A close-up photograph of a golden chalice and a golden plate. The chalice is in the upper half of the frame, and the plate, filled with white communion wafers, is in the lower half. The text "This do in REMEMBRANCE of me" is overlaid on the left side of the image.

This do in
REMEMBRANCE
of me

April 6, 2023

Holy Thursday

Water and Blood

On this night when our Lord Jesus Christ was betrayed into the hands of sinful men, we receive the blessings of forgiveness and new life as we partake of the Lord's Supper. Looking ahead to the death of Jesus on Calvary's cross, we remember with the apostle John that both water and blood flowed from Jesus' side as He was pierced by the spear of a Roman soldier (John 19:34). The flowing water reminds us of the mystery of our Baptism, as God the Father cleanses us of our sin and makes us His children. The flowing blood reminds us of the deep love of the Savior, who allowed Himself to die a horrific death so that we may experience a glorious resurrection, and it points to the Sacrament of our Lord's body and blood. May the blessings of Jesus flow into our lives as we gather to worship Him.

Hymn: 597 Water, Blood, and Spirit Crying

LSB 597



1 Wa - ter, blood, and Spir - it cry - ing, By their wit - ness
 2 In a wa - t'ry grave are bur - ied All our sins that
 3 Dark the way, yet Christ pre - cedes us, Past the scowl of
 4 Though a - round us death is seeth - ing, God, His two - edged
 5 Spir - it, wa - ter, blood en - treat - ing, Work - ing faith and

tes - ti - fy - ing To the One whose death - de - fy - ing
 Je - sus car - ried; Christ, the Ark of Life, has fer - ried
 death He leads us; Spreads a ta - ble where He feeds us
 sword un - sheath - ing, By His Spir - it life is breath - ing
 its com - plet - ing In the One whose death - de - feat - ing

Life has come, with life for all.
 Us a - cross death's rag - ing flood.
 With His bod - y and His blood.
 Through the liv - ing, ac - tive Word.
 Life has come, with life for all.

Text: Stephen P. Starke, 1955

Tune: Jeffrey N. Biersch, 1967

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Tune: © 2003 Jeffrey N. Biersch. Used by permission: LSB Hymn License no. 110004522

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P I will go to the altar of God,

C to God my exceeding joy.

Psalm 43:4

P Our help is in the name of the Lord,

C who made heaven and earth.

Psalm 124:8

Confessional Address

P During this Lenten season we have heard our Lord's call to intensify our struggle against sin, death, and the devil—all that prevents us from trusting in God and loving each other. Since it is our intention to receive the Holy Supper of our Lord Jesus Christ on this night when He instituted this blessed meal for our salvation, it is proper that we complete our Lenten discipline by diligently examining ourselves, as St. Paul urges us to do. This holy Sacrament has been instituted for the special comfort of those who are troubled because of their sin and who humbly confess their sins, fear God's wrath, and hunger and thirst for righteousness.

But when we examine our hearts and consciences, we find nothing in us but sin and death, from which we are incapable of delivering ourselves. Therefore, our Lord Jesus Christ has had mercy on us. For our benefit He became man so that He might fulfill for us the whole will and law of God and, to deliver us, took upon Himself our sin and the punishment we deserve.

So that we may more confidently believe this and be strengthened in the faith and in holy living, our Lord Jesus Christ took bread, broke it, and gave it to His disciples and said: "Take, eat; this is My body, which is given for you." It is as if He said, "I became man, and all that I do and suffer is for your good. As a pledge of this, I give you My body to eat."

In the same way also He took the cup, gave thanks, and gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins.” Again, it is as if He said, “I have had mercy on you by taking into Myself all your iniquities. I give Myself into death, shedding My blood to obtain grace and forgiveness of sins, and to comfort and establish the new testament, which gives forgiveness and everlasting salvation. As a pledge of this, I give you My blood to drink.”

Therefore, whoever eats this bread and drinks this cup, confidently believing this Word and promise of Christ, dwells in Christ and Christ in him and has eternal life.

We should also do this in remembrance of Him, showing His death—that He was delivered for our offenses and raised for our justification. Giving Him our most heartfelt thanks, we take up our cross and follow Him and, according to His commandment, love one another as He has loved us. As our Lord on this night exemplified this love by washing His disciples’ feet, so we by our words and actions serve one another in love. For we are all one bread and one Body, even as we are all partakers of this one bread and drink from the one cup. For just as the one cup is filled with wine of many grapes and one bread made from countless grains, so also we, being many, are one Body in Christ. Because of Him, we love one another, not only in word, but in deed and in truth.

