knowledge of our Savior, let us pray to the Lord:
- **C** Lord, have mercy.

- P That the God of all compassion, whose Spirit opens the Holy Scriptures, would enlighten this congregation [and its school] with the resurrection light that never fades, let us pray to the Lord:
- **C** Lord, have mercy.
- P For all parents, that God would continue to pour out His Spirit upon them to catechize their children faithfully in His Word, let us pray to the Lord:
- **C** Lord, have mercy.
- For our nation and the world, that the powers of darkness would be stifled and the reign of war, violence and terror come to an end; for our leaders, that they would work for the common good and pursue righteousness; for Joseph, our president; the Congress of the United States; \_\_\_\_\_\_\_, our governor; all state and local officials; all medical and emergency workers; and all members of the armed forces, let us pray to the Lord:
- **C** Lord, have mercy.
- P For those who suffer and cry to God, that He would hear them and answer with grace sufficient for all their needs; and for the sick, the wounded and the dying, [especially \_\_\_\_\_\_\_,] let us pray to the Lord:
- **C** Lord, have mercy.
- That we would know Christ and His compassion through the breaking of the bread; and that our hearts and mouths would be opened to receive forgiveness through the body and blood of Christ, who suffered for us and has entered His glory, let us pray to the Lord:
- C Lord, have mercy.
- P O Lord, have mercy on us when we are foolish and slow of heart to believe all that the prophets have spoken about Your Son. Pour out Your Spirit on us through the preaching of the Gospel, that the Scriptures might be opened to us; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.



# **Proper Preface**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus Isaiah 6:3; Matthew 21:9 LSB 195 ho - ly Lord God of Sab - a - oth; ly, **G** Ho ly, ho

> of Thy glo - ry. heav'n and earth are full Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless-ed is He that cometh in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

# Lord's Prayer

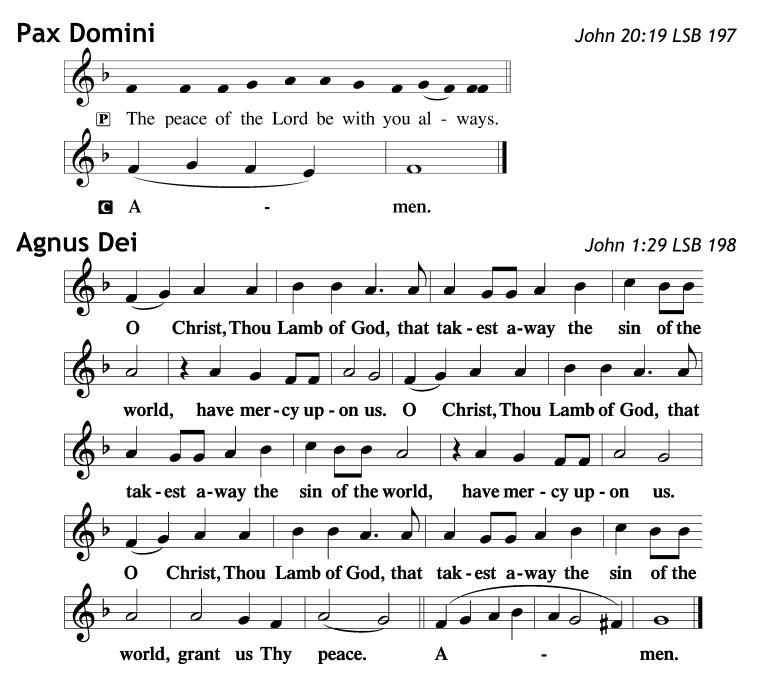
Matthew 6:9-13 LSB 162

- Lord, remember us in Your kingdom and teach us to pray:
- $\mathbf{C}$ Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

#### The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

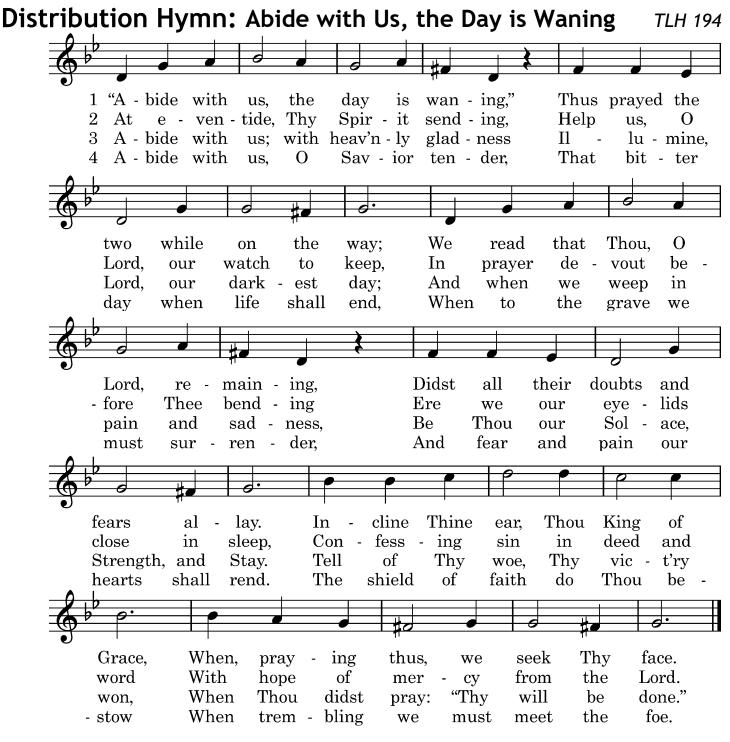


## **Distribution**

- If—for any reason—you prefer to receive communion while remaining at your seat, please let an usher know as you arrive so that we can bring communion to you.
- Directions
  - Ushers will dismiss the congregation beginning from the back of the sanctuary.
  - o Fill the communion rail beginning from the lectern side (left).
  - o Kneel or stand as you are able.
  - Pastor will distribute the body of Christ followed by the assistants with the blood of Christ (individual or common cup).
  - Once you have received the body and blood of Christ, dismiss yourself and return to your seat via the Fellowship Hall through the side door.
  - If you have received an individual cup, place it in the basket provided on your way out the door.
- Gluten-free communion bread is available. Simply ask pastor for this option as you come forward for communion.
- A low/no-alcohol option is also available. On the tray of individual cups are several
  plastic cups that contain juice with a drop of wine included. This dilute amount of wine
  uses the element with which the Lord's Supper was instituted (wine) while providing an
  alternative if needed. Please feel free to see Pastor or an Elder if you have any
  questions.



Text: Herman G. Stuempfle, Jr., 1923–2007 Tune: Southern Harmony, 1835, New Haven Text: © 2000 National Association of Pastoral Musicians. Used by permission: LSB Hymn License no. 110004522

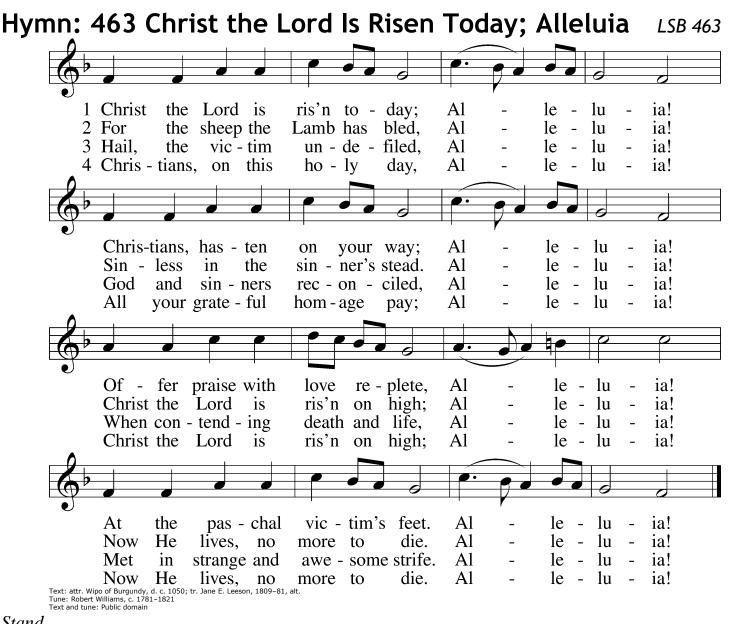


5 When earthly help no more availeth, To sup with us Thou wilt be nigh; Thou givest strength that never faileth. In Thee we grave and death defy. While earth is fading from our sight, Our eyes behold the realms of light.