May the almighty and merciful God and Father of our Lord Jesus Christ, by His Holy Spirit, accomplish this in us.

C Amen.

P Having heard the Word of God, let us confess our sins, imploring God our Father for the sake of His Son, Jesus Christ, to grant us forgiveness.

Silence for reflection on God’s Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P God be merciful to you and strengthen your faith.

C Amen.

P Do you believe that the forgiveness I speak is not my forgiveness but God's?

C Yes.

P Let it be done for you as you believe.

P In the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Now may the God of peace Himself sanctify you completely, and may your whole spirit, soul, and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; He will surely do it. Go in ✠ peace.

C Amen.

Salutation

P The Lord be with you.

C And also with you.

P O Lord, in this wondrous Sacrament You have left us a remembrance of Your passion. Grant that we may so receive the sacred mystery of Your body and blood that the fruits of Your redemption may continually be manifest in us; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading

Exodus 17:1-7

P The Old Testament Reading is from Exodus, the seventeenth chapter.

¹All the congregation of the people of Israel moved on from the wilderness of Sin by stages, according to the commandment of the LORD, and camped at Rephidim, but there was no water for the people to drink. ²Therefore the people quarreled with Moses and said, “Give us water to drink.” And Moses said to them, “Why do you quarrel with me? Why do you test the LORD?” ³But the people thirsted there for water, and the people grumbled against Moses and said, “Why did you bring us up out of Egypt, to kill us and our children and our livestock with thirst?” ⁴So Moses cried to the LORD, “What shall I do with this people? They are almost ready to stone me.” ⁵And the LORD said to Moses, “Pass on before the people, taking with you some of the elders of Israel, and take in your hand the staff with which you struck the Nile, and go. ⁶Behold, I will stand before you there on the rock at Horeb, and you shall strike the rock, and water shall come out of it, and the people will drink.” And Moses did so, in the sight of the elders of Israel. ⁷And he called the name of the place Massah and Meribah, because of the quarreling of the people of Israel, and because they tested the LORD by saying, “Is the LORD among us or not?”

P This is the Word of the Lord.

C Thanks be to God.

Gradual

Hebrews 9:12a, c, 15a; Psalm 111:9a

[Christ] entered once for all into the holy places, by means of his own blood,
thus securing an eternal redemption.

Therefore he is the mediator of a new covenant,

so that those who are called may receive the promised eternal inheritance.

He sent redemption to his people;

he has commanded his covenant forever.

Epistle

1 John 5:5-12

P The Epistle is from First John, the fifth chapter.

⁵Who is it that overcomes the world except the one who believes that Jesus is the Son of God?

⁶This is he who came by water and blood—Jesus Christ; not by the water only but by the water and the blood. And the Spirit is the one who testifies, because the Spirit is the truth. ⁷For there are three that testify: ⁸the Spirit and the water and the blood; and these three agree. ⁹If we receive the testimony of men, the testimony of God is greater, for this is the testimony of God that he has borne concerning his Son. ¹⁰Whoever believes in the Son of God has the testimony in himself. Whoever does not believe God has made him a liar, because he has not believed in the testimony that God has borne concerning his Son. ¹¹And this is the testimony, that God gave us eternal life, and this life is in his Son. ¹²Whoever has the Son has life; whoever does not have the Son of God does not have life.

P This is the Word of the Lord.

C Thanks be to God.

Psalm 116:12-19

antiphon v 17

I will offer to you the sacrifice of thanksgiving and call on the name of the LORD.

¹²What shall I render to the LORD
for all his benefits to me?

¹³I will lift up the cup of salvation
and call on the name of the LORD,

¹⁴I will pay my vows to the LORD
in the presence of all his people.

¹⁵Precious in the sight of the LORD
is the death of his saints.

¹⁶O LORD, I am your servant;
I am your servant, the son of your maidservant.
You have loosed my bonds.

¹⁷I will offer to you the sacrifice of thanksgiving
and call on the name of the LORD.

¹⁸I will pay my vows to the LORD
in the presence of all his people,

¹⁹in the courts of the house of the LORD,
in your midst, O Jerusalem. Praise the LORD!