Text: Caspar J. Boye, 1834; tr. Oluf H. Smeby, 1909; Caspar J. Boye, 1834; tr. Oluf H. Smeby, 1909

Tune: Georg Neumark, 1640; Georg Neumark, 1640

Text and tune: Public domain

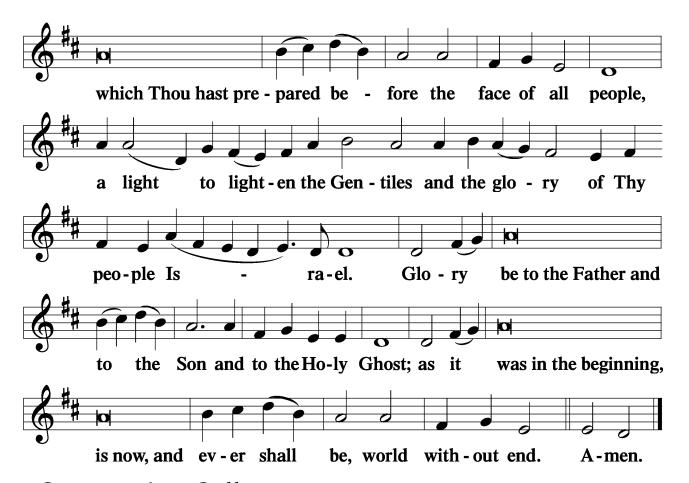


Stand

#### The Dismissal

- The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart \(\frac{1}{2}\) in peace.
- $|\mathbf{C}|$ Amen.





### **Post-Communion Collect**

A Let us pray. Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



## **Benediction**

Numbers 6:24-26 LSB 202

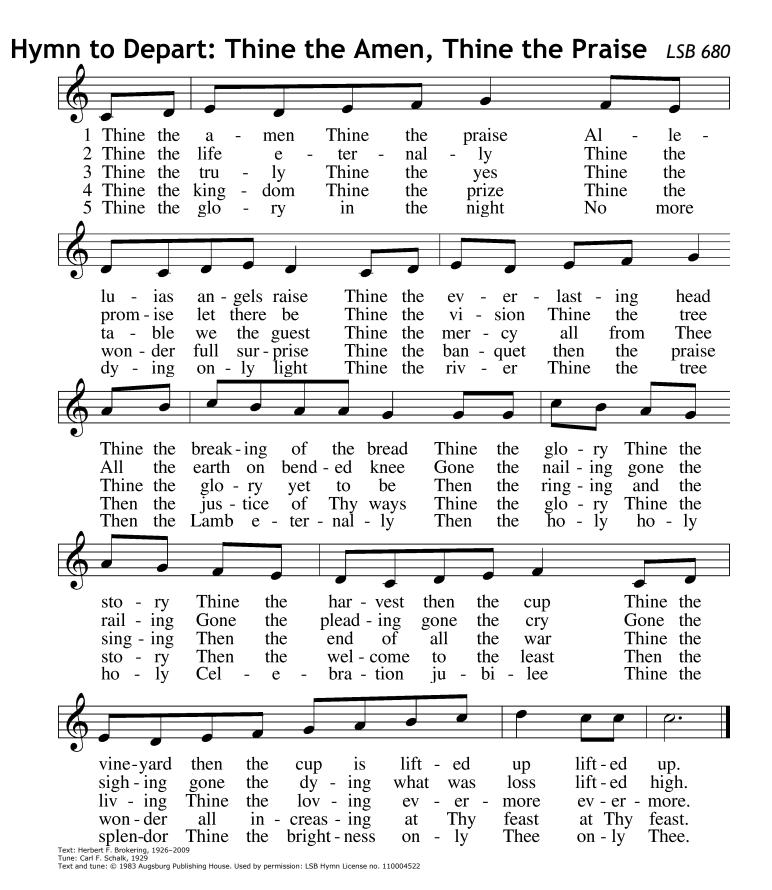
The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and 

→ give you peace.