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

I will offer to you the sacrifice of thanksgiving and call on the name of the LORD.

Stand

Holy Gospel

Mark 14:12-26

P The Holy Gospel according to St. Mark, the fourteenth chapter.

C **Glory to You, O Lord.**

¹²On the first day of Unleavened Bread, when they sacrificed the Passover lamb, [Jesus'] disciples said to him, "Where will you have us go and prepare for you to eat the Passover?" ¹³And he sent two of his disciples and said to them, "Go into the city, and a man carrying a jar of water will meet you. Follow him, ¹⁴and wherever he enters, say to the master of the house, 'The Teacher says, Where is my guest room, where I may eat the Passover with my disciples?' ¹⁵And he will show you a large upper room furnished and ready; there prepare for us." ¹⁶And the disciples set out and went to the city and found it just as he had told them, and they prepared the Passover.

¹⁷And when it was evening, he came with the twelve. ¹⁸And as they were reclining at table and eating, Jesus said, "Truly, I say to you, one of you will betray me, one who is eating with me." ¹⁹They began to be sorrowful and to say to him one after another, "Is it I?" ²⁰He said to them, "It is one of the twelve, one who is dipping bread into the dish with me. ²¹For the Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born."

²²And as they were eating, he took bread, and after blessing it broke it and gave it to them, and said, "Take; this is my body." ²³And he took a cup, and when he had given thanks he gave it to them, and they all drank of it. ²⁴And he said to them, "This is my blood of the covenant, which is poured out for many. ²⁵Truly, I say to you, I will not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God."

²⁶And when they had sung a hymn, they went out to the Mount of Olives.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Nicene Creed

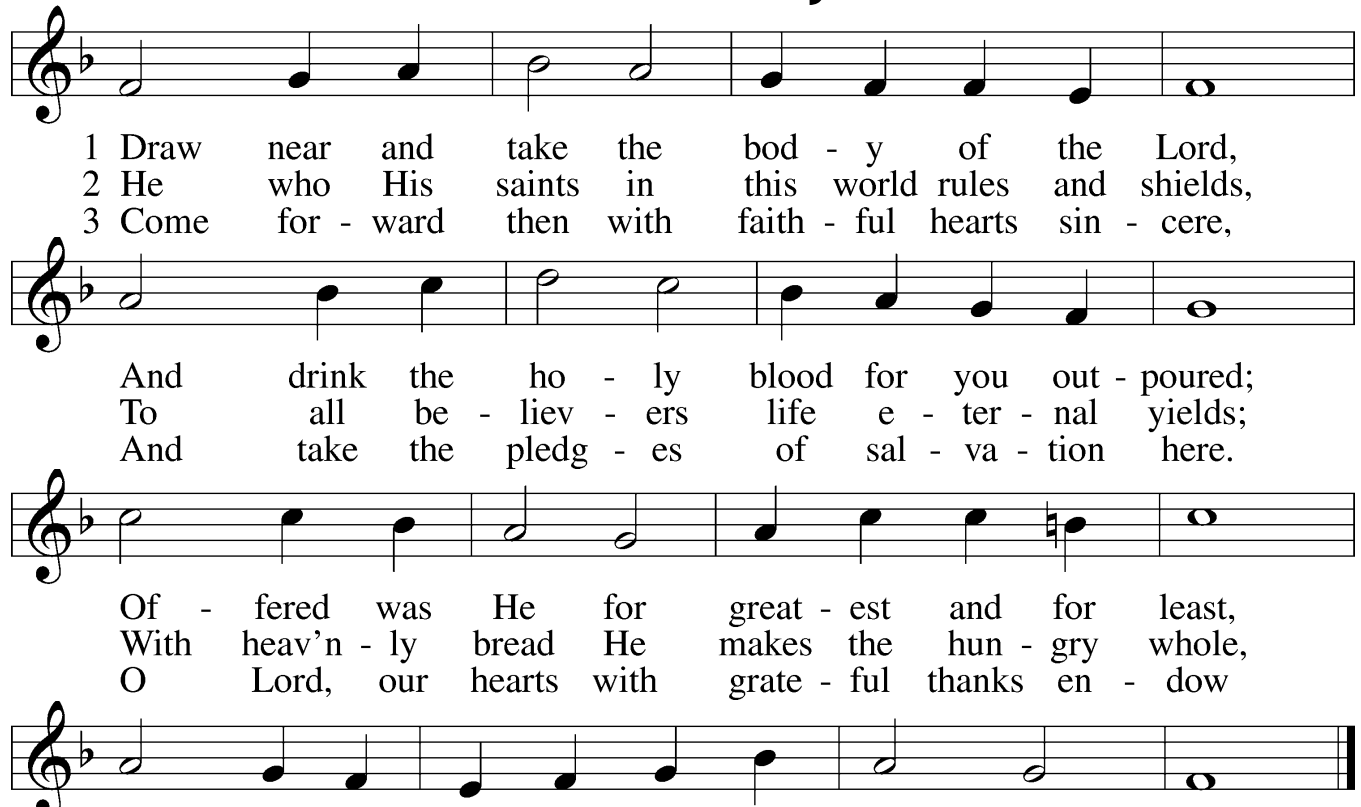
**☐ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and
the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and
glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.**

Hymn: Draw Near and Take the Body of the Lord

LSB 637



1 Draw near and take the bod - y of the Lord,
 2 He who His saints in this world rules and shields,
 3 Come for - ward then with faith - ful hearts sin - cere,

And drink the ho - ly blood for you out - poured;
 To all be - liev - ers life e - ter - nal yields;
 And take the pledg - es of sal - va - tion here.

Of - fered was He for great - est and for least,
 With heav'n - ly bread He makes the hun - gry whole,
 O Lord, our hearts with grate - ful thanks en - dow

Him - self the vic - tim and Him - self the priest.
 Gives liv - ing wa - ters to the thirst - ing soul.
 As in this feast of love You bless us now.

Text: Latin, 7th cent.; tr. John Mason Neale, 1818-66, alt.
 Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois
 Text and tune: Public domain

Sermon

Rev. Philip Zielinski

Stand

Offertory

Psalm 51:10-12 LSB 192



C Cre - ate in me a clean heart, O God, and re -
 new a right spir - it with - in me. Cast me not a -
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it
 from me. Re - store un - to me the joy of Thy sal - va -



Sit

Offering

Stand

Prayer of the Church

P In peace, let us pray to the Lord:

C Lord, have mercy.

P For the deliverance of our souls, which are precious in God's sight; and for confidence to pray, knowing that Christ Himself prays with us, let us pray to the Lord:

C Lord, have mercy.

P For the young men of the Church, following the example of the young men at Mount Sinai, that they would serve God, whether at His altar or by faithful and steadfast lives in this world, let us pray to the Lord:

C Lord, have mercy.

P For newness and holiness of life, that Christ, who offered Himself through the eternal Spirit, would purify our consciences from dead works to serve the living God, let us pray to the Lord:

C Lord, have mercy.

P For those who make and administer our laws amid plagues and threats, in a world filled with conflict and terror, that they may act in timely and prudent ways, let us pray to the Lord:

C Lord, have mercy.

P For [_____ and] all who are sick, that God would refresh, comfort and nourish them in the midst of the wilderness of this world, let us pray to the Lord:

C Lord, have mercy.

P For cleansing from sin through Christ's body and blood, that set free from slavery to this world, we may be gathered into His New Testament, let us pray to the Lord:

C Lord, have mercy.

P Into Your hands, O Lord, we commend ourselves, our bodies and souls and all things; redeem us, O Lord, faithful God; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord' Prayer

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.

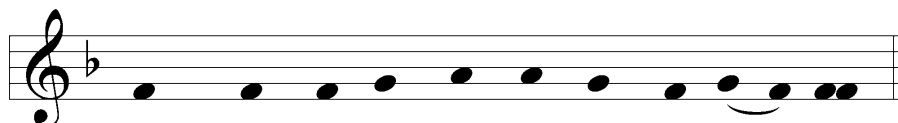
The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

John 20:19 LSB 197



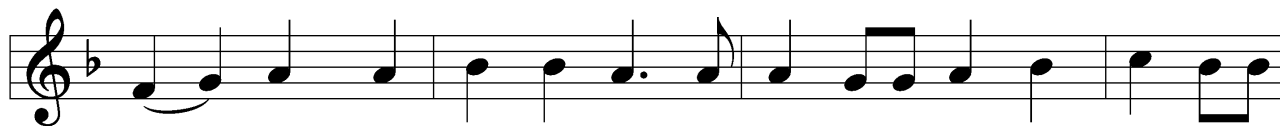
P The peace of the Lord be with you al - ways.