#### Acknowledgments

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#### THIS WEEK AT ST. PAUL

Today	9:15 AM Cameroon Mission Presentation				
Today	9:15 AM	Sunday School			
Today	After 2nd Service	LWML Potluck			
Today	12-2:00 PM	Walk-In Communion			
•		(see Pastor at Potluck)			
Monday	6-7:30 PM	Confirmation			
Tuesday	5-7:00 PM	Walk-In Communion			
Wednesday	10:00 AM	Bible Study			

**CAMEROON MISSIONARIES** Today between services we will welcome Sammy and Kelsey Weber and Family for a follow-up mission presentation.

**LWML** today is sponsoring a congregational potluck for the missionaries Sammy & Kelsey Weber and their family after the second service. LWML will furnish hot dogs, Sloppy Jo's and drinks. Congregation to bring a side dish to share. Please join in getting to know the Weber family better and more about their work in Cameroon.

**CONFIRMATION SUNDAY** is coming up on Sunday, May 7th at 10:30am service.

<u>PICTORIAL DIRECTORY</u> If you have any questions about the ONLINE version that launched this past week, please contact the church office. You should have received an email with your username (firstnamelastname) and create your own password. This will allow you to view the directory. Print copies will be available shortly.

**ARK ENCOUNTER & CREATION MUSEUM** Pastor Zielisnki and Rev. Streeper are going to lead a group trip to the Ark Encounter & Creation Museum in Kentucky this summer. If you are interested, please complete your information on the sign-up sheet that is located at the Welcome Center. If you would like to travel via charter bus, please indicate that as well. The fee will include cost of admission to both parks, overnight hotel stay and transportation. It is necessary to have a headcount before we can determine overall cost.

**GOOD STEWARDSHIP** Please take a moment to collect your Worship folders, filled out or blank attendance slips, used tissues, and any other items left in the pews after leaving Worship services. Thank you kindly!

<u>PORTALS OF PRAYER</u> the 2023 April-June devotion booklets are available on the Welcome Table and in the Narthex hallway, please take your copy home today.

<u>WORSHIP BULLETINS & ATTENDANCE SLIPS</u> You're encouraged to take home your worship bulletins (use the scriptures, hymns and prayers for your own devotions!). Please use the blue recycle tub that is located in the hallway as you leave the

sanctuary to place <u>ONLY</u> the bulletins (including Large Print as we do recycle the black combs) and the unused attendance slips. Thank you.

**YOUNG FAMILY FELLOWSHIP** Families with young children are invited to join in fellowship! Dates and times are to be decided. If you are interested in that or other gatherings, sign-up at the Welcome Center or contact Sarah Moser at 440-453-0180.

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#### **COMMUNION OPPORTUNITIES**

Pastor is still providing individual communion opportunities for the foreseeable future.

- 1. Check the posted times for "walk-in" communion below.
- 2. Scheduling an appointment with Pastor at church or in your home.

#### "Walk-In" times at Church:

- Sundays, 12 2pm
- Tuesdays, 5 7pm

### Scheduling an appointment for communion at church or in your home:

- To schedule a time other than the walk-in times
  - o Call Pastor 440-458-0189
  - Visit <u>www.spvc.org</u> and click "Book with Pastor" to see available times for appointments.

<u>TITHES & OFFERINGS</u> are needed; our Lord still provides for us and we return to Him a portion of His generosity. You have several ways to continue contributing:

- 1. In-person Worship on Sundays at 8:00 & 10:30 AM
- 2. Mail your contributions to the church.
- 3. Talk to your bank about "bill-pay" options. They can likely send a check directly to the church on a scheduled basis.
- 4. Visit <a href="www.spvc.org">www.spvc.org</a> and click on "Give Online" you'll be taken to our secure online giving site where you can make a one-time or on-going contribution.