G A - men.

Agnus Dei

John 1:29 LSB 198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

Distribution

- If—for any reason—you prefer to receive communion while remaining at your seat, please let an usher know as you arrive so that we can bring communion to you.
- Directions
 - Ushers will dismiss the congregation beginning from the back of the sanctuary.
 - Fill the communion rail beginning from the lectern side (left).
 - Kneel or stand as you are able.
 - Pastor will distribute the body of Christ followed by the assistants with the blood of Christ (individual or common cup).
 - Once you have received the body and blood of Christ, dismiss yourself and return to your seat via the Fellowship Hall through the side door.
 - If you have received an individual cup, place it in the basket provided on your way out the door.
- Gluten-free communion bread is available. Simply ask pastor for this option as you come forward for communion.
- A low/no-alcohol option is also available. On the tray of individual cups are several plastic cups that contain juice with a drop of wine included. This dilute amount of wine uses the element with which the Lord's Supper was instituted (wine) while providing an alternative if needed. Please feel free to see Pastor or an Elder if you have any questions.

Hymn: 436 Go to Dark Gethsemane

LSB 436 sts. 1-3

1 Go to dark Geth - sem - a - ne, All who feel the
 2 Fol - low to the judg - ment hall, View the Lord of
 3 Cal - v'ry's mourn - ful moun - tain climb; There, a - dor - ing

tempt - er's pow'r; Your Re - deem - er's con - flict see,
 life ar - raigned; Oh, the worm - wood and the gall!
 at His feet, Mark that mir - a - cle of time,

Watch with Him one bit - ter hour; Turn not from His
 Oh, the pangs His soul sus - tained! Shun not suf - f'ring,
 God's own sac - ri - fice com - plete. "It is fin - ished!"

griefs a - way; Learn from Je - sus Christ to pray.
 shame, or loss; Learn from Him to bear the cross.
 hear Him cry; Learn from Je - sus Christ to die.

Hymn: 634 The Death of Jesus Christ, Our Lord

LSB 634



1 The death of Je - sus Christ, our Lord, We cel - e -
 2 He blot - ted out with His own blood The judg - ment
 3 That this for - ev - er true shall be He gives a
 4 His Word pro - claims and we be - lieve That in this



brate with one ac - cord; It is our com - fort
 that a - gainst us stood; For us He full a -
 sol - emn guar - an - tee: In this His ho - ly
 Sup - per we re - ceive His ver - y bod - y,



in dis - tress, Our heart's sweet joy and hap - pi - ness.
 tone - ment made, And all our debt He ful - ly paid.
 Sup - per here We taste His love so sweet, so near.
 as He said, His ver - y blood for sin - ners shed.

- | | |
|---|--|
| <p>5 We dare not ask how this can be,
 But simply hold the mystery
 And trust this word where life begins:
 "Given and shed for all your sins."</p> | <p>7 But blest is each believing guest
 Who in these promises finds rest;
 For Jesus shall in love remain
 With all who here His grace obtain.</p> |
| <p>6 They who this word do not believe
 This food unworthily receive,
 Salvation here will never find—
 May we this warning keep in mind!</p> | <p>8 Help us sincerely to believe
 That we may worthily receive
 Your Supper and in You find rest.
 Amen! They who believe are blest.</p> |

Text (sts. 1-4, 6-8): Haquin Spegel, 1645-1714; (sts. 1-4, 6-8): tr. Olof Olsson, 1841-1900, alt.; (st. 5): composite
 Tune: Sammlung alter und neuer . . . Melodien, 1742
 Text and tune: Public domain

The Dismissal

199

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C Amen.

Nunc Dimittis

Luke 2:29-32 LSB 199



C Lord, now lettest Thou Thy servant de - part in peace ac-
 cord-ing to Thy word, for mine eyes have seen Thy salvation,
 which Thou hast pre - pared be - fore the face of all people,
 a light to light - en the Gen - tiles and the glo - ry of Thy
 peo-ple Is - ra-el. Glo - ry be to the Father and
 to the Son and to the Ho-ly Ghost; as it was in the beginning,
 is now, and ev - er shall be, world with - out end. A-men.