**IN-PERSON SUNDAY BIBLE CLASS** watch LIVE or On-Demand just like our worship services (YouTube, Facebook, or www.spvc.org) on Sunday mornings at 9:30 AM.

**WATCH LIVE OR ON-DEMAND** 8:00 AM on Sundays, or on-demand at YouTube, Facebook, or www.spvc.org – on the homepage is a viewer for the livestream (when active) and for the most recent service. Bulletins are available via the link. Select the bulletin for the date of the service you are watching.

**PASTORAL CARE** Should you desire pastoral care, please contact the church office 330.483.3883, or 330.483.4119 and leave a message for Pastor.

<u>PRAYER REQUESTS</u> can be sent to prayer@spvc.org (also, email there to join the prayer chain and receive all the updates) ... or ... you may fill out the back side of the attendance slip.

**WEDNESDAY BIBLE STUDY** at 10:00 AM. Attend in-person or watch the stream live and on-demand.

**SUPPORT FOR UKRAINE** We continue to take offerings to provide relief to Lutheran church partners affected by the war in Ukraine. Thank you to everyone who has shown their generosity.

APRIL 2023											
	SERVICE	April 2 SUNDAY Palm Sunday	April 6 Thursday Maundy Thursday	April 7 Friday Good Friday	April 8 Saturday Easter Vigil	April 9 SUNDAY EASTER!	April 16 Sunday	April 23 Sunday	April 30 Sunday		
		Communion	Communion			Communion	Communion	Communion	Communion		
ELDER	8am	Chris Duran	11:30am & 7pm	11:30am & 7pm	7pm	All Elders	Tim Wadle	Steve Kato	Chris Duran		
	10:30am	Jim Jackson	All Elders	All Elders	Tim Wadle	All Elueis	Sam Jakabcic	Jim Jackson	Jim Jackson		
USHERS	8am	Mark Gordon	N/A	N/A	N/A	Mark Gordon	Dave Hesketh	Mark Gordon	Jim Rafter		
	10:30am	Joe Bennett				Brian Dearth	Erich Gottl	Rich Proeschel	Joe Bennett		
GREETERS	8am	Heinrich & Irmgard Cordes	N/A	N/A	N/A	Dean & Beth Bremke	David & Mackenzie Duran	Heinrich & Irmgard Cordes	Steve Kato		
	10:30am	Rich & Jenny Proeschel				Barb Pjior	Rich & Jenny Proeschel	Joe Bennett	Barb Pjior		
ELDER INFO	Stephen Kato	Tim Wadle	Jim Jackson	Sam Jakabcic	Chris Duran						
	330-242-7183	216-214-7109	330-391-6393	216-789-1076	216-577-5164						

# **Prayers for Worship**

## On entering a church

Lord, I love the habitation of Your house and the place where Your glory dwells. In the multitude of Your tender mercies prepare my heart that I may enter Your house to worship and confess Your holy name; through Jesus Christ, my God and Lord. Amen.

## Before worship

O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for His sake. Amen.

## After worship

Almighty and merciful God, I have again worshiped in Your presence and received both forgiveness for my many sins and the assurance of Your love in Jesus Christ. I thank You for this undeserved grace and ask You to keep me in faith until I inherit eternal salvation; through Jesus Christ, my Lord. Amen.

#### Before confession and absolution

Almighty, everlasting God, for our many sins we justly deserve eternal condemnation. In Your mercy You sent Your dear Son, our Lord Jesus Christ, who won for us forgiveness of sins and everlasting salvation. Grant us a true confession that, dead to sin, we may be raised up by Your life-giving absolution. Grant us Your Holy Spirit that we may be ever watchful and live true and godly lives in Your service; through Jesus Christ, our Lord.

### Before communing

Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

## Thanksgiving after receiving the Sacrament

Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send me Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.

## For blessing on the Word

Lord God, bless Your Word wherever it is proclaimed. Make it a word of power and peace to convert those not yet Your own and to confirm those who have come to saving faith. May Your Word pass from the ear to the heart, from the heart to the lip, and from the lip to the life that, as You have promised, Your Word may achieve the purpose for which You send it; through Jesus Christ, my Lord. Amen.