Post-Communion Collect


- P** Let us pray.
 We give thanks to You, almighty God, that You have refreshed us
 through this salutary gift, and we implore You that of Your mercy You
 would strengthen us through the same in faith toward You and in fervent
 love toward one another; through Jesus Christ, Your Son, our Lord, who
 lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

STRIPPING OF THE ALTAR


The Communion vessels are reverently removed from the altar, the altar is stripped, and the chancel is cleared in preparation for the solemn services of Good Friday. This is symbolic of the Lord's humiliation as He sets aside glory and submits to the indignity of the crucifixion.

The hymn traces the final events of our Lord's Passion connecting them to the various appoints of the altar and chancel as they are removed.


As the Darkness Closes In



	1	As	the	dark - ness	clos - es	in,	You	pre -
<i>Communionware</i>	2	As	You	serve the	bread and	wine,	You	pre -
<i>Banners</i>	3	Days	be - fore,	we	praised	Your	Sing - ing	
<i>Flowers</i>	4	In	the	gar - den,	time	grows	For	Your



pare to bear	our sin.	Your ap -	point - ed	hour at	hand,	Love is
pare Your grace	di - vine.	"Here, the	blood I shed	for You.	Take and	
of Your roy - al	fame.	Palms and	hands raised	to the sky—	Shout - ing	
suf - fer - ing	se - vere.	All a - lone,	You hum - bly	pray.	Lamb of	



Your fare - well	com - mand.	To You,	Lord, in	hope we
eat My bod - y	true."	In this	ho - ly	gath - er -
with vic - to - rious	cry!	Hail! Ho -	san - na!	Save us,
God, You will not	stray.	With great	dread and	trem - bl -



cling;	For us,	You give	ev - 'ry -	thing.
ing,	For us,	You give	ev - 'ry -	thing.
King.	For us,	You give	ev - 'ry -	thing.
ing,	For us,	You give	ev - 'ry -	thing.

Bible / Hymnal / Missal Stand

5 Word made flesh, You came to dwell
 With us, sinners doomed to hell.
 With Your last words while You live,
 You entreat God to forgive.
 Mercy ever pardoning—
 For us, You give ev'rything.

Candles

7 Light of light, the world grows dim
 And our outlook ever grim.
 We deserve eternal doom,
 Hopeless in despairing gloom,
 Desp'rate for the light You bring.
 For us, You give ev'rything..

Paraments

6 Savior, as You pay the price
 For the nations' sacrifice,
 At Your feet, we will divide
 Garments You will set aside.
 Losing ev'ry scrap and string,
 For us, You give ev'rything.

Cross

8 Bare and hanging on the tree,
 You take our iniquity.
 We give You our curse and shame;
 You give us Your holy name.
 You remove death's painful sting;
 For us, You give ev'rything.

9 We are empty without You.
 We have nothing we can do
 That would free us from our chains.
 Without You, our guilt remains.
 You provide the offering.
 For us, You give ev'rything.

Psalm 22 is traditionally recited as part of the Stripping of the Altar. It is included here for your meditation if the hymn concludes while there are still items to be removed, or for your devotional use at home.

Psalm 22

¹My God, my God, why have you forsaken me?

Why are you so far from saving me, from the words of my groaning?

²O my God, I cry by day, but you do not answer,
 and by night, but I find no rest.

³Yet you are holy,
 enthroned on the praises of Israel.

⁴In you our fathers trusted;
 they trusted, and you delivered them.

- ⁵To you they cried and were rescued;
in you they trusted and were not put to shame.
- ⁶But I am a worm and not a man,
scorned by mankind and despised by the people.
- ⁷All who see me mock me;
they make mouths at me; they wag their heads;
- ⁸“He trusts in the LORD; let him deliver him;
let him rescue him, for he delights in him!”
- ⁹Yet you are he who took me from the womb;
you made me trust you at my mother’s breasts.
- ¹⁰On you was I cast from my birth,
and from my mother’s womb you have been my God.
- ¹¹Be not far from me,
for trouble is near,
and there is none to help.
- ¹²Many bulls encompass me;
strong bulls of Bashan surround me;
- ¹³they open wide their mouths at me,
like a ravening and roaring lion.
- ¹⁴I am poured out like water,
and all my bones are out of joint;
my heart is like wax; it is melted within my breast;
- ¹⁵my strength is dried up like a potsherd,
and my tongue sticks to my jaws;
you lay me in the dust of death.
- ¹⁶For dogs encompass me;
a company of evildoers encircles me;
they have pierced my hands and feet—
- ¹⁷I can count all my bones—
they stare and gloat over me;
- ¹⁸they divide my garments among them,
and for my clothing they cast lots.
- ¹⁹But you, O LORD, do not be far off!
O you my help, come quickly to my aid!
- ²⁰Deliver my soul from the sword,
my precious life from the power of the dog!
- ²¹Save me from the mouth of the lion!
You have rescued me from the horns of the wild oxen!

- ²²I will tell of your name to my brothers;
in the midst of the congregation I will praise you:
- ²³You who fear the LORD, praise him!
All you offspring of Jacob, glorify him,
and stand in awe of him, all you offspring of Israel!
- ²⁴For he has not despised or abhorred
the affliction of the afflicted, and he has not hidden his face from him,
but has heard, when he cried to him.
- ²⁵From you comes my praise in the great congregation;
my vows I will perform before those who fear him.
- ²⁶The afflicted shall eat and be satisfied;
those who seek him shall praise the LORD!
May your hearts live forever!
- ²⁷All the ends of the earth shall remember
and turn to the LORD,
and all the families of the nations shall worship before you.
- ²⁸For kingship belongs to the LORD,
and he rules over the nations.
- ²⁹All the prosperous of the earth eat and worship;
before him shall bow all who go down to the dust,
even the one who could not keep himself alive.
- ³⁰Posterity shall serve him;
it shall be told of the Lord to the coming generation;
- ³¹they shall come and proclaim his righteousness to a people yet unborn,
that he has done it.

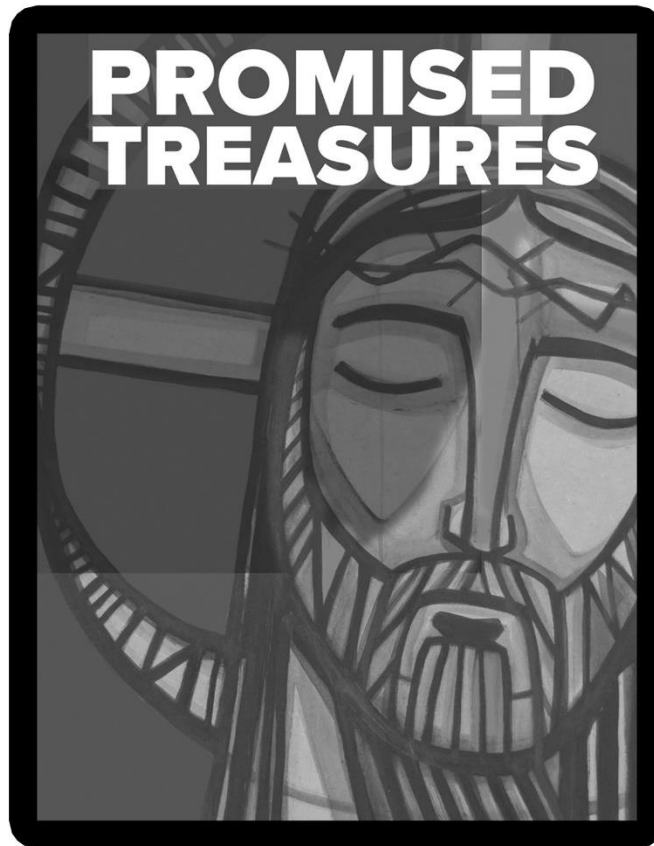
All leave the church in silence.

Pastor will not be greeting the congregation as you exit, however, if you require pastoral care, he is available in his study.

If you have brought an offering, a plate has been provided at the back of the church.

Acknowledgments

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WORSHIP FOR LENT

Ash Wednesday, February 22

11:30am - Worship (Study @ 10am)

7:00pm - Worship (Supper 6-7pm)

Lord's Supper celebrated at both services

Maundy Thursday

(Divine Service with the Lord's Supper)

April 6, 11:30am & 7:00pm

Good Friday

April 7, 11:30am & 7:00pm

Wednesdays in Lent

11:30am - Worship (Study @ 10am)

7:00pm - Worship (Supper 6-7pm)

Easter Vigil

Saturday, April 8, 7:00pm

Easter Sunday: April 9

8am & 10:30am - Festival Divine Service

9:15am Easter Breakfast & Egg Hunt

